


**IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS**

**OFFICIAL BALLOT  
GENERAL ELECTION  
JOHNSON COUNTY, INDIANA  
NOVEMBER 2, 2010**




**CASTING A VOTE:** To vote for the candidate of your choice, darken the oval (  ) to the LEFT of the candidate's name. If you make a mistake, return your ballot to the Election Official and obtain another. Do not attempt to erase any marks made in error.


**WRITE-IN:** To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.

**STRAIGHT PARTY VOTING:** You may vote a Straight Party Ticket for all the candidates of the party of your choice by darkening the oval for the party in the STRAIGHT PARTY section. Your voting mark will give every candidate of that party a vote. Then move to the NONPARTISAN OFFICES, JUDICIAL RETENTION QUESTIONS and PUBLIC QUESTIONS and vote as desired.

**SPLIT-TICKET VOTING:** You may vote a Straight Party Ticket by marking ONE of the party choices and then voting for individual candidates of your choice in any other party OR you may vote for individual candidates of your choice in each office.

**JUDICIAL RETENTIONS AND PUBLIC QUESTIONS:** To vote on Judicial Retentions and Public Questions, darken the oval to the LEFT of the word "YES" or "NO."

STRAIGHT PARTY	FEDERAL AND STATE OFFICES	COUNTY OFFICES
You may vote a <u>Straight Party Ticket</u> for all the candidates of the party of your choice by darkening the oval to the <b>left</b> of the party name. Your voting mark will give every candidate of that party a vote. Then move to the NONPARTISAN OFFICES, JUDICIAL RETENTION QUESTIONS and PUBLIC QUESTIONS and vote as desired.	<b>TREASURER OF STATE</b> VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.	<b>COUNTY RECORDER</b> VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.
	<input type="radio"/> 236 RICHARD E. MOURDOCK REPUBLICAN	<input type="radio"/> 9 JILL L. JACKSON REPUBLICAN
	<input type="radio"/> 237 PETE BUTTIGIEG DEMOCRATIC	NO CANDIDATE FILED DEMOCRATIC
	<b>UNITED STATES REPRESENTATIVE 5TH DISTRICT</b> VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.	<b>COUNTY SHERIFF</b> VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.
<input type="radio"/> REPUBLICAN 	<input type="radio"/> 215 DAN BURTON REPUBLICAN	<input type="radio"/> 8 DOUG COX REPUBLICAN
<input type="radio"/> DEMOCRATIC 	<input type="radio"/> 216 TIM CRAWFORD DEMOCRATIC	<input type="radio"/> 124 HOUSTON GAINES DEMOCRATIC
<input type="radio"/> LIBERTARIAN 	<input type="radio"/> 217 RICHARD (CHARD) REID LIBERTARIAN	<input type="radio"/> 119 PHIL MURPHY INDEPENDENT
	<input type="radio"/> 218 JESSE C. TRUEBLOOD INDEPENDENT	<b>COUNTY ASSESSOR</b> VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.
	<b>LEGISLATIVE OFFICES</b>	
<b>FEDERAL AND STATE OFFICES</b>	<b>STATE REPRESENTATIVE DISTRICT 58</b> VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.	<input type="radio"/> 10 MARK ALEXANDER REPUBLICAN
<b>UNITED STATES SENATOR</b> VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.	<input type="radio"/> 224 WOODY BURTON REPUBLICAN	NO CANDIDATE FILED DEMOCRATIC
<input type="radio"/> 197 DAN COATS REPUBLICAN	NO CANDIDATE FILED DEMOCRATIC	<b>COUNTY COMMISSIONER DISTRICT 2</b> VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.
<input type="radio"/> 198 BRAD ELLSWORTH DEMOCRATIC	<b>CIRCUIT OFFICES AND COUNTY JUDICIAL OFFICES</b>	<input type="radio"/> 70 THOMAS KITE REPUBLICAN
<input type="radio"/> 199 REBECCA SINK-BURRIS LIBERTARIAN		NO CANDIDATE FILED DEMOCRATIC
<input type="radio"/> Write-in	<b>PROSECUTING ATTORNEY 8TH JUDICIAL DISTRICT</b> VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.	<b>COUNTY COUNCIL MEMBER DISTRICT 1</b> VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.
<b>SECRETARY OF STATE</b> VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.	<input type="radio"/> 7 BRADLEY D. COOPER REPUBLICAN	<input type="radio"/> 37 STEVE HOLLENBECK REPUBLICAN
<input type="radio"/> 230 CHARLIE WHITE REPUBLICAN	NO CANDIDATE FILED DEMOCRATIC	NO CANDIDATE FILED DEMOCRATIC
<input type="radio"/> 231 VOP OSILI DEMOCRATIC	<b>CLERK OF THE CIRCUIT COURT</b> VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.	
<input type="radio"/> 232 MIKE WHERRY LIBERTARIAN		
<b>AUDITOR OF STATE</b> VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.	<input type="radio"/> 5 SUE ANNE (SUSIE) MISINIEC REPUBLICAN	
	NO CANDIDATE FILED DEMOCRATIC	
<input type="radio"/> 233 TIM BERRY REPUBLICAN	<b>COUNTY OFFICES</b>	
<input type="radio"/> 234 SAM LOCKE DEMOCRATIC	<b>COUNTY AUDITOR</b> VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.	
<input type="radio"/> 235 ERIC KNIPE LIBERTARIAN		
	<input type="radio"/> 4 JANICE D. (JAN) RICHART REPUBLICAN	
	NO CANDIDATE FILED DEMOCRATIC	
		<b>VOTE ON BOTH SIDES</b>

<b>TOWNSHIP OFFICES</b>	<b>NONPARTISAN SCHOOL OFFICES</b>	<b>JUDICIAL RETENTION &amp; PUBLIC QUESTIONS</b>
<b>TOWNSHIP TRUSTEE CLARK TOWNSHIP</b> VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.	<b>CLARK-PLEASANT COMMUNITY SCHOOL CORPORATION CLARK TOWNSHIP</b> VOTE FOR NO MORE THAN TWO (2) CANDIDATES FOR THIS OFFICE.	<b>INDIANA COURT OF APPEALS, FIRST DISTRICT</b> "SHALL JUDGE LLOYD MARK BAILEY BE RETAINED IN OFFICE?"
<input type="radio"/> 23 NEIL TRISLER REPUBLICAN	<input type="radio"/> 252 BEATRICE (BEA) DUNN	<input type="radio"/> YES
NO CANDIDATE FILED DEMOCRATIC	<input type="radio"/> 253 DAVID STEPHENSON	<input type="radio"/> NO
<b>TOWNSHIP BOARD MEMBERS CLARK TOWNSHIP</b> VOTE FOR NO MORE THAN THREE (3) CANDIDATES FOR THIS OFFICE.	<input type="radio"/> 254 HOWARD L. YOUNG	<b>INDIANA COURT OF APPEALS, FOURTH DISTRICT</b> "SHALL JUDGE MELISSA S. MAY BE RETAINED IN OFFICE?"
<input type="radio"/> 29 JOHN H. TRISLER REPUBLICAN	<b>CLARK-PLEASANT COMMUNITY SCHOOL CORPORATION PLEASANT TOWNSHIP</b> VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.	<input type="radio"/> YES
NO CANDIDATE FILED DEMOCRATIC	<input type="radio"/> 270 WILLIAM (BILL) BAY	<input type="radio"/> NO
	<input type="radio"/> 277 STEVEN HICKMAN	<b>INDIANA COURT OF APPEALS, FIFTH DISTRICT</b> "SHALL JUDGE ELAINE B. BROWN BE RETAINED IN OFFICE?"
	<input type="radio"/> 281 LATHEDA NOONAN	<input type="radio"/> YES
	<input type="radio"/> 280 A. RICHARD TRIVETT	<input type="radio"/> NO
	<input type="radio"/> 261 JOHN VENTER	<b>INDIANA COURT OF APPEALS, FIFTH DISTRICT</b> "SHALL JUDGE MARGRET G. ROBB BE RETAINED IN OFFICE?"
		<input type="radio"/> YES
		<input type="radio"/> NO
		<b>CONSTITUTIONAL AMENDMENT</b>
		<b>PROPERTY TAX CAP QUESTION</b>
		"SHALL PROPERTY TAXES BE LIMITED FOR ALL CLASSES OF PROPERTY by amending the Constitution of the State of Indiana to do the following: (1) Limit a taxpayer's annual property tax bill to the following percentages of gross assessed value: (A) 1% for an owner-occupied primary residence (homestead); (B) 2% for residential property, other than an owner-occupied primary residence, including apartments; (C) 2% for agricultural land; (D) 3% for other real property; and (E) 3% for personal property. The above percentages exclude any property taxes imposed after being approved by the voters in a referendum. (2) Specify that the General Assembly may grant a property tax exemption in the form of a deduction or credit and exempt a mobile home used as a primary residence to the same extent as real property?"
		<input type="radio"/> YES
		<input type="radio"/> NO
	<div data-bbox="550 2409 885 2745" style="text-align: center;">  </div> <div data-bbox="622 2856 805 3048" style="text-align: center;"> <input style="width: 100px; height: 40px; border: 1px solid black;" type="text"/>  <input style="width: 100px; height: 40px; border: 1px solid black;" type="text"/>  <b>Clerk's Initials</b> </div>	

SAMPLE