Clothing

Household

422-9865

2 Black Bar Stools - Great

6 Pc. Bedroom Set

Cherry sleigh bed, dresser, mirror & night stand. \$570.

Brand new, still boxed. 317-698-1759

100% Microfiber

Sofa & Loveseat

warranty. Brand new, in crate. List \$1,100. sacrifice \$450. Call 317-523-5434

\$119

lowtop mattress w/box. Still in plastic w/warranty. Can deliver. 317-250-4466

Brand new QUEEN

Stain Resistant Lifetime

condition. Only

691 Baby Items Graco baby 6-speed, Tan/sage. \$25. 317-736-5589 Lots of 0-6 month Baby Boys Clothes, Sleepers

onesies and more. \$35. Call 787-2695 before

Mattress for crib/toddler bed. Simmons. Exc. condition. \$45 738-0785

692 Clothing

BOYS CLOTHES - 12 mos-5T, Summer, 3 boxes, \$45 for all. Call 317-370-2434.

Girls 14/16 clothes: LIMIT-TOO. GAP, Aeropostale, + purses 25 items. \$40. 786-8671 Girls 6 - 9 month spring / summer Clothes. Excel-

lent cond. Nice box full. \$30. 889-8550 Prom Dress- Betsy & David by Jas Lene. Black strapless w/white insert on skirt. Size Lg. Worn once. \$40 881-9586

Women's clothes: Sizes 10-14, 3 huge trash bags full. \$45 all. 865-1936

\$159 Mattress Set New queen pillow top, still in plastic. Retails for \$495;

w/warranty. Lazy Boy. 457-5347, Franklin.

692 Household Vomen's Plus Coat, sweatsuit, jackets, skirts Goods and sweatshirts. S Columbus, 812-9055

All new King Pillowtop Mattress set. In plastic w/warranty. Can deliver. \$189. Call 317-698-1759

BED

Cherry Sleigh Bed Solid wood - unopened, still in boxes. \$279. Call 317-523-5434

Chiffrobe

ge solid pine, 7 drawers shelves inside door. Orig \$300. asking \$150 obo. Excellent shape, un-finished, so finish to your liking. Please call after 5pm. 883-2889

Couch & Chair Broyhill, exc. cond. matching couch & wing back chair. Floral/stripe pattern. \$525. 933-2464

Couch & Loveseat Dark celery green w/big pillows. \$600. Coffee table, 2 end tables and flower stand, \$150 Call 535-7926.

Leather Furniture Sofa, loveseat & chai Burgundy nail head.

Maple Coffee Table and

Household

chairs, \$125.

317-535-1939

Dinette Set, tiled top with 4

Sofa Bed Sleeper, dark green, \$50.

Computer Desk, large, cor-

Early American Wood

DINING ROOM SET w/ China Cabinet - Thomas-ville Cherry Veneer Hard-

\$20.

Goods

Chairs

710

Must sell fast! Light col-ored wood matching setheadboard, nightstand and 5-drawer dresser. Al esser. All for \$49. 736-6248

Nice, clean

Legal Notices - Your Right To Know

Notice is hereby given that I have, as the owner (or with the owner's con-sent) of the property commonly described as the address of 679 East County Line Road and other parcels djacent to the east side of Airport Parkway, Greenwood, Indiana, and legally described by the following legal

INDIANA-AMERICAN OFFICE PARKE OVERALL

A part of the Northwest Quarter and the Northeast Quarter of Section 28, Township 14 North, Range 04 East of the Second Principal Meridian, Johnson County, Indiana, more partic ularly described as follows

Harrison Monument found; thence North 88 degrees 04 minutes 50 sec onds East (Basis of bearing Plat Cabinet "D", pages 381 A & B) along the north line of said Section, a distance of grees 10 minutes 41 seconds West, a distance of 49.92 feet to a point on the easterly right-of-way line of Airport ginning; thence North 88 degrees 04 ninutes 50 seconds East, a distance listance of 1711.80 feet; thence South 88 degrees 13 minutes 50 seconds West, a distance of 275.39 feet to said easterly right-of-way line of Airport Parkway; thence North 00 degrees 10 minutes 41 seconds East along said easterly right-of-way, a distance of 1711.17 feet, to the Point of Begincontaining 10.76 a r-less and subject rights-of-way and easements of rec-

This subdivision contains Two (2) Blocks "A" and "B" to be further subdivided and Lot number One (1) inclutogether with rights-of-way, easements as shown on

All monuments shown hereon will exist, and their location, size, type and material are accurately shown. The size of lots and width of streets and ents are shown in figures denoting feet and decimal parts thereof.

All Lots and Blocks shall have an easement for access to the sanitary sewer easement along the easterly property line over the paved drive and avor of only the City of Greenwood Sanitation Department. The City of not be responsible for damage to any improvements which are located within is recorded in Deed Book 231, page

Plan Commission of the City of Greention of the said property with the cur-rent zoning district of I-1 Industrial for the purpose of office park develop-

This petition, Docket PC2006-015, the Common Council Chambers at the Greenwood City Building, 2 North Madison Avenue, Greenwood, Indiana, on April 10, 2006.

accordance with the Americans With Disabilities Act, if anyone wishes to attend the public hearing on the above reference matter and is in need of reasonable accommodation in order to hear, present evidence, or participate in the proceedings at the public hearing on this matter, please contact the Planning Department so accommodation can be made. The petition and file on this matter is available for examination during regular working hours. The Planning Department can be reached at 225 South Emerson Avenue, Suite C, Greenwood, Indiana, 46143, Phone: (317) 881-8698, Fax: (317) 887-5616, TDD Phone: (317) ning@greenwood.in.gov.

Clinton E. Ferguson, Planning Director for the Greenwood Advisory Plan Commission

LEGAL ADVERTISEMENT Brenda Ralph, Plaintiff

Brian Easley and Tammie Easley

Cause No. 41DO3-0502-SC-00010
NOTICE BY PUBLICATION Notice ishereby given that I have filed in the office of the Clerk of Johnson County Magistrate Court an Amended Alias Notice of Small Claim against Brian Easley and Tammie asley and that said claim is set for hearing on March 29, 2006 at 9:00 a.m. Said hearing is to take place at the Magistrate Court, Johnson County, Courthouse, 3rd Floor, 5 E. Jefferson Brenda Ralph, Plaintiff Larry Gesse

Attorney No. 7110-12 00 South Jackson Street Franklin, IN 46131

LEGAL ADVERTISEMENT NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

Indiana Housing and Community Development Authority (IHCDA) 30 South Meridian St., Suite 1000 Indianapolis, IN 46204 (317) 232-7777

On or about March 29, 2006 the IHCDA will authorize Human Services, Inc. to submit a request to HUD the administering agency for the release of HOME Investment Partnerships Program funds under Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990, as amended, to undertake a project known as: Purpose/Scope of Project: Owner

Estimated funding: \$333,830.00 Project location if applicable: Bar-

tholomew, Decatur, Jackson, Johnson, and Shelby Counties

The activities proposed are categorically excluded under HUD regula-tions at 24 CFR Part 58 from National Environmental Policy Act requirements. An Environmental Review Rec ord (ERR) that documents the environ is on file at the HCDA, 30 South Merid-St., Suite 1000, Indianapolis, IN 46204 can be examined or copied weekdays 8 A.M. to 5 P.M.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to HCDA, 30 South Meridian St., Suite 1000, Indianapolis, IN 46204. All

comments received by March 28, 2006; will be considered by the HCDA prior to authorizing submission of a re-

quest for release of funds. RELEASE OF FUNDS

The HCDA certifies to HUD that Sherry Seiwert in her capacity as Executive Director consents to accept the urisdiction of the Federal Courts if an ction is brought to enforce responsi bilities in relation to the environmental eview process and that these respon sibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and relat ed laws and authorities, and allows Human Services, Inc. to use Program

OBJECTIONS TO RELEASE OF

HUD will accept objections to its lease of funds and the HCDA's certiication for a period of fifteen days fol owing the anticipated submission date or its actual receipt of the request (whichever is later) only if they are or one of the following bases: (a) the certification was not executed by the Cer-HCDA has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) Human Services, Inc. has committed funds or incurred costs not author ized by 24 CFR Part 58 before approv al of a release of funds by HUD; or (d) another Federal agency acting pursu ant to 40 CFR Part 1504 has submit ted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections mus be prepared and submitted in accord CFR Part 58) and shall be addressed with the required procedures (24 to HUD, Office of Community Planning and Development, 151 N. Delaware St., Indianapolis, IN 46204. Potentia objectors should contact HUD to verify the actual last day of the objection pe-

HCDA Executive Director

NOTICE OF PUBLIC HEARING Notice is hereby given that the Johnson County Drainage Board, on he 18th day of April, 2006, at 7:00 P.M. in the Auditorium of the Court house Annex Building at 86 West Court Street in Franklin, Indiana, will hold a public hearing on a request by CrossRoad Engineers, PC, for the reconstruction of the Mary Sutton Lega Drain. The hearing will be held before the Board on the report and schedules of damages and assessments de scribed below. The project entails the

Removing the existing 15" diameter plastic field tile along the north side of White River Street and replacing it rith an 18" diameter concrete storm drain. Existing drive culverts shall be emoved and replaced as required for he installation of the new storm drain The work and construction limits shall remain within the existing legal drain easement. The cost involved with the be paid for by the petitioner. (See en-

The schedules of damages and benefits as determined by the Board are as follows: the land of the owner is shown by the schedule of damages to be damaged in the sum of \$0 dolars. The land of the owner is shown by the schedule of assessments to be assessed 0% of the total cost of reconstruction, and that 0% of the estimated total cost of the reconstruction is in the sum of \$0 dollars. The land of the owner is shown by the schedule of in the sum of \$10 dollars per lot for estimated periodic maintenance of the reconstruction (This is the current maintenance fee being charged, and no additional amount is being as-

An owner of lands affected by the report or by the schedules of damages and assessments may file with the Board written objections to the report schedules, or both, not less than five (5) days before the Board's hearing. A copy of pertinent information may be examined at the Johnson County Surveyor's Office, 86 W. Court Street, Courthouse Annex, Franklin, Indiana Please contact either of the follow

ing if you should have immediate

Mr. Douglas K. Lechner, L.S.

Franklin, IN 46131

Mr. Trent E. Newport, P.E., L.S. CrossRoad Engineers, P.C. 3417 Sherman Drive

Beech Grove, IN 46107 (J) 03-18-06 LEGAL ADVERTISEMENT

Notice Of Public Hearing Before The Johnson County **Drainage Board**

Notice is hereby given that the Johnson County Drainage Board on the 18th day of April, 2006 at 7:00 p.m. in the auditorium of the Court house Annex Building at 86 Wes Court Street in Franklin, Indiana, will hold a public hearing on a request by James Hix, for final drainage approval of the Hix Commercial Site (DR-3157-06) being a commercial site plan located north of Pushville Road (CR 700N) and east of Louisville Indicate R.P.B. Pabeaco County Indiano. ana RR, Johnson County, Indiana to

PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 13 NORTH, RANGE 4 EAST OF THE SECOND COUNTY, INDIANA, DESCRIBED AS

BEGINNING AT THE SOUTH-EAST CORNER OF SAID WEST HALF; THENCE ALONG THE EAST LINE THEREOF NORTH 00 DE-GREES 09 MINUTES 11 SECONDS EAST (ASSUMED BEARING) 513.79 FEET; THENCE NORTH 63 DE-GREES 34 MINUTES 00 SECONDS WEST 484.14 FEET; THENCE NORTH 82 DEGREES 50 MINUTES 45 SECONDS WEST 251.07 FEET 45 SECONDS WEST 251.07 FEET TO THE EASTERLY RIGHT-OF-WAY TO THE EASTERLY RIGHT-OF-WAY
OF THE LOUISVILLE INDIANA RAILROAD; THENCE ALONG SAID
RIGHT-OF-WAY SOUTH 16 DEGREES 13 MINUTES 57 SECONDS
EAST 805.14 FEET TO THE SOUTH
LINE OF SAID WEST HALF;
THENCE ALONG SAID SOUTH LINE
NORTH 88 DEGREES 26 MINUTES
02 SECONDS FAST 486.37 FEET TO
22 SECONDS FAST 456.37 FEET TO OZ SECONDS EAST 456.37 FEET TO THE POINT OF BEGINNING. CON-TAINING 8.571 ACRES, MORE OR LESS SUBJECT TO ALL EASE-MENTS, RIGHTS-OF-WAY AND RE-STRICTIONS.

Written suggestions or objections to provisions of said request may be filed with the secretary of the Johnson County Drainage Board at or before such meeting and will be heard by the Johnson County Drainage Board at the time and place specified. Said hearing may be continued from time to time as

In accordance with the Americans with disabilities act, if anyone wishes to attend the public hearing on the order to attend, hear or present evi-dence, at the public hearing on this matter, please contact the Drainage Board so accommodation can be made. The Johnson County Drainage Board may be contacted at 86 W

Court Street, Franklin, Indiana, 46131,

317-736-3900. Copies of the petition

may be examined at the Johnson

County Surveyors Office, 86 W. Court

Street, Courthouse Annex, Franklin, Petitioner Contact Projects Plus 2555 Fairview Place, Suite "A" Greenwood, Indiana 46142

(317) 882-5003

LEGAL ADVERTISEMENT

Notice is hereby given that the the 28th day of March, 2006 at 7:00 p.m. in the Auditorium of the Johnson County Courthouse Annex Building at 86 West Court Street in Franklin, Indiana, will hold a public hearing on a re-quest by KOE Engineering and Surveying, Inc. for consideration of a request for a Dimensional Variance for he following described real estate in White River Township on premises located at 994 S. State Road 135.

LEGAL DESCRIPTION A part of the Northeast Quarter of ection 2, Township 13 North, Range 3 East of the Second Principle Meridian, Johnson County, Indiana, more particularly described as follows

Commencing at the Southeast corthence North 01 degrees 13 minutes 51 seconds East (bearing assumed) on and along the East line of said Northeast Quarter Section a distance of 531.81 feet measured (530.50 feet corrected Warranty Deed recorded Deed Book 220, Page 951 in the Office of the Recorder of Johnson Couny, Indiana); thence South 89 degrees 10 minutes 21 seconds West on and along the North line of lots numbered through 11 of Critchfield Addition, as per plat thereof recorded in Plat Book 3, Page 67 in the Office of the Recorder of Johnson County, Indiana, a distance of 56.16 feet to a point on the North property line of lot number 6 in also being the Point of Beginning of this described tract; thence continuing South 89 degrees 40 minutes 21 sec onds West on and along the North line of Critchfield Addition a distance of 446.76 feet; thence North 00 degrees 00 minutes 00 seconds East a dis tance of 284.35 feet; thence North 89 degrees 49 minutes 55 seconds East a tance of 446.75 feet; thence South 00 degrees 00 minutes 00 seconds West a distance of 283.11 feet to the Point Of Beginning containing 2.910

A part of the Northeast Quarter of ection 2, Township 13 North, Range 3 East of the Second Principle Meridi-

an, Johnson County, more particularly ncing at the Southeast corner of said Northeast Quarter Section; North 01 degrees 13 minutes 51 seconds East on and along the East line of said Northeast Quarter Section a distance of 531.81 feet; thence South 89 degrees 40 minutes 21 seconds West a distance of 472.91 feet to the Point of Beginning; thence continuing South 89 degrees 40 minutes 21 seconds West a distance of 83.25 feet; thence North 00 degrees 00 minutes 00 seconds East a dis-tance of 283.11 feet; thence North 89 degrees 49 minutes 55 seconds East a distance of 83.25 feet; thence South West a distance of 282.87 feet to the Point of Beginning, containing 0.541

Subject to all legal rights-of-way, easements and restrictions of record. Subject to all legal rights-of-way, easement and restrictions of record. Written suggestions or objections to provisions of said request may be filed with the Secretary of the Johnson County Plan Commission at or before such meeting and will be heard by the Johnson County Plan Commission at the time and place specified. Said

hearing may be continued from time to time as necessary. Interested persons desiring to present their views on said request either in writing or verbally, will be given the opportunity to do so at the above mentioned time and place. Copies of the petition may be examined at the Johnson County Department of Plan-ning and Zoning Office, 86 West Court Street, Courthouse Annex, Franklin Indiana. Office Hours are Monday through Friday, 8:00 - 4:30 P.M. Petitioner: John J. Meyer, Jr. KOE Engineering & Surveying, Inc.

LEGAL ADVERTISEMENT

Public Notice The City of Franklin will hold a public auction of surplus equipment Wednesday March 22nd, 2006 at 12:00 Noon at Christy's of Indiana located at 6851 S. Madison Ave., Indianapolis, Indiana. The following items will be offered for sale at that time 1996 Elgin Street Sweeper, 1983 Chevy C-70 1.5 ton truck, 1979 Chevy 2.5 ton truck, 1984 Chevy C-30 1 ton truck, 1988 Ford Pick-Up truck with lift bed, 1983 GMC 3100 truck, 1980 American LaFrance Fire Truck, and two 2002 Ford Crown Victoria's. Janet P. Alexander, Clerk Treasurer (J) 3-11-18-06

LEGAL ADVERTISEMENT STATE OF INDIANA COUNTY OF JOHNSON

IN THE SUPERIOR COURT OF JOHNSON COUNTY CAUSE NO 41DO1-0602-MF00075 GREEN TREE SERVICING, LLC f/k/a CONSECO FINANCE SERVICING CORP., PLAINTIFF

WALLS, GREEN TREE SERVICING, LLC f/k/a CONSECO FINANCE SERVICING CORP., AND AMERICAN ACCEPTANCE CO. LLC,

NOTICE OF SUIT

The State of Indiana to the Defendants above named, and any other person who may be concerned.

You are notified that you have been sued in the Court above named. The nature of the suit again you is: Complaint to Foreclose Mortgage against the property described as fol-

Lot Numbered 224, Third Addition, to Northern Park Addition, Greenwood, Indiana, as per the plat thereof record ed in Plat Book 4, page 86, in the Office of the Recorder of Johnson Coun-Commonly known as 268 Academy

Street, Greenwood, IN 46142.. This Summons by publication is specifically directed to the following named Defendants whose whereabouts are known: Bobbie Craft; Green Tree Servic-

ing, LLC f/k/a Conseco Finance Servicing Corp.; and American Acceptance This Summons by publication is specifically directed to the following Defendant(s) whose whereabouts are

In addition to the above names de fendants being served by this summons, there may be other Defendants who have an interest in this suit. If you have a claim for relie against the Plaintiff arising from the same transaction or occurrence, you

must assert it in you written answe You must answer the Complaint in writing, by you or your attorney, on or before the 18th day of April, 2006, (the same being within thirty (30) days afte the Third Notice of Suit), and if you fail to do so a judgment will be entered against you for what the Plaintiff has Richard M. Malad Attorney No. 08995-49

(317) 636-6481 This is an attempt to collect a debt, and any information obtained will be used for that purpose. (J)01-04-11-18-06

LEGAL ADVERTISEMENT County of Johnson

Jonathan McCormick Petitioner

FOR DISSOLUTION OF MARRIAGE To the Respondent, Kristy McCormick, and all interested parties

LAWNMOWER 30" cut, 10.5hp, real good condition. \$350. 788-1286 Riding Mower
Sears Craftsman 2002,
17hp, 42" cut w/tow be-Any person has a right to appear at the final hearing scheduled in this matter on the 8th day of May, 2006 at 2:30 P.M. in the Superior Court 2 of Johnhind 8' broadcast spread-er, excellent shape. \$799. son County, Indiana and/or to file ob-

Johnson County Clerk (J) 03-18-25 — 04-01-06

County of Johnson

In the Johnson Superior Court Cause no. 41DO1-0603-EU-00070 In the Matter of the Unsupervised

Notice is hereby given that on Ma ch 13, 2006 James A. Brunnermer and Co-Personal Representatives of the estate Frances M. Brunnemer, de ceased, who died on January 19,

All persons having claims against must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publ cation of this notice, or within nine (9) months after the decedent's deatl whichever is earlier, or the claims will

Clerk, Johnson Superior Court Eric H. Burns (4032-79) Withered Burns & Persin, LLP 8 North Third Street, Suite 401 P.O. Box 499 Telephone: (765) 742-1988 Fax No.: (765) 742-8774 Attorneys for Estate of Frances M.

Brunnemer (J) 03-18-25-06 LEGAL ADVERTISEMENT STATE OF INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT PUBLIC NOTICE NO. 06-03-C-AR DATE OF NOTICE: MARCH 18, 2006 DATE COMMENTS DUE:

APRIL 17, 2006 Receipt of Application for a Land Application Permit A renewal application for a hybrid

land application permit was received by the Solid Waste Permits Section of the Indiana Department of Environ mental Management (IDEM) on Febru-ary 27, 2006, from the Town of Prince's Lakes, P.O. Box 127, 14 East Lakeview Drive, Nineveh, Indiana, Per-mit No. IN LA 000396. The applicant is requesting a permit that will allow the land application of municipal biosolids at agronomics rates to farmland located in Johnson County. A copy of the application in on file at the Bartholo mew County Library and the Johnson County Public Library for review. Questions concerning this application can be directed to Mr. David Day, Public Works Superintendent, at (812) 526-2126. This application was sub-

mitted in accordance with Indiana Administrative Code 327 IAC 6.1. The U.S. Environmental Protection Agency (EPA) and the Indiana Department of Environmental Managemen (IDEM) recognize and encourages the beneficial use of biosolids through such practices as land application Upon issuance of a land application permit, permittees are allowed to land apply biosolids on qualifying farmland in designated counties, or specific farmland as designated in the permit, with permission of the landowner. A land application permit controls the quality of the biosolids to be applied as will as the yearly and cumulative amount of biosolids which can be land applied to a site

Final Determination
Comment Period
The permit application is currently undergoing technical review by the IDEM Solid Waste Permits Section Staff. Interested persons are invited to submit written comments on this application. Comments must be received within 30 days of publication of this notice. Deliver or mail all comments to:

cedures for the Formulation of

Indiana Department of Environmental Management Office of Land Quality Permits Branch - Solid Waste Permits Section MC 65-45 IGCN 1101

100 North Senate Avenue Indianapolis, Indiana 46204 Comments must indicate the permit applicant's name and/or permit number, if applicable, in order for comments to be considered. All comments must be postmarked no later than the date above to be considered in the formulation of the final determination.

Availability of Additional Informa-

ing the foregoing to the attention of

persons whom you know would be in-

terested in this matter.

(J) 03-18-06

A copy of this permit application is available for review and inspection at the county library indicated in this notice. The application and related documents, comments received, and othe pertinent information are on file and may be inspected at the Indiana De partment of Environmental Manage-ment, Room 1154, 100 North Senate Avenue, Indianapolis, Indiana, at any time between 9:00 a.m., and 4:00 2 drawer, w/lock, tan. \$1 Can deliver. 422-8009 p.m., Monday through Friday. All of these documents may be copied at a Gorgeous Nolan Miller Flocost of 10 cents per page. Please br

Household Goods

Oak Dining Room Table w/leaf - 40"x60" Oval, 4 upholstered chairs, very good condition. \$1200 \$250. asking

CALL CLASSIFIED / 736-2700

881-8939 Pair of Crystal Table Lamps. \$15. for the pair. 317-736-6964 Quality leather

Dual Recliner Couch & Rocker Recliner Chestnut color. Purchased new mid Nov. \$900 OBO. 317-887-1571

SOFA

green, wine, cream, floral stripe. 2 matching throw pillows, \$200. 882-1945.

Spring Air Twin Size Mat-

tress & Box Springs with

fame, like new condition. \$49. Call 738-2489

Sunroom Furniture

Rattan from LS Ayres; sofa, loveseat, chair, ot-toman plus table & 4

toman plus table & 4 chairs. \$1200 for all obo.

Table and 4 chairs

Good condition \$49 OBO

736-4372

Lawn & Garden 715

2005 John Deere

Riding Mower

42" cut. Used one season. Low miles, \$1500. Call 997-8303

5' WHITE PINES

\$27.

Call 281-2845

Craftsman self-propelled Mower. 21", 6.75 Briggs & Stratton w/mulcher to

pick up grass. \$145 Homelite Back Pack Gas

Craftsman hand held

205mph Gas Blower/Vac \$75. 840-7564 Mon.-Fri.

after 5pm. Anytime on

Firewood Splitter

22 ton, 5 1/2 hp Honda (Hardly used). \$800. 317-786-8541

FREE Clean Horse Manure. We use a biode-

gradable bedding prod-uct that aids in the com-

post process. 346-6352

LAWNBOY

MOWER

Exc. cond. \$49. 535-4815

TREE SALE

12' River Birch - \$40. 12' Maples - \$30. 4-5' Red Pines - \$25. 422-1262

Yard Machine

4.5hp, 3 in 1, 22" vac width. Chipper, shredder, vac. \$375 535-5038

1 Stylist Chair, 1 drying chair with hood, back

chair with hood, back bar and shampoo bowl,

shampoo chair, 2 styling

stations (1 new in box), 2 anti fatique mats, brand new. Call 535-5898

Frame. Screen and cold

x 80" Jalousie Door

Misc. For Sale

317-885-1309

Blower - \$85

736-1909

Excellent condition.

wood, 6 chairs, tablepad Must sell. \$999 Greenwood, 317-442-0112 Queen Size Headboard \$45 for both. 317-697-7038 Small wooden student

computer desk. Has hutch with one cupboard \$1000 885-7646 storage space and one end table with drawer. \$49. 882-5385 drawer. nice cond. \$40 OBO 736-4372

beige sofa bed \$40 736-4423

Gregory S. Walls

Cohen & Malad, LLP One Indiana Square, Ste. 1400 Indianapolis, IN 46204

In the Johnson Superior Court 2 Cause No. 41DO2-0504-DR-00133

In Re The Marriage of

espondent
NOTICE BY PUBLICATION OF

Notice is hereby given that on April 4, 2005, Petitioner, filed a petition in the Johnson Superior Court 2, Johnson County, Indiana, seeking a dissolution of marriage in this matter

jections to said petition.

LEGAL ADVERTISEMENT

Estate of Frances M. Brunnemer NOTICE OF ADMINISTRATION

weather inserts. All hardware. Good cond. \$40.45 881-0854 4 Cemetery Plots Dated this 15th day of March In Forest Lawn Memory Gardens, Garden of Apos-\$650. each. 317-834-3338

9 Drawer Metal Mini Cabinet, 25"x12½"x12", \$45. Call 317-695-5587. 55 Gallon Trash Barrels for sale or rent to

weddings, parties, etc. Will deliver & pickup. 812-597-0102; 317-430-3032 Aquarium - Like new. 38 gal. with hood & stand. 330 filter, 200 watt heater, extras. Cost \$450. sell for \$225 obo. sell for \$225 obo. 317-535-8576 anytime.

Bicycle 26 in. single speed. After 6pm. \$15 738-2001 BLUEBIRD HOUSE Rough cedar, easy cleanout. \$9. 317-881-3247.

CD Player for Car Pioneer DEH-P3600. XM satellite hookup. Plays MP-3's. \$125 obo. Good cond. Call 412-0096

Ceramic Kiln Vulcan 230V KilnSitter LT3 27hx26w, OS w/pointstilts furn. Some glazes. Works. \$300. firm. 738-4701 be-\$300. m... fore 8pm CLOCK

Oak, wall regulator, \$49 Call 535-6946 •Club Low Boy 154 Tractor with 62" mowing deck & Snow plow. New clutch & •Coke Cooler with glass sliding doors. Totally rebuilt. \$550. 317-882-9367 Complete Stereo System, mixer, 80 watts channel Marantz Receiver, 12" 3 way Speakers, Dual Cas-

sette Deck, Professional CD Player, cables & cords. \$1025. 535-8916 Delta 10" Table Saw \$50

14" Band Saw \$250 422-5841 leave msg. Diamond Cluster Ring
Yellow 10kt, 1 CTW
w/written \$500 appr. Asking \$250. obo. Call
317-690-2328

Downsizing! Various items for sale, everything in good shape. Buffet \$50; Armoire \$50; Microwave Stand \$20; 4-drawer bin (tall) \$30; cabinet (tall) w/birdhouse scene \$20; single waterbed w/accessories \$20; 2 rolls of commercial insuwaterbed lation \$10 ea. Call 535-1894 and leave message if no answer. Prices are negotiable.

Drafting/drawing table w/multi-position top surface. Good condition. \$45 Can deliver. 422-8009 Fireproof File Cabinet

\$95

ral Fantasy Necklace. As seen on QVC. \$40. 422-5803 Kennedy Tool Box, ma-chinist chest, 7 drawers.

\$45. 812-526-2509

Misc. For Sale 720 Little Tikes like new Gour-Kitchen.

stove, oven w/sound effects. \$25 535-4531 Mickey Mouse TV - Excellent condition. Remote and amplified rabbit ears included. \$49. 736-6836

after 5pm. Rainbow Vacuum Cleaner w/all attachments, & pow-er nozzle, recently recondi-tioned. Looks like new.

Has 1 year warranty. \$525. 535-0465. **Rascal Scooter**

by Electric Mobility. Inclu. hardware for loading into van. \$2500. 736-9863 Stereo/TV upright stand w/glass top and pioneer glass door. \$10 obo 38-6903

Tub transfer chair w/ rollers. Good condition. \$25 882-0318 TV 13" Color JIC model #CTV-1332M Cable ready. \$20 obo for info. 933-2018

Vintage floor speakers, look, sound great. 24 inch tweeter adjust. Knob on back \$40 535-6627 Wall hanging chime clock. Walnut finish. Elgin Clock. Exc. cond., \$49

Wood Burning Stove Paid \$500. Asking \$295. 317-786-8541

Musical Instruments 725

Kimball Organ Needs tune up, comes with bench seat. Best offer!. \$100. 317-878-4202 Kimball Piano w/bench seat. Looks like new. \$350 obo 887-6300

Sporting Goods 735 Golf Clubs - Full set of older Ben Hogan Apex, forged irons and woods with bag, putter and push cart. \$49, 431-0095 GOLF CLUBS - Full set with bag Good cond

with bag. Good cond. \$35, 409-8114. Rowing Machine Excellent condition \$49. Call 881-9107

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