Join The Circle

consideration apply

in person or send your resume to: HCR Manor

Care, 8549 South Madison Ave., Indianapolis, IN 46227. Attn: Talisha

Johnson, HR, 881-9164 Fax: 887-4060 or apply

www.hcr-manoi

care.com

EOE

online:

Help Wanted-

Legal Notices - Your Right To Know

LEGAL ADVERTISEMENT LEGAL NOTICE

Notice is hereby given that the Bargersville Municipal Electric Utility, Bargersville, Indiana, under and pursu-ant to the Public Service Commission Act, as amended, and Commission Or der in Cause No. 36835-S3, hereby files with the Indiana Utility Regulator Commission for its approval, a in crease in its schedule of rates for electricity sold in the amount of \$0.002684

per kilowatt hour (KWH) The accompanying changes in the schedules of rates are based solely upon the change in the cost of pu chased power, purchased by this utility computed in accordance with the Indiana Utility Regulatory Commis der in Cause No. 36835-S3 dated December 13, 1989.

If approved, this change of rate shall take effect for the next practical consumption period following the date of such approval, or for the next practical consumption period following the effective date of change in the cost of purchased firm power, whichever is

MUNICIPAL ELECTRIC UTILITY Bargersville, Indiana (J)02-25-06

LEGAL ADVERTISEMENT

PUBLIC HEARING

n County, Indiana, will hold a public hearing at 1:00 PM on March 13, 2006, at the Court House, Board of Health Conference Room in the city of

Franklin in said county, to investigate the propriety of holding an alcoholic beverage permit by the applicants list-RR4122204 RETAILER - BEER AND WINE NEW JOE RICKS BAKER, 1000 HURRICANE STREET,

REST. & PUB DL4106481 DEALER - BEER, WINE AND LIQUOR RENEWAL VANDIVIER SPIRITS, LLC, 2180 EAST KING

LIN D/B/A THE CHECKERED FLAG

STREET, FRANKLIN D/B/A VANDVIER SPIRITS RAYMOND A VANDIVIER, 4115 GOLDEN GROVE RD., GREENWOOD, PRES. RAY-MOND A VANDIVIER, 4115 GROVE RD., GREENWD, SECY.

Alcohol and Tobacco Commission 11814782

LEGAL ADVERTISEMENT LEGAL NOTICE OF **PUBLIC HEARING**

The Alcoholic Beverage Board of Johnson County, Indiana, will hold a public hearing at 1:00 PM on March 13, 2006, at the Court House, Board of Health Conference Room in the city of Franklin in said county, to investigate the propriety of holding an alcoholic beverage permit by the applicants list-DL4117058 DEALER - BEER, WINE

AND LIQUOR RENEWAL C & B DIS-TRIBUTORS, LLC, 806 US 31 NORTH MARGATE PL., GREEN-WOOD D/B/A ALLIED LIQUORS II RR4114608 RETAILER - BEER, WINE AND LIQUOR RENEWAL BUCA RESTAURANTS INC, 659 US 31 NORTH, GREENWOOD, D/B/A BUCA DI BEPPO WALLACE B DOOLIN, 3851 TURTLE CREEK BLVD, DALLAS TX, PRES. GREG A GADEL, 14122 WESTRIDGE DR, EDEN PRAIRIE MN, SECY

DL4112386 DEALR - BEER, WINE AND LIQUOR RENEWAL GAR-BAR INC, 8 S US 31, WHITELAND D/B/A BREW HOUSE LIQUORS RRICHARD G MILLER, 1317 N. FT. WAYNE RD. RUSHVILLE, PRES. BARBARA J MILLER, 1317 N. FT. WAYNE DR., RUSHVILLE, SECY. DL4102130 DEALER - BEER, WINE AND LIQUOR RENEWAL D-K LIQ UORS INC, 8921 S US HIGHWAY 31.

EDINBURGH D/B/A BOB-O-LINK

LIQUORS DALE E WHITLEY, 10073

N HICKORY LANE, COLUMBUS PRES. KARLA J WHITLEY, 10073 N HICKORY LANE, COLUMBUS, DL4122213 DELAER - BEER AND WINE NEW SAVI INC., 3697 S. MOR-GANTOWN RD., GREENWOOD D/B/A CONVENIENT FOOD MART RAJESH B PATEL, 366 A, WEST ST MARTINSVILLE, PRES. RAJESH B PATEL, MARTINSVILLE, SECY

ENGINEER-ING, LLC, 2710 S. OLD SR 37

BR4199028 BETAILER - BEER AND

D/B/A BLUFF CREEK GOLF COURS-Alcohol and Tobacco Commission

WINE RENEWAL LINKS

(J) 02-25-06

Johnson County

LEGAL ADVERTISEMENT NOTICE OF ADMINISTRATION In the Superior Court 1

41D01-0602-EU00041 In the matter of the Unsupervised Estate of Peggy Ann Bixler, decease Notice is hereby given that Becky S. Higbie, Cindy J. Borgmann and Kell L. Bixler were, on the 10th day of Feb ruary, 2006, appointed personal rep sentatives of the Estate of Peggy Ann Bixler, deceased, who died on the 29th

day of January, 2006. All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publi cation of this notice or nine (9) months after the decedent's death. is earlier, or the claims will be forever

Dated at Franklin, Indiana this 15th day of February, 2006. Jill L. Jackson

Clerk of the Johnson Superior Court 1 Robert W. Elzer I.D. #6694-49 600 East 96th Street Suite 600 napolis, IN 46240

(J) 02-18-25-06

LEGAL ADVERTISEMENT NOTICE OF ADMINISTRATION In the matter of the Estate of Mary Jane Wood, Deceased Cause Number

41DO1-0602-EU-00037 Notice is hereby given that Sharon M. Props was on the 7th day of February, 2006 appointed personal repre sentative of the estate of Mary Jan Wood, deceased, who died on the 21st

day of January, 2006. All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publi cation of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will

Dated at Franklin, Indiana this 15

day of February, 2006 Jill L. Jackson Clerk of the Johnson Superior Court Randy Kristel 8005 South Meridian Street Indianapolis, IN 46217

(317) 435-3092 ey No. 17738-41 (J) 02-18-25-06 LEGAL ADVERTISEMENT NOTICE OF PUBLIC AUCTION FOR

LEASE OF LANDS BY CENTER GROVE COMMUNITY SCHOOL CORPORATION The auction will be held in the School Board Room located in the Ed-

ucational Services Building, 2929 South Morgantown Road, Greenwood Indiana 46143 at 6:00 p.m. on March 13, 2006. CENTER GROVE COMMUNITY SCHOOL CORPORATION will lease for agricultural purposes only certain of

its lands in Johnson County, Indiana

Parcel No. 1: 45 acres, located on Road 500 N. (Whiteland Road) approximately ¼ mile west of State Road 135, and more particularly described as follows: A part of the west half of the Northeast Quarter of Section 26, Township 13 North, Range 3 east of the second principal meridian in John-

Parcel No. 2: 12 acres, located South of 800N just west of Hunter's Pointe, and more particularly described as follows: a part of the North-east Quarter of the Northwest Quarter of Section 10, Township 13 North, Range 3 East of the Second Principal Meridian as recorded in Plat Book 60 n the records of the Johnson County Recorder, containing 12.00 acres more

son County, Indiana.

or less (400W).

Parcel No. 3: 34 tillable acres more or less located at the southwest corner of Smith Valley Road (900N) and Berry Boad (400W) behind Suga Grove Elementary School.

Parcel No. 4: 200 tillable acres more or less located at the southeast corner of Whiteland Rd. (500N) and Saddle Club Rd. (400W). Exact acreage to be determined later.

The term of the leases shall be for one (1) year, and the lease shall be subject to cancellation at any time by the school, if in the sole judgment of the School Board, it becomes necessary to use the land for School pur poses. In the event of any such can cellation, any unearned lease rental shall be returned to the lessee and if any crops are planted which the les may not harvest because of the School's cancellation of the lease or any renewal thereof, the reasonable costs of such planting shall be reim bursed by the School to the lessee. but no loss of profits shall be allowed o any lessee because of such cancel-

The lease rental shall be bid on a cash rental basis per acre and the first successful bidder shall have his choice of any of all parcels. In the event the first successful bidder does not elect to lease all parcels, bidding shall proceed on the remaining parcels in the same manner until all parcels are leased.

lation under any circumstances.

The successful bidder shall pay to the School one-half (1/2) of the tota bid price for the one (1) year lease on or before May 1, 2005 in cash or by cashier's check or certified check, and failing to do this, the lease shall be awarded to the next highest and best (1/2) of the total bid price for the lease

The remaining one-half (1/2) of the lease rental for the one (1) year term shall be paid on or before the 1st day of November 2005. Successful bidde shall exercise reasonable care to preserve the soil and to maintain app ate drainage and will comply with any special drainage requirement of the

The Board reserves the right to re ject any and all bids. The leases contemplated hereunder shall be awarded to the highest and best bidder, and the Board of School Trustees' decision as to which bid is highest and best shall be final and binding upon all bidders

The successful bidder shall exe cute a written lease upon demand by the School and shall indemnify and hold harmless the School from any lia bility arising out of the operation of the during the term of the lease. BICHARD A. SANDERS, Auctionee (535-8580)

Jerry Davis, Secreta CENTER GROVE COMMUNITY SCHOOL CORPORATION (J) 02-18-25-06

LEGAL ADVERTISEMENT

NOTICE OF PUBLIC HEARING the 7th day of March, 2006, at 7:00 .m. in the Auditorium of the Courthouse Annex Building at 86 West Court Street in Franklin, Indiana, will hold a public hearing on a request by New Whiteland Liberty Tabernacle Church for consideration of a request for a Drainage approval on premises ocated at the east side of County Road 75 West. More Commonly described as follows Part of the Southeast Quarter of

the Southwest Quarter of Section 17, Township 13 North, Range 4 East of the Second Principal Meridian, Pleasant Township, Johnson County, Indiana, described as follows: Con ing at the southwest corner of the ve captioned Quarter-Quarter Sec tion as referenced by a P-K nail found South 73 degrees 20 minutes 35 seconds West, 0.44 feet from the calculated corner, said point also being in the intersection of county roads; thence North no degrees 48 minutes 46 sec-onds West, with the west line of the above captioned East Half and in the county road, 668.25 feet to an iron sur vey nail set, with a metal washer engraved "Holloway F.N. 46", which marks the POINT OF BEGINNING of also being the northwest corner of Miller Mini-Subdivision, per plat recorded in Plat Book "C" Page 145-146 (for reference an iron spike was found North 49 degrees 44 minutes 16 secnds West, 3.44 feet); thence continuing with said west line and in the

county road, North no degrees 48 min-utes 46 seconds West, 466.44 feet to an iron survey nail set, with a meta vasher engraved "Holloway F.N. 46". said point also being the southwest corner of a 2.00 acre parcel recorded instrument number 2003-047719 (for reference, a 3/4" iron pin was found South 83 degrees 28 minutes

20 seconds West, 4.26 feet); thence

of Care at **HCR Manor Care** LPN/RN North 88 degrees 31 minutes 17 seconds East, with the south line of said LPN/RN 2.00 acre parcel also the south line of a 4.065 acre parcel also recorded in number 2003-047719 **CNA** 1339.93 feet to a point in a ditch, on the east line of the Southwest Quarter 2nd Shift - FT

Section, said point also being the southeast corner of the aforementioned 4.065 acre parcel (for reference an iron pin with cap engraved "Holloway F.N. 46" was set South 88 degrees 31 minutes 17 seconds West, 50.00 feet); thence South no de grees 35 minutes 59 seconds East with the east line of the South Quarter, and in the ditch, 447.95 feet said point also being the northeast cor-ner of a parcel recorded in instrument umber 2000-010543, (for reference an iron pin with cap engraved "Holloway F.N. 46" was set South 87 degrees 43 minutes 44 seconds West, 50.00 feet; thence South 87 degrees 43 minutes 44 seconds West, with the north line of said parcel and the north line of the afore Mini-Subdivision, 1338.61 feet to the point of beginning. Containing 14.053 acres more or less and subject to the right-of-way for the county road along

other rights-of-way, easements or re-strictions of record or observable. Written suggestions or objections to the provisions of the request may be filed with the Secretary of the Board, at or before such meeting and will be heard by the Board at the time and place specified. Said hearing may be continued from time to time as may be

the west line of the parcel and to any

Interested persons desiring to present their views upon the requ either in writing or verbally, will be giv en the opportunity to be beard at the above mentioned time and place. Copies of the petition may be exam the Johnson County Surveyor's Office, 86 West Court Street, Courthouse Annex, Franklin, Indiana. Office hours are Monday through Friday, 8:00 - 4:30 Lisa L. Zeiner

er or Agent (J) 02-25-06 LEGAL ADVERTISEMENT

NOTICE OF UNSUPERVISED ADMINISTRATION Cause No.: 41DO1-0602-EU-00036

on County, Indiana Notice is hereby given that William Bobrowski and Laura Bobrowski were on the 7th day of February, 2006, apted Personal Representatives of the Estate of James T. Bobrowski, de ceased, who died on January 20,

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice or nine (9) months after the Decedent's death, whicheve is earlier, or the claims will be forever

Dated at Franklin, Indiana, this 13th day of February, 2006. Jill L. Jackson

Clerk, Johnson Superior Court David J. Lekse (#23650-49) Williams, Hewitt Barrett & Wilkowski. 600 N. Emerson Ave, PO Box 405

(J) 02-18-25-06 LEGAL ADVERTISEMENT

vood, IN 46142-0405

PUBLICATION NOTICE Melvin Wessler 1420 Eagle Trace

mitting an NOI letter to notify the Indi-ana Department of Environmental gement of our intent to comply with the requirements under 327 IAC 15-5 to discharge storm water from construction activities for the following project: Construction of a dam to im and a 3.8 acre lake located at John-. son County, Indiana, Hensley Town-ship, Township 11 N. Range 3 E. Section 10. Runoff from the project site will discharge into Barnes Creek. Question nents should be directed to Melvin Wessler at the above mention

LEGAL ADVERTISEMENT ANNUAL FINANCIAL REPORT

CITY: FRANKLIN COUNTY: JOHNSON CTAR-1 FOR THE YEAR ENDING DECEMBER 31, 2005 Part 1 - STATEMENT OF RECEIPTS, DISBURSEMENTS, CASH BALANCES, AND INVESTMENT BALANCES (INCLUDING UTILITIES)

PART I: FUNDS	Code	Cash Bal Jan. 1	Receipts	Disbursements	Cash Bal @ Dec. 31	Investments @ Dec. 31	Total Cash & Investments @ Dec. 31
General	0101	3,789,961.09	11,108,082.47	12,142,308.53	2,755,735.03		2,755,735.03
Motor Vehicle Highway	0708	1,272,520.27	803,390.23	1,175,934.05	899,976.45		899,976.45
Local Road & Street	0706	1,369,198.56	229,458.16	540,742.92	1,057,913.80		1,057,913.80
Parks & Recreation	1301	777,997.05	1,387,490.47	1,642,121.29	523,366.23		523,366.23
Greenlawn Cemetery	0000	382,420.72	-	382,420.72	-		-
Athletic & Recreation	0000	458,878.43	517,884.33	449,961.52	526,801.24		526,801.24
Drug Abuse Resistance	0000	18,257.34	3,500.00	5,837.73	15,919.61		15,919.61
Donation	0401	16,226.40	6,400.00	2,648.26	19,978.14		19,978.14
Abandoned Vehicle	0000	2,375.00	-	1,845.00	530.00		530.00
Grants	0000	1,325.45	-	-	1,325.45		1,325.45
Local Law Enforcement Control	1154	33,426.17	16,628.59	12,611.48	37,443.28		37,443.28
User Fees Control (Court)	0000	130,861.50	227,701.00	354,392.00	4,170.50		4,170.50
Riverboat Wagering Tax Rev Share	0005	123,070.93	122,728.64	123,070.93	122,728.64		122,728.64
IDFA Brownfield Grants	0000	-	-	-	-		-
IHFA-CDBG Grant-Owner Occ Reh	0000	-	74,560.54	74,560.54	-		-
Record Perpetuation	0000	38,894.29	9,188.00	-	48,082.29		48,082.29
Rainy Day Fund	0061	296,393.00	-	-	296,393.00		296,393.00
DOC-CDBG-Planning Grant-Gateway	0000	-	-	-	-		-
DOC-CDBG-Dtown Revital Grant	0000	-	45,000.00	45,000.00	-		-
US-EPA Brownfield Grant-ASAP	0000	-	28,481.65	26,345.21	2,136.44		2,136.44
Law Enforcement User Fees	0000	25,287.75	-	-	25,287.75		25,287.75
Park Gift - Donations	0000	74,736.73	682.14	4,512.95	70,905.92		70,905.92
Developer's Share-Mun Improvement	0000	10,150.00	-	-	10,150.00		10,150.00
Fire-Public Education Fund	0000	1,084.64	2,201.00	2,285.64	1,000.00		1,000.00
Municipal Bond - Police	0000	52,351.88	231,522.90	273,260.00	10,614.78		10,614.78
TIF Control	2379	5,275,125.54	1,539,529.98	1,040,696.96	5,773,958.56		5,773,958.56
Park District Bond	2391	55,002.00	299,449.19	346,587.50	7,863.69		7,863.69
Cumulative Capital Improvement	0000	517,158.66	60,165.61	98,062.35	479,261.92		479,261.92
Cumulative Capital Development	0000	1,615,726.65	333,890.92	38,000.00	1,911,617.57		1,911,617.57
Build Indiana Branigin Way	0000	232,781.50	-	72,776.59	160,004.91		160,004.91
Sidewalk Repair & Replacement	0000	5,626.32	9,150.00	11,385.25	3,391.07		3,391.07
Non-Reverting Capital	0000	38,575.00	-	-	38,575.00		38,575.00
VOCA Grant-Turning Point-Federal	0000	-	26,623.17	26,623.17	-		-
Grants - Parks	0341	4,077.93	4,600.00	2,995.16	5,682.77		5,682.77
Police / Forfeiture	0342	40,981.50	1,226.46	-	42,207.96		42,207.96
Fire Medic Service	0000	274,520.40	227,187.29	232,161.39	269,546.30		269,546.30
Fire Pension	0000	962,312.91	268,595.61	394,754.93	836,153.59		836,153.59
Police Pension	0000	915,438.04	189,600.75	236,433.06	868,605.73		868,605.73
PERF	0000	78,472.53	234,988.38	286,665.25	26,795.66		26,795.66
Tax Levy Excess	0000		-	-			.
Insurance Trust Control	0000	548,588.38			548,588.38		548,588.38
Group Insurance - Heartland Bank	0000	565,429.54	1,767,236.99	1,509,999.53	822,667.00		822,667.00
Indiana Fire Pension	0000	32,889.71	118,774.53	122,157.93	29,506.31		29,506.31
Indiana Police Pension	6201	29,097.30	101,104.51	104,429.50	25,772.31		25,772.31
Cemetery Trust	6281	31,109.87	140.91	-	31,250.78		31,250.78
Paris Estates Control	6208	2,000.00		-	2,000.00		2,000.00
Sewer Utility Control	0000	2,747,539.43	3,393,914.59	4,228.073.87	1,913,380.15		1,913,380.15
Sewer Bond & Coupon Sinking	0000	2,377,360.75	15,758,939.34	17,191,654.00	944,646.09	4,000,000.00	4,944,646.09
Sewer Improvement	0000	812,976.82	4,137,562.49	3,981,202.70	969,336.61		969,336.61
Court Agency Fund	0000	(10 500 000 00)	81,750.00	81,750.00	(10,000,000,00)	10,000,000,00	-
Total Monies		(13,500,000.00)	43,500,000.00	42,000,000.00	(12,000,000.00)	12,000,000.00	00 141 070 01
Subtotal All Funds		12,538,207.98	86,869,330.84	89,266,267.91	10,141,270.91	16,000,000.00	26,141,270.91
II <less></less>							
INVESTMENT SALES	5500		61,000,000.00				
INVESTMENT PURCHASES	7000		,,	61,000,000.00			
TRANSFERS IN	5206		1,420,848.82	. ,,			
TRANSFERS OUT	6000		, .,.	1,419,170.08			
OTHER	,		0.00	0.00			
NET RECEIPTS AND DISBURSEME	NTS99	199	24,448,482.02	26,847,097.83			
PART 6 - LONG TERM INDEBTEDNESS AS OF DECEMBER 31, 2005							
		Outstanding as of	Bonds issued	Bonds Retired	Outstanding as	Interest Paid	
		January 1, 2006	during 2004	Jan-Dec 2005	of Dec. 31. 2005	Jan-Dec. 2005	
	Code	Α	В	С	D	E	

15.000.00

25,000.00

380,000.00

320.000.00

160.000.00

220,000.00

72.614.53

132,701.36

0.00

2.138.000.00

1,535,000.00

2 970 000 00

1,660,000.00

1.405.000.00

1,850,000.00

280,309.74

615,123.00

0.00

86.220.00

175,875.00

51.960.00

84,906.64

20,526.00

77.760.00

82,587.50

2 505 43

13,942.72

617.900.09

413,011.10 TOTALS 9999 13.852.245.58 1.660.000.00 1.335.315.89 12.453.432.74 Certification: This is to certify that the data contained in this report is accurate to the best of my knowledge and belief

2.153.000.00

1,915,000.00

1.985.000.00

0.00

1,660,000.00

2,980,000.00

1.565.000.00

2,070,000.00

318

325

640,123.00

Janet Padgett Alexander Clerk Treasurer, City of Franklin, Indiana Help Wanted-

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 Maintenance Front Desk Housekeeping

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Holiday Inn in Martinsville, IN is look-ing for a FT General Mgr., & Asst. Mgr., Housekeeping, From Desk Clerk, Night Audi tor. Send resume to: HR, 77 Robb Hill Rd.

Legal

LEGAL ADVERTISEMENT County of Johnson

IN THE JOHNSON SUPERIOR COURT #1 2006 TERM In the Matter of the Supervised Estate of Dorothy Lee Peters,

Martinsville, IN 46151.

CAUSE NO. 41DO1-0602-ES-00046 NOTICE OF ADMINISTRATION Notice is hereby given that Roy L Dickinson was on the 14th day of Feb ruary, 2006, appointed Personal Rep-resentative of the Estate of Dorothy Lee Peters, deceased, who died or

the 8th day of February, 2006. All persons who have claims against this estate, whether or not now due, must file the claim in the Office of the Clerk of this Court within three (3) months from the date of the first publi cation of this notice or within nine nonths after the decedent's deat whichever is earlier, or the claims will

Dated at Franklin, Indiana, this 15th day of February, 2006 nal Representative

CLERK OF THE JOHNSON COUNTY CIRCUIT/SUPERIOR COURT Roy L. Dickinson, ATTORNEY 40 1/2 E. JEFFERSON STREET FRANKLIN, INDIANA 46131 (J) 02-18-25-06

LEGAL ADVERTISEMENT SERVICE BY PUBLICATION STATE OF INDIANA

0

COUNTY OF JOHNSON IN THE JOHNSON COUNTY SUPERIOR COURT CAUSE NO.: 41DO1-0512-MF 389 Citifinancial Mortgage Company

Floyd d. Ford, Deanna L. Ford, Access Mortgage & Financial Services, Inc. NOTICE OF SUIT

The State of Indiana to the Defendants above-named, and any other person who may be concerned You are notified that you have

been sued in the Court above named. The nature of the suit against you is: Foreclosure of mortgage and te nation of your interest, if any, in the 4319 Peoga Road, Trafalgar, IN

and to the following Defendant(s) whose whereabouts are unknow Access Mortgage & Financial Services, Inc. and all other persons claiming any right, title, or interest in the within described real estate by, through or under them or any of person or entity, the names of all whom are unknown to the Plaintiff

fendants being served by this sum mons there may be other Defendants who have an interest in this lawsuit against the Plaintiff arising from the same transaction or occurrence, vol must assert it in your written answ You must answer the Complaint in

In addition to the above named De-

writing, by you or your attorney, on or before the 11th day of April, 2006 (the same being within thirty (30) days after Third Notice of Suit), and if you fail to do so a judgment will be against you for what the Plaintiff has Brian L. Nehrig, #15803-45

YARLING & ROBINSON Market Square Center, Suite 1535 151 North Delaware Street Post Office Box 44128 Indianapolis, Indiana 46204-0128 Telephone: (317) 262-8800 Telecopier: (317) 262-3046 E-mail: YRHL@yarling.com OF COUNSEL FOR PLAINTIFF ATTEST: Jill L. Jackson

Clerk, Johnson County Superior Cour Debt Collector. This is an attempt to collect a debt and any information obtained will be used for that purpose (J) 02-25 - 03-04-11-06

SUMMONS-SERVICE BY PUBLICATION

STATE OF INDIANA COUNTY OF JOHNSON

IN THE SUPERIOR COURT OF JOHNSON COUNTY FRANKLIN, INDIANA CAUSE NO. 41DO3-0602-MF-00053 COUNTRYWIDE HOME LOANS, INC. D/B/A AMERICA'S WHOLESALE LENDER. **PLAINTIFF**

TONJA J. ROOZE; et al NOTICE OF SUIT

To the Defendants above named and any other person who may be

You are notified that you have been sued in the Court above named The nature of the suit against you the property legally described as fol-

Lot Numbered 120 in the Meadows at Simon Farms, Section Three, an addition to the City of Franklin, John County, Indiana, as per plat thereof re-corded May 16, 2002 in Plat Cabinet D, page 413 A and B as Instrument No. 2002-016547, in the Office of the Recorder of Johnson County, Indiana Commonly known as: 1198 Har

This summons by publication is specifically directed to the following defendant(s) whose whereabouts are unknown with their last known address

Harold Price; Address Unknown

vest Ridge Circle, Franklin,

In addition to the above-named defendants being served by this sum-mons, there may be other defendants An answer or other appropriate re sponse in writing to the Complain must be filed either by you or your attorney with the Clerk of the Court for Johnson County at:

Clerk of Johnson County Courthouse, P.O. Box 368 Franklin, IN 46131 (317)736-3709 on or before the 25th day of Mar-

ch, 2006, (the same being thirty (30) days after the Third Notice of Suit), und if you fail to do so a judgment r be entered against you for what the plaintiff has demanded. Unterberg & Associates, P.C. Brian C. Berger #19753-45 ATTEST: Jill L. Jackson

Clerk, Johnson Superior Court This communication is from a Deb Collector. This is an attempt to collect a debt and any information obtained will be used for that purpose Attorney for Plaintiff Unterberg & Associates, P.C. 8050 Cleveland Place Merrillville, IN 46410

(219) 736-5579

11814962

Atty File: 9946834

(J)02-11-18-25-06

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TRUE VALUE HARDWARE **PUBLIC AUCTION SATURDAY, MARCH 4TH 10:00 AM**

LOCATED AT 377 E. JEFFERSON STREET

FRANKLIN, INDIANA

Complete dispersal of longtime Rhoades Family Franklin Hardware Store, in business since 1972, including: general housewares, lawn and garden supplies consisting of mulch, bark, potting soil, decorative stone, landscaping supplies, paint and stain, small engine parts, plumbing, electrical, fountains, yard carts, lawn spreaders, tool boxes, David White level with tri-pod and shot pole, alum. loading ramps, arc welder, hand tools, misc. Christmas items and much, much more

> **TERMS: 10% BUYERS PREMIUM & STATE** SALES TAX ADDED TO BID PRICE.

OWNER JAYNE RHOADES

FORKLIFT AVAILABLE FOR LOADING. Cobler's Lunch • Restrooms Available

Auction Note: Approx. 5-6 hour sale. We will start with one auction ring for approximately one hour, then continue with two auction rings for remainder of sale.



ANYTHING ON WHEELS Sell your car, van, truck, bicycle, motorcycle, heelbarrow, go cart, moped, roller skates, tricycl or anything else on wheels. Place your Anything-On-Wheels Deal at a special price 10 days 5 lines... \$22°°° 6 0 0

the first 10 days, we will take 50% off the <u>d classifieds.com</u> ONLINE ANYTIME.



If you are looking for a career in a fast-paced, retail grocery environment, ALDI is the place for you. Opportunities at our Indianapolis and surrounding area stores

A New Career?

MANAGER TRAINEE \$17.82/HR

Our Manager Trainee position is designed to lead into Store Manager position with the potential to earn up to \$63,000 per year Promotion to store manager possible within 6

> **CASHIERS** \$9.00-\$10.00/HR (20-40 HRS/WK & LESS THAN 20 HRS/WK)

STOCKER \$9.00-\$10.00/HR (LESS THAN 20 HRS/WK)

Apply in person Tuesday, February 28th 7am-1pm & 3pm-7pm At any of the following ALDI locations in Indianapolis

*5235 N. Keystone Ave. *6691 E. Washington St. *3540 Commercial Dr.

As a Manager Trainee, your job duties will include managing an Aldi Store with direct authority over key areas such as training and developing employees, merchandising, store conditions, expense and inventory controls and productivity.

Operational responsibilities for both Manager Trainees and Cashiers will include efficient operation of the cash register system, stocking and cleaning the store, operating mechanical equipment and general administrative functions. Shift Managers periodically assist in managing the store. You must be able to work anytime between to 10:00pm and have a high school diploma or G.E.D. Monday thru Sunday.

Aldi offers liberal package including major med ical, dental, vision, retirement and 401K plan. vacation and short/long term disability for full time

Equal Opportunity Employer. No Phone Calls Please.



Pontiac G6 Sedan



\$15,674

Pontiac Torrent

\$21,759° **Pontiac Grand Prix**



\$19,968



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Revenue Bonds

Sewer Bond 1993

Sewer Bond 1994A

Sewer Bond 1994B

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General Obligation Bonds

Police / City Court Bond