HSJC Dog Obedience

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visit www.hsjc.org for registration form

Jack Russell

Pet/Supplies

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Attn: Brooke, 6774 North US 31, Whiteland, IN 46184 Or fax to 317-535-1932

#### Legal Assistant Est. Greenwood law firm is seeking a full time legal Greenwood, IN 46142 or fax to 317-882-4233

Littleton & Sons needs: Experienced Tri-Axle or Quad-Axle

Dump Truck Drivers
Clean Driving Record.
Drug Free Workplace. Competitive Wages, Health Insurance available after 6 months. Steady work 6:30am to 5:00pm, 6 days a week 10 months a year. Apply in person. Tuesday through Thursday before 3:00pm. 7610 Lake Rd. Indpls.

#### Little-Tun & Sons needs: 2nd Shift Mechanic

Clean Driving Record. Drug Free Workplace. Competitive Wages Health Insurance available after 6 months. 6 days a week 3:30pm to 12am 3:00pm. 7610 Lake Rd.

# Local Drivers Class A & B

Work year round. Southside Co. CLASS A - 1 yr. verifiable semi-dump exp. & HazMat

tri-axle dump truck exp. Exc. pay & benefits. Call 317-781-1083 for details.

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ALL Types - Footers, &

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97

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Help Wanted-Full Time

LPN Full time **Keystone Oaks** 75 S. Milford Dr

Franklin

317-736-4665

Maintenance Road and Water Full time position. Apply at the Cordry Sweetwater Conservancy District of-fice. 8377 Cordry Dr. Nineveh. IN 46164



Greenwood Village outh, a prestigious con-inuing care retirement ommunity has a full me Skilled Maintenance osition available in ou 162 senior apartment building. We offer an ex-cellent rate of pay and a comprehensive benefits

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GREENWOOD VILLAGE SOUTH 295 Village Lane Arms Building Greenwood, IN 46143

(Just south of Smith Valley Rd. on US 31) MAINTENANCE TECH Southside apt. community. HVAC cert. Own tools. Call 783-2211

Medical Assistant Approximately 35 hours per week for Family Practice office on the Southside of Indy. Excel-lent benefits. Fax resume to 887-7751 or mail to MSOI 1350 E. County Line Rd. Suite I, Indy 46227

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Help Wanted-

Mt. Auburn Christian Children's Ministry is looking for someone to prepare meals & snacks for the daycare. Starting time would be 6:30 a m time would be 6:30 a.m. and end between 1:30 p.m. to 2:00 p.m. Monday through Friday. We would like applicants to have some experience and to be at least 21 years of age with a high school diploma or GED. Interested per-

sons need to contact Elaine at 535-8555 ext. 2. **OUTSIDE UTILITY** 

Outside underground utility work. Wages start-ing at \$13 per hour. CDL Class A, trencher, back noe, & directional boarna, exp. required. Ben efits include co. paid health, dental, life insur paid vacations 401K, uniforms and ove time available. Plenty o oom for advancement Apply in person at Clawson Communications Inc., 474 Park 800 Greenwood, IN or ne 317-887-9250. hone

WORK

Painters/Drywall

Finishers needed. Health ins. avail. Room for advancement. Must be drug free and have own transporta-tion. Fax 535-3052, or call

Permanent Full Time **Caterers Needed** Must be flexible with schedule & must have valid driver's license. Prefer 18 yr. old or older. Some catering exp. preferred but not necessary

Apply in person at Jonathan Byrds Cafeteria, I-65 & Main St., Greenwood. Ask for

DAILY JOURNAL Classifieds get results!

Call 736-2700 to place your ad.

#### Help Wanted-Full Time Full Time 440

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Exp. Cooks Great Opportunities Great benefits. Great pay.

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1001 N. SR 135 Greenwood Receptionist Mon.-Fri. 8:00-4:30. Com-

puter skills needed. Please fax resume & salary req. to 317-535-0193 or email to abcelevator1@aol.com

Restaurant Jonathan Byrd's Immediate Openings for

•Cafeteria Line
Must be flexible. Discount meal plan. Apply in person at Jonathan Byrds Cafete-ria, I-65 & Main St., Green-

**NEVER WORK** 

**SUNDAYS AGAIN** Chick-fil-A of Greenwood now interviewing candi-FT Kitchen Staff

Evening Assistant Manager
For info call 523-2283.
Find out why we have the lowest turnover rate in the

quick service industry.

Secretary/ Receptionist
needed FT for answering
multi-line phone system at
southside real estate office. Computer & phone experience a plus. Pay starts at \$9.00/hr. Fax resumes to 329-4802. Help Wanted-Full Time

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CALL CLASSIFIED / 736-2700

FT Greenwood office position available for a "go-getter" w/office expland multi-task skills. and multi-task skills. Come enjoy all the re-wards home care has to offer! Weekly pay and a caring company await you!! Please send or fax

a resume to:
Attn: Angie
4008 N. Wheeling Ave. Muncie, IN 47304 765-284-1211 765-284-1239 (fax) E.O.E.

Truck Co. Dispatcher Temporary position to full time available. Immediate opening. 535-0339

Warehouse/Delivery FT position. Starts at \$9 per hr. Apply in person, Payless Liquors, 2511 Al-bany St., Beech Grove.

We Are Growing.. Family Owned & Operated Old Towne Country Buffet & Grill Located Between Smith Valley Rd & Main St., On Madison Ave. Now Hiring All Positions: Cooks, Managers, Cashiers, Servers Flexible Hours

Apply In Person Or Call Russ @ 442-9494

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Artistry In Concrete •Flexible Hours
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Training Provided
 Must have good driving record & reliable

background check Call for Details Allan, 796-3205 COOK PT Days Apply at Christina House. Help Wanted-Part Time 450

**Driver** Must have chauffeurs li-cense. Days. Some week-ends. Need to have mobile or pager. 346-7007

**FIREFIGHTERS** White River Township Fire Department in Greenwood is accepting applications for part-time firefighters capable of filling day and night shift positions. Ap-plicants MUST be certified to at least Firefighter I/II and EMT. There is a non-refundable \$5 charge for the application. Applications are available March 6 through March 17, 2006, 8am-4pm, at Fire Headquarters, 850 South Mullinix Road. For more information regarding this process, visit our website

www.wrtfd.org. No Phone Calls Please!

**INDIANAPOLIS** STAR ROUTES Country, Porch, & Apt. routes, East side of Green-

wood. Approx. time 2 hrs. daily & 3 hrs. Sunday. Approx. pay \$150 per wk. Call Craig 882-7609 between 9am & 7pm. **Medical Assistant** 

CMA & CNA PT for assisted living facility, weekends

experience necessary. 882-5455 or fax 882-3606. Real Estate Asst.

Flexible hours. License required. Call Don, Indiana Real Estate Group -881-6542.

Receptionist
For medical office. Send replies to ATTN: Job 741, Pet/Supplies 2 FREE Kittens - 8 weeks old, 1 female black & c/o Daily Journal, PO Box 699, Franklin, IN 46131 white, 1 male, blue/gray w/little white. Litter trained. 888-4672

SECRETARY/OFFICE Help. Plumbing exp. help-ful, will train right person. Call 933-9994 or 710-5682.

LIVESTOCK/PETS/ 525 AGRICULTURE

# Legal Notices - Your Right To Know

PUBLICATION STATE OF INDIANA COUNTY OF JOHNSON

IN THE SUPERIOR COURT OF JOHNSON COUNTY FRANKLIN, INDIANA CAUSE NO. 41DO1-0602-MF-00048 COUNTRYWIDE HOME LOANS, INC., PLAINTIFF

vs. PAUL D. BENNETT; et al

NOTICE OF SUIT and any other person who may be

You are notified that you have been sued in the Court above named. The nature of the suit against you is: The foreclosure of a mortgage upon the property legally described as fol-

Lot Numbered 74 in Forest Hills-Section I, a subdivision in White River Township as recorded in Plat Cabinet C, pages 766 A, B & C and as Instrument #97024090, in the Office of the Recorder of Johnson County, In-

Waldon Drive, Greenwood, IN 46143-8267 This summons by publication is

specifically directed to the following defendant(s) whose whereabouts are unknown with their last known address Forest Hills Homeowners Associa-

tion, Inc. Unknown In addition to the above-named defendants being served by this summons, there may be other defendants who have an interest in this lawsuit. An answer or other appropriate response in writing to the Complaint must be filed either by you or your attorney with the Clerk of the Court for

Clerk of Johnson County Courthouse, P.O. Box 368 Franklin, IN 46131 (317)736-3709

on or before the 23rd day of April 2006, (the same being thirty (30) days after the Third Notice of Suit), and if you fail to do so a judgment may be tered against you for what the plaintiff has demanded. Unterberg & Associates, P.C.

David M. Bengs 16646-20 ATTEST: Jill L. Jackson Clerk, Johnson Superior Court This communication is from a Debt Collector. This is an attempt to collect a debt and any information obtained will be used for that purpose. Attorney for Plaintiff Unterberg & Associates, P.C. 8050 Cleveland Place Merrillville, IN 46410 (219) 736-5579 Atty File: 9946811

(J)03-09-16-23-06 LEGAL ADVERTISEMENT COUNTY OF JOHNSON

IN THE JOHNSON SUPERIOR COURT CIVIL DIVISION CAUSE NO. 41DO1-0603-MF-00099 MIDFIRST BANK,

STEPHEN P. MOCK, CARA L. BEN-NETT, FIRST INDIANA BANK, NA, DEER VILLAGE HOMEOWNERS' AS SOCIATION, INC., JOHN DOE, JANE

NOTICE OF SUIT The State of Indiana to the

above-named defendants, and any other person who may be concerned You are notified that you have been sued in the above-named Court. The nature of the suit against you is: Complaint on Note and to Foreclose Mortgage on the following described real estate in Johnson County Lot Numbered 17 in Deer Village Subdivision, Section One, an addition to the City of Franklin, as recorded in

Plat Book D, Pages 411 A & B, in the Office of the Recorder of Johnson County, Indiana. This Summons by publication is specifically directed to the following named defendants whose addresses Stephen P. Mock, PO Box 486,

Taylorsville, IN 47280 Cara L. Bennett, PO Box 486, Taylorsville, IN 47280 First Indiana Bank, NA< c/o Highest Executive Officer Present, 135 N. Pennsylvania Street, Indianapolis, IN

John Doe, 1103 Torino Way, Franklin, IN 46131 Jane Doe, 1103 Torino Way, Franklin, IN 46131

and to the following named defendants whose whereabouts are un-Deer Village Homeowners' Associ-

In addition to the above-named defendants being served by this summons there may be other defendants who have an interest in this law suit. If you have a claim for relief against the plaintiff arising from the same transaction or occurrence, you must assert it in your written answe

You must answer the Complaint in writing, by your or your attorney, on or before the 23rd day of April, 2006 (the same being within thirty (30) days after the Third Notice of Suit), and if you fail to do so a judgment will be en against you for what the plaintiff has demanded. MidFirst Bank

Anthony L. Manna FOUTTY & FOUTTY, LLP ATTEST: Jill L. Jackson Clerk of the Johnson Superior Court

Anthony L. Manna, #23663-49 FOUTTY & FOUTTY, LLP Attorney for Plaintiff 155 E. Market Street, Suite 605 Indianapolis, IN 46204-3219 (J)03-09-16-23-06

LEGAL ADVERTISEMENT For Public Notice:

Notice is hereby given that the Johnson County Commissioners propose the rehabilitation of Johnson CR 200 North. The project will be completed in two phases. Phase 1 is from Centerline Road to just east of Brewer Ditch. Phase 2 begins at SR 144 (a CR 125 W) and runs east to Centerline Road. Federal-aid funds will be used for this project. Total project length is approximately 2 miles. The Phase 1 section will be

improved to provide two 12-foot travel lanes with 8-foot paved shoulders. Phase 2 will provide two 12-foot travel lanes with 3-foot paved shoulders. The typical cross section calls for a total right-of-way width of 80 feet to 95 feet. Driveway reconstruction will be required for residential and agricultural drives within the project limits. Pursuant to 36 CFR 800.4(d), the documentation that serves as the basis for the "no historic properties affected" finding is available for public inspection in the INDOT Division of Environment, Planning, and Engineering Office in Indian-apolis. The views of the public on the "no historic properties affected" finding are being sought. Please send any comments regarding this project to Dyer Environmental Services, 5890 Travis Road, Greenwood, IN 46143. Comments must be received by April 10, 2006.

LEGAL ADVERTISEMENT NOTICE ON FINAL ACCOUNT TO ALL PERSONS INTERESTED IN THE ESTATE OF LORRAINE B. OHLROGGE, DECEASED In the Johnson County Superior

(J) 03-09-06

In the Matter of the Supervised Estate of Lorraine B. Ohlrogge, Deceased Cause No. 41DO1-0501-ES-00016 Notice is hereby given that Mutual nas Bank, as Pe ative of the above-named estate, has filed a report of final accounting and petition for distribution in final settlement of said estate. This same will come up for action of said Johnson Court on March 27, 2006, at 9:00 a.m. Unless persons interested in said estate appear or file written objections to said final accounton or before said date and show cause, if any there be, why such accounting should not be approved or unless such persons makes proof of heirship and claim any part of

such estate not shown by such report. Jill L. Jackson Clerk of the Johnson County Superior Court 1

Jack Rogers Rogers & Gesse 100 South Jackson Street Franklin, IN 46131 Phone: (317) 738-2123 Fax: (317) 738-3252 (J) 03-09-06

LEGAL ADVERTISEMENT **ORDINANCE NO. 2023** AN ORDINANCE AMENDING THE EXISTING NEW WHITELAND, INDIANA, ZONING ORDINANCE REGARDING THE STORAGE AND PARKING OF TRAILERS, BOATS AND COMMERCIAL VEHICLES

WHEREAS, the New Whiteland Town Council and the New Whiteland Advisory Plan Commission ("Plan Commission") have initiated a proposa to amend the New Whiteland Zoning Ordinance pursuant to I.C. 36-7-4-701 and I.C. 36-7-602; and WHEREAS, the Amendments

herein are consistent with following purposes, as required under I.C. 36-7-4-601 (c): a. Securing adequate light, air, convenience of access, and safety from fire, flood, and other danger;

b. Lessening or avoiding congestion in public ways; c. Promoting the public health safety, comfort, morals, convenience, and general welfare; and d. Otherwise accomplishing the

purposes of I.C. 36-7-4. WHEREAS, the Plan Commission has given notice and held a public hearing on the proposed amendments to the Zoning Ordinance; and WHEREAS, the Plan Commission,

after paying reasonable regard to (1) the New Whiteland Comprehensive Plan, (2) the current conditions and the character of the current structures and use in each district, (3) the most desir able use for which the land in each district is adapted, (4) the conservation of property values throughout the jurisdiction, and (5) responsible development and growth, made a favorable recom mendation regarding the amendment of the New Whiteland Zoning Ordinance and has certified the same to WHEREAS, the Council has con-

sidered the Plan Commission=s recommendation concerning the proposed amendments to the Zoning Ordinance, and has paid reasonable regard to items 1 through 5 referred to WHEREAS, the Council has given notice under I.C. 5-14-1.5-5 (the Open

Door Law) of its intention to conside the amendments to the New Whiteland Zoning Ordinance; and NOW, THEREFORE, BE IT OR-DAINED by the Town Council of New Whiteland, Indiana, that: Section 1. The Plan Commission

has given notice and held a public hearing on the proposed amendments to the Zoning Ordinance; and Section 2. Sections 7-1703 through 7-1705 are hereby stricken from the town's existing Zoning Ordinance and replaced with the following: Section 7-1703. Camper, travel

trailers, recreational vehicles, boats and boat trailers, utility and hauling trailers shall be permitted on lots within Residential District, subject to the fola. Only one (1) of each type of vehicle described in this Section shall be permitted to be stored or parked on any Residential Lot and no more than

two (2) different vehicles described un-

der this Section shall be permitted to

be parked or stored on any Residential

parked on the same Residential Lot at the same time, at least one (1) of those vehicles shall be stored or parked, at all times that both are pres ent, behind the Front Line of the Building as that term is defined in this Ordic. For purposes of this Section, a boat stored on a boat trailer shall be considered one(1) vehicle.

a nuisance or hazard to any other per

ant of any Residential Lot on which there exists any violation of Section

1-1703 through 7-1707 shall be notified of the violation and afforded three

(3) days after notice to bring the Resi-

bring the Residential Lot into compli

ance within three (3) days of notice will

subject the owner or tenant of tha

Residential Lot to a fine of Fifty Dollars

(\$50.00) per day for each day the vio-

lation exists, dating back to the first

day of the violation. Any subsequent violation occurring within 60 days afte

the Residential Lot is brought into

compliance will subject the owner or

tenant of the Residential Lot to a fine

of One Hundred Dollars (\$100.00) per day for as long as the violation contin

ues from the first day of violation until

the property is brought into compli-

tions of ordinances in conflict herewith

are hereby repealed to the extent that

they conflict with any of the provisions

Plan Commission is hereby authorized

to make the above-described changes

to the zoning ordinance text, to print

the text of the amendments so as to

be inserted into the book version of the

New Whiteland Subdivision Control

and to file two (2) copies of this ordi-

nance in the office of the New White

land Clerk-Treasurer to keep on file for

public inspection. The New Whiteland

Clerk-Treasurer shall keep additional

copies of the Subdivision Control Ordi-

nance book in the office for the pur-

pose of sale or distribution. Section 5. The sections, para-

graphs, sentences, clauses, phrases

and words of this Ordinance are sepa-

rable, an if any word, phrase, clause

sentence, paragraph or section of this

Ordinance shall be declared unconsti

tutional, invalid or unenforceable by

the valid judgment or decree of a court

of competent jurisdiction, such uncon-

stitutionality, invalidity or unenforcea

bility shall not affect any of the re-

tences, paragraphs and sections of

have no effect on existing litigation or

causes in action, and shall not operate

as an abasement of any action or pro

ceeding now pending or which could

be brought as to changing any other

provision of the New Whiteland Town

Code, as amended, by virtue of the or-

dinances or sections of ordinances or

Code provisions so amended or re-

pealed and this Ordinance is to amend

only as provided above and does not

affect any other sections of the New

Whiteland Zoning Ordinance or New

Whiteland Town Code, except to the

extent necessary to give this Ordi-

in full force and effect from and afte

its passage and approval as provided

the Town Council of the Town of New

Whiteland, at the regular meeting of

the Town Council on the 21st day of

LEGAL ADVERTISEMENT

Activity

(Rule 5), Endress + Hauser Flowted

Ag., hereby gives notice of land alter

ing activity falling under the NPDES

Stormwater General Permit Rule cov-

ering construction. The site is 15.0

Ac. located at 2330 Endress Place

and lies approximately .28 mi. east of

U.S. 31 and immediately south of

Worthsville Road. The receiving wat-

er is the Sheek Drain that bi-sects the

site along the south boundary. Earth-

work will commence in March, 2006,

and be complete in November, 2006

Questions or comments should be di

rected to Mr. Hans-Peter Blaser, Gen

eral Manager, 2330 Endress Place,

Greenwood, Indiana 46143, (317)

In accordance with 327-IAC 15-5-5

Terry Spencer

Scott Alspach

Clerk-Treasurer

Attest: Maribeth Alspach

Section 7. The Ordinance shall be

Adopted by an affirmative vote of

nance full force and effect.

February, 2006.

(J) 03-09-06

(J) 03-09-06

Section 6. This Ordinance shall

maining words, phrases, clauses, sen

this Ordinance.

Section 4. The New Whiteland

contained herein.

Section 3. All ordinances and sec-

. Section 7-1708. The owner or ten-

dogs. Used for a couple of months. \$35. 506-5138 d. For purposes of this Section Residential Lot shall mean a lot locat-Female Dog, approx 1 1/2 yrs. Rescued from meth lab. Nees home now! 317-201-6595 ed within a Residential District. Section 7-1704. None of the vehi cles referred to in paragraph 7-1703 or any parts thereof, shall be parked or stored, at any time, within twelve feet (12') of the curb on any public street

FREE 2 yr. old female Husky/Shepherd mix. Needs room to run. No abutting the Residential Lot on which any such vehicle is located. Section 7-1705. All vehicles re small animals or chilferred to in paragraph 7-1703 must be kept in compliance with all licensing FREE KITTEN to good home. 1 yr. old, Calico, female, shy. Call Tim, 317-690-6412 and registration requirements of all ap plicable federal, state and local laws and shall have affixed to the, in plain

sight, all required plates, tags, decals, permits, etc. during all times they are Full Blooded Female Gerstored or parked on a Residential Lot. man Shepherd. 1 1/2 yrs. old. Micro chipped. No papers. \$49. 736-6836 Section 7-1706. All vehicles re ferred to in paragraph 7-1703 shall be maintained in good safe condition at all times while stored or parked on a Resafter 5pm. idential Lot so as not to constitute a nuisance or hazard to any other per

Great 4-H Project. White Mini Rex, Buck, two years old. \$10. Please Section 7-1707. None of the vehicles referred to in paragraph 7-1703 shall be inhabited by any person, at call between 4-9 p.m. any time, while stored or parked on a Residential Lot so as not to constitute

Farm Equipment Supplies

**8N Ford Tractor** Rebuilt carburetor. \$1975. 812-343-0770

TRACTOR 4WD, 65HP, front loader, backhoe, grader box, 109 hrs., trailer, all \$25,000. Call, cell, 317-796-1486.

Grass Hay \$2.00 Bale

Wheat Straw \$2.00 Bale 317-557-1106

Pasture Land

for grazing near Trafalgar. Call for rental rate. Also hay for sale. 317-882-0587

Straw For Sale

\$2.00 bale 812-597-4677

Horses/Supplies 540

2 Quarter Horses

5 & 11 easy to work with. Need rode. 3 saddles, 6

bridles, pads, halters, leads & more all must go cannot separate. \$2200. 317-402-1480

10 Mo. Old COLT

Lead & halter broke. Out of mpressive bloodline.

Tested negative for HYPP, \$700. Call 535-9169.

Palomino Filly

10 mos. old. \$750. 738-3994

Saddle blanket pad. New

36x34 handwoven wool

Show designs w/wear leathers. \$45 535-4531

**AKC Boxer** 

male, 7 weeks, flashy fawn, \$450 neg. 525-3149

AKC YORKIE PUPS

2 males, first shots and wormed. Available as of 3/6/06. \$700.00 cash each. Call 812-597-5576

Aluminum Dog Box

for pickup truck. Extra storage in top. \$250.

Baby Iguana (Lizard). Co-

mes with tank, bedding, food, heat lamp, and stand. \$49. Matt or Julia

317-414-2304, 414-2461

**CKC Boston Terrier** 

2 females, 10 weeks old, \$500 ea. 738-9654

Dog Travel Crate/Cage. Small-Medium size

storage in 317-371-8049

impressive

5 weeks old, male. \$49. 812-374-2327 Welsh Corgi Puppies Feed Seed Hay 535

AKC reg., 7 weeks old, avail. Fri. & Sat. ONLY. \$325 ea. 317-979-4145

GARAGE SALES 600 496

640 Nineveh

MOVING SALE - 350 W. Warford Dr. Sat., March 11th, 8am-??? Pontoon boat & fishing boat. Everything must go!!

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Antiques/ Collectibles

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Antiques & Collectibles ONE DAY SHOW March 11th, 9-4 Johnson Co. Fairgrounds, Franklin, IN.

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