

IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS

**OFFICIAL BALLOT
GENERAL ELECTION
JOHNSON COUNTY, INDIANA
NOVEMBER 4, 2008**




CASTING A VOTE: To vote for the candidate of your choice, darken the oval (●) to the LEFT of the candidate's name. If you make a mistake, return your ballot to the Election Official and obtain another. Do not attempt to erase any marks made in error.

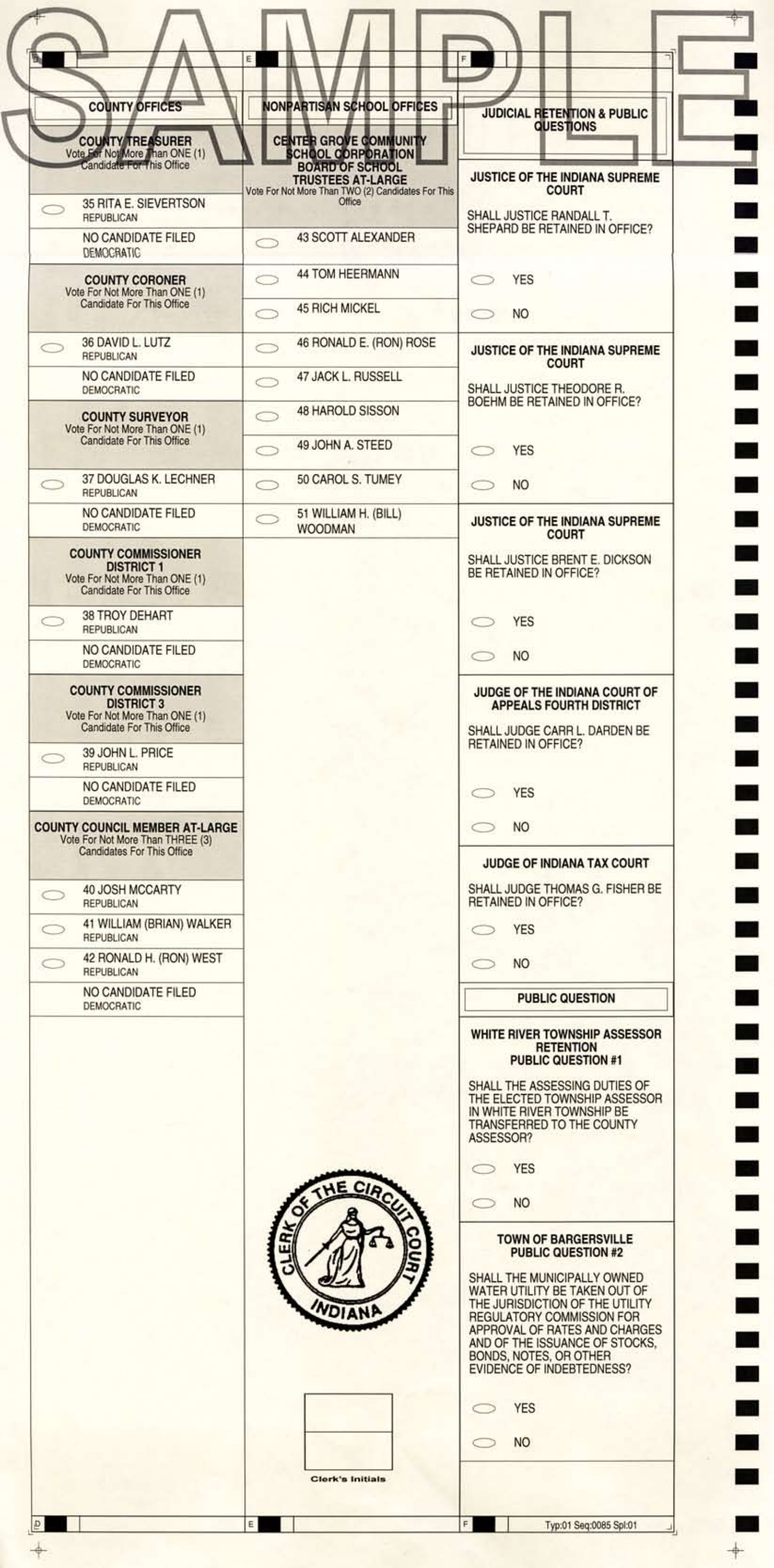
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.


STRAIGHT PARTY VOTING: You may vote a Straight Party Ticket for all the candidates of the party of your choice by darkening the oval for the party in the STRAIGHT PARTY section. Your voting mark will give every candidate of that party a vote. Then move to the NONPARTISAN OFFICES, JUDICIAL RETENTION QUESTIONS and PUBLIC QUESTIONS and vote as desired.

SPLIT-TICKET VOTING: You may vote a Straight Party Ticket by marking ONE of the party choices and then voting for individual candidates of your choice in any other party OR you may vote for individual candidates of your choice in each office.

JUDICIAL RETENTIONS AND PUBLIC QUESTIONS: To vote on Judicial Retentions and Public Questions, darken the oval to the LEFT of the word "YES" or "NO."

STRAIGHT PARTY	FEDERAL AND STATE OFFICES	LEGISLATIVE OFFICES
<p>You may vote a <u>Straight Party Ticket</u> for all the candidates of the party of your choice by darkening the oval to the left of the party name. Your voting mark will give every candidate of that party a vote. Then move to the NONPARTISAN OFFICES, JUDICIAL RETENTION QUESTIONS and PUBLIC QUESTIONS and vote as desired.</p>	<p>GOVERNOR AND LIEUTENANT GOVERNOR Vote For ONE (1) Group Only</p>	<p>STATE REPRESENTATIVE DISTRICT 93 Vote For Not More Than ONE (1) Candidate For This Office</p>
	<p><input type="radio"/> 4 MITCH DANIELS and BECKY SKILLMAN REPUBLICAN</p>	<p><input type="radio"/> 31 DAVID N. FRIZZELL REPUBLICAN</p>
	<p><input type="radio"/> 5 JILL LONG THOMPSON and DENNIE OXLEY DEMOCRATIC</p>	<p><input type="radio"/> 32 SHAYNE MERRITT DEMOCRATIC</p>
<p><input type="radio"/> REPUBLICAN </p>	<p><input type="radio"/> 6 ANDY HORNING and LISA KELLY LIBERTARIAN</p>	<p>CIRCUIT AND COUNTY JUDICIAL OFFICES</p>
<p><input type="radio"/> DEMOCRATIC </p>	<p><input type="radio"/> Write-in</p>	<p>JUDGE OF THE SUPERIOR COURT NO. 2 Vote For Not More Than ONE (1) Candidate For This Office</p>
<p><input type="radio"/> LIBERTARIAN </p>	<p>ATTORNEY GENERAL Vote For Not More Than ONE (1) Candidate For This Office</p>	<p><input type="radio"/> 33 CYNTHIA S. EMKES REPUBLICAN</p>
<p>FEDERAL AND STATE OFFICES</p>	<p><input type="radio"/> 7 GREG ZOELLER REPUBLICAN</p>	<p>NO CANDIDATE FILED DEMOCRATIC</p>
<p>PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES A ballot cast for the named candidates for President and Vice President of the United States is considered a ballot cast for the state of presidential electors nominated by that political party or independent candidate. Vote For ONE (1) Group Only</p>	<p>SUPERINTENDENT OF PUBLIC INSTRUCTION Vote For Not More Than ONE (1) Candidate For This Office</p>	<p>JUDGE OF THE SUPERIOR COURT NO. 3 Vote For Not More Than ONE (1) Candidate For This Office</p>
<p><input type="radio"/> 1 JOHN MCCAIN and SARAH PALIN REPUBLICAN</p>	<p><input type="radio"/> 9 TONY BENNETT REPUBLICAN</p>	<p><input type="radio"/> 34 LANCE D. HAMNER REPUBLICAN</p>
<p><input type="radio"/> 2 BARACK OBAMA and JOE BIDEN DEMOCRATIC</p>	<p><input type="radio"/> 10 RICHARD D. WOOD DEMOCRATIC</p>	<p>NO CANDIDATE FILED DEMOCRATIC</p>
<p><input type="radio"/> 3 BOB BARR and WAYNE A. ROOT LIBERTARIAN</p>	<p><input type="radio"/> Write-in</p>	<p>LEGISLATIVE OFFICES</p>
<p><input type="radio"/> Write-in</p>	<p><input type="radio"/> Write-in</p>	<p>STATE SENATOR DISTRICT 37 Vote For Not More Than ONE (1) Candidate For This Office</p>
<p></p>	<p>LEGISLATIVE OFFICES</p>	<p><input type="radio"/> 25 RICHARD D. BRAY REPUBLICAN</p>
<p></p>	<p><input type="radio"/> 11 STEVE BUYER REPUBLICAN</p>	<p><input type="radio"/> 26 JOSEPH F. OSBORN DEMOCRATIC</p>
<p></p>	<p><input type="radio"/> 12 NELS ACKERSON DEMOCRATIC</p>	<p></p>
<p></p>	<p><input type="radio"/> Write-in</p>	<p>VOTE ON BOTH SIDES</p>



B	E	F
COUNTY OFFICES		
COUNTY TREASURER Vote For Not More Than ONE (1) Candidate For This Office		
<input type="radio"/> 35 RITA E. SIEVERTSON REPUBLICAN		
<input type="radio"/> NO CANDIDATE FILED DEMOCRATIC		
COUNTY CORONER Vote For Not More Than ONE (1) Candidate For This Office		
<input type="radio"/> 36 DAVID L. LUTZ REPUBLICAN		
<input type="radio"/> NO CANDIDATE FILED DEMOCRATIC		
COUNTY SURVEYOR Vote For Not More Than ONE (1) Candidate For This Office		
<input type="radio"/> 37 DOUGLAS K. LECHNER REPUBLICAN		
<input type="radio"/> NO CANDIDATE FILED DEMOCRATIC		
COUNTY COMMISSIONER DISTRICT 1 Vote For Not More Than ONE (1) Candidate For This Office		
<input type="radio"/> 38 TROY DEHART REPUBLICAN		
<input type="radio"/> NO CANDIDATE FILED DEMOCRATIC		
COUNTY COMMISSIONER DISTRICT 3 Vote For Not More Than ONE (1) Candidate For This Office		
<input type="radio"/> 39 JOHN L. PRICE REPUBLICAN		
<input type="radio"/> NO CANDIDATE FILED DEMOCRATIC		
COUNTY COUNCIL MEMBER AT-LARGE Vote For Not More Than THREE (3) Candidates For This Office		
<input type="radio"/> 40 JOSH MCCARTY REPUBLICAN		
<input type="radio"/> 41 WILLIAM (BRIAN) WALKER REPUBLICAN		
<input type="radio"/> 42 RONALD H. (RON) WEST REPUBLICAN		
<input type="radio"/> NO CANDIDATE FILED DEMOCRATIC		
NONPARTISAN SCHOOL OFFICES		
CENTER GROVE COMMUNITY SCHOOL CORPORATION BOARD OF SCHOOL TRUSTEES AT-LARGE Vote For Not More Than TWO (2) Candidates For This Office		
<input type="radio"/> 43 SCOTT ALEXANDER		
<input type="radio"/> 44 TOM HEERMANN		
<input type="radio"/> 45 RICH MICKEL		
<input type="radio"/> 46 RONALD E. (RON) ROSE		
<input type="radio"/> 47 JACK L. RUSSELL		
<input type="radio"/> 48 HAROLD SISSON		
<input type="radio"/> 49 JOHN A. STEED		
<input type="radio"/> 50 CAROL S. TUMEY		
<input type="radio"/> 51 WILLIAM H. (BILL) WOODMAN		
JUDICIAL RETENTION & PUBLIC QUESTIONS		
JUSTICE OF THE INDIANA SUPREME COURT		
SHALL JUSTICE RANDALL T. SHEPARD BE RETAINED IN OFFICE?		
<input type="radio"/> YES		
<input type="radio"/> NO		
JUSTICE OF THE INDIANA SUPREME COURT		
SHALL JUSTICE THEODORE R. BOEHM BE RETAINED IN OFFICE?		
<input type="radio"/> YES		
<input type="radio"/> NO		
JUSTICE OF THE INDIANA SUPREME COURT		
SHALL JUSTICE BRENT E. DICKSON BE RETAINED IN OFFICE?		
<input type="radio"/> YES		
<input type="radio"/> NO		
JUDGE OF THE INDIANA COURT OF APPEALS FOURTH DISTRICT		
SHALL JUDGE CARR L. DARDEN BE RETAINED IN OFFICE?		
<input type="radio"/> YES		
<input type="radio"/> NO		
JUDGE OF INDIANA TAX COURT		
SHALL JUDGE THOMAS G. FISHER BE RETAINED IN OFFICE?		
<input type="radio"/> YES		
<input type="radio"/> NO		
PUBLIC QUESTION		
WHITE RIVER TOWNSHIP ASSESSOR RETENTION PUBLIC QUESTION #1		
SHALL THE ASSESSING DUTIES OF THE ELECTED TOWNSHIP ASSESSOR IN WHITE RIVER TOWNSHIP BE TRANSFERRED TO THE COUNTY ASSESSOR?		
<input type="radio"/> YES		
<input type="radio"/> NO		
TOWN OF BARGERSVILLE PUBLIC QUESTION #2		
SHALL THE MUNICIPALLY OWNED WATER UTILITY BE TAKEN OUT OF THE JURISDICTION OF THE UTILITY REGULATORY COMMISSION FOR APPROVAL OF RATES AND CHARGES AND OF THE ISSUANCE OF STOCKS, BONDS, NOTES, OR OTHER EVIDENCE OF INDEBTEDNESS?		
<input type="radio"/> YES		
<input type="radio"/> NO		
		
<div style="border: 1px solid black; width: 100px; height: 40px; margin: 0 auto;"></div>		
Clerk's Initials		
D	E	F
Typ:01 Seq:0085 Spl:01		