Autos For Sale

2002 Pontiac Sunfire SE. 44k, 2 door, AC, AT, CD, sunroof, exc. cond. Private owner. \$7500 obo. 738-4054. 44k, 2 door, AC, AT,

2003 Ford Taurus 4 dr. loaded, 40k, AM/FM cass, CD. Runs & drives perfect. \$6900. 213-2273 or 797-8636

2003 Jeep Wrangler Silver, 16k, AC, CC, 5 speed, new plastic win-dows, fog lights. \$14,995 888-0249

Acra Automotive Group US 31, Columbus See Joe Miller 812-378-1000

CASH for cars & trucks. Junkers hauled free w/title. Call 535-5601

## New Today! **LEXUS - 2003**

RX300 Black on black, fresh tune up and fluid change at 65k, all the extras + heated seats. \$22,000. Call Call 865-8155 noon til 8pm.

**Rock N Roll Motors** 2004 Chrysler Pacifica 29k, third row. \$15,995 SR 135 & Fry Rd. 866-WE-ROCK-1

### Auto Accessories/ Parts/Service

1999 Eclipse RS parts car only 100K good bags, windows, hatch, no title also 1999 2.0L \$400 each. Ray 317-346-0669

Car Top Luggage Carrier Hard plastic. Good shape. \$49. 738-9547 after 6pm. Set of Heavy Duty Wood auto ramps. \$10. You haul. 881-1824

Campers/RVs 955

16' Layton Camper Sleeps 4. \$525 812-526-2242

2002 Viking Pop-Up Exc. cond., sleeps 6, only used 10 times. \$3000 obo

Motorcycles ATVs Scooters 965

**2003 HONDA** XR-80 Seldom ridden. Very nice. \$1300. Call 710-8559.

Honda 250X ATV \$1400 obo. 317-859-7529 lv. msg.

Trucks/Vans For Sale

1982 Ford F-150

2004 GMC

Now \$12.592

2001 CHEVY TAHOE LT

Now \$16,543

2001 CHEVY **S-10** 

Now \$10.384

Now \$17,810

2005 CHEVY **TAHOE Z-71** 

'RAILBLAZER EXT

Trucks/Vans For Sale

1985 Ford Pickup F150 AT, new tires, runs good. Asking \$795. obo. good work truck. 422-1419

970

1987 Dodge Ram dark blue, full size, short bed. Good condition. \$1475 obo 738-0582 or 441-1760

> 1989 Jeep Wrangler Exc. condition 738-3475

1994 S-10 Blazer Exc. tires, alum. wheels, leather seats, new battery, 4WD, green upper & tan lower, 118k. \$2750. 697-9109

1996 CHEVY S-10 EXT V6, AT, air, 98k, \$5995. Joe Miller, ACRA Group Sales 812-378-1000

# 1996 Chevy S-10 With bed liner, 4 extra rims & tires. Good cond. \$3700. 317-887-0018

1998 Dodge Durango SLT, black w/gray interior. 4x4, tow pkg, CC, TW, CD, power everything, 3rd seat, 180k miles, very clean, runs excel-lent. \$4900 317-730-2656

1998 FORD RANGER XLT. 6 cyl., 5 speed. AC, 7' bed with bedliner, \$4950.

## 1999 Dodge Ram 4x4, Sport 1500 Quad Cab. 113k miles, AT, black V8

5.2. AC. Allov wheels, bed liner, dual air bags, remote door lock, PS, PW, AM/FM stereo w/CD player. \$6000. 812-325-2012

1999 S-10 Blazer White, V-6 Vortec, all pow-er, 4 door, loaded, 4x4. \$5800 531-4235

1999 S-10 Xtreme Rare. White. Ext. cab, V-6, all power, loaded, AT, tarp, alarm, too many options to list. \$6850. 531-4235

### New Today! 2000 Ford Explorer X

77k, AWD, power everything, sunroof, AM/FM/Cass/CD, running boards. \$10,500 obo thesimpleones@

888-3287 leave msg.

Cherokee Sport AT, 4 dr., CD, CC, AC, 122k miles. Kelly blue book. \$6000. asking \$5400. Call 317-736-6002

2000 S-10 Blazer ZR2 Gold, 85k, all power, loaded, 4x4, extra clean. \$6800. 531-4235

## Trucks/Vans For Sale

2001 CHEVY S-10 EXT, V6, AT, AC, 50k, \$10,995. Joe Miller, ACRA Group Sales 812-378-1000

**2001 Chevy Silverado** Ext. cab. LT. 4 dr., burgundy, fully loaded, tow pkg. A.R.E. matching camper shell. Many options. 80k miles. \$13,200. miles. 317-531-4235

2001 Ford F350 4x4, Lariat, 4 dr., short bed, 65k miles. 738-3475

2001 FORD Ranger XLT AT, air, 49k, \$7495. Joe Miller, ACRA Group Miller, ACRA G Sales 812-378-100

2003 Dodge Ram 1500. Quad cab, grey, 22k, AC, PS, PB, CD, CC, remote starter, tow pkg \$17,995. 781-1047.

2004 Chevrolet Colorado Crew Cab, 2 WD, AT, 1 owner. Non-smoker, all options. Only 7,800 miles Still under warranty. Like new for less, must sell. \$16,500. obo. 736-4898

2005 Chrysler Town and Country LTD - DVD, NAV., leather, 14k, \$27,495. Ask for Joe Miller, ACRA Group Sales 812-378-1000.

**Rock N Roll Motors** 2001 Chevy Tahoe LT AWD! Candi Red, 3rd row, sweet price! \$18,640 SR 135 & Fry Rd. 866-WE-ROCK-1

**Rock N Roll Motors** 2001 Mercedes ML 320 4 ML's to choose, Rockin 0,995 SR 135 & Fry Rd 866-WE-ROCK-1

**Rock N Roll Motors** 2002 Honda Odyssey Ex One-owner - 35K, light blue. \$18,995 SR 135 & Fry Rd. 866-WE-ROCK-1

**Rock N Roll Motors** 2003 Chevy Tahoe LT Third row, clean white Power roof. \$23,820. SR 135 & Frv Rd. 866-WE-ROCK-1

**Rock N Roll Motors** 2003 GMC Sierra 1500 HD Quadrasteer, Candy Red, 35k. \$26,530. SR 135 & Fry Rd. 866-WE-ROCK-1

Rock N Roll Motors 2003 Land Rover Discovery SE Dual power

roofs, AWD. Jet Black. \$19,850 SR 135 & Fry Rd. 866-WE-ROCK-1 Rock N Roll Motors Landrover Discovery Dual power roofs,

Black leather, WOW!

Reeves' TRUCK, VAN & SUV OVERSTOCK

SuperCrew, 4x4, Loaded

Transportation For Lease

**Rock N Roll Motors** 2001 Dodge Durango SLT White w/black leather. Really clean! \$13,880 SR 135 & Fry Rd

> Rock N Roll Motors 2004 Grand Cherokee Limited. Every Option! Gorgeous 4x4. \$19,995 SR 135 & Fry Rd. 866-WE-ROCK-1

866-WE-ROCK-1

**Rock N Roll Motors** 2004 Ford F150 Fx4 Lariat Bumble Bee Yellow, Black leather, sweet! \$26,995 SR 135 & Fry Rd. 866-WE-ROCK-1

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chunter@ thejournalnet.com

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NOW \$19.806

2005 PONTIAC GTO

Now \$20,992

# Legal Notices - Your Right To Know

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NOTICE OF PUBLIC HEARING FOR DRAINAGE APPROVAL

Notice is hereby given that the Johnson County Drainage Board, on the 21st Day of February, 2006, at 7:00 P.M. in the Auditorium of the Courthouse Annex Building at 86 West Court Street in Franklin, Indiana, will hold a public hearing on a request by Bennett-Brizendine A., LLC, for consideration of a request for Preliminary Drainage Approval for the following described real estate in White River Township located along the west side of State Road 135 approximately 1300 feet west of State Road 135. The site is bounded to the west by the Indiana Railroad to the north by Stone Village and to the south by Honey Creek, the site is to be known as The Enclave @ Stones Crossing, a proposed residenones Crossing, a proposed residen

LEGAL DESCRIPTION
A part of the Southwest quarter of
the Northeast quarter, and a part of
the Northwest quarter of the Southeast
quarter of Section 14, Township 13
North, Range 3 East of the Second
Principal Meridian, White River Township, Johnson County, Indiana, more
particularly described as follows:

of the Northwest quarter of said South-east quarter section marked by a capped rebar with a red cap stamped Maurer & Smithers, Inc 0051 (all rebars referenced within this descrip-tion will be a previously described. tion will be as previously described un-less otherwise noted) said point also being the Northeast corner of Mark One Subdivision, recorded as Plat Book 7, Page 39 in the Office of the Johnson County Recorder; thence South 88 degrees 18 minutes 30 seconds West (assumed bearing) along the North line of said Mark One Subdi-vision 1229.48 feet a capped rebar on the eastern right-of-way of the Illinois Central Railroad; thence North 00 de-grees 02 minutes 00 seconds West along last said right-of-way 148.77 feet to a capped rebar marking the south-west corner of the land of The Town of low the boundary of said Instrument; 1) thence South 89 degrees 59 minutes 35 seconds East 66.64 feet to a capped rebar; 2) thence North 00 degrees 00 minutes 33 seconds East 54.00 feet to a capped rebar; 3) thence North 89 degrees 59 minutes 35 seconds West 66.68 feet to a capped rebar on the eastern right-of-way of the aforesaid railroad, the next three courses follow said right-of-way; 1) thence North 00 degrees 02 minutes 00 seconds West 98.80 feet to a capped rebar; 2) thence South 89 degrees 58 minutes 00 seconds West 30.00 feet to a capped rebar; 30.00 feet to a capped rebar; 3) thence North 00 degrees 02 minutes 00 seconds West 1784.41 feet to a grees 09 minutes 56 seconds East 0.83 feet to the southwest corner of the land of McCormick recorded as Instrument Number 95005960 in said Recorders Office; thence continuing North 88 degrees 09 minutes 56 seconds East along the south line of said Instrument 24.80 feet to the southwest corner of the land of M.J. Allen Development, LLC recorded as Instrument Number 2001-027504 in said Recorders Office: thence continuing North 88 ers Office; thence continuing North 88 degrees 09 minutes 56 seconds East ment and along the south line of the land of M.J. Allen Development, LLC recorded as Instrument Number 1999-027960 in said Recorders Office 1256.93 feet to a capped rebar marking the southeast corner of Instrument Number 1999-027960 also being on the East line of the Southwest quarter 01 seconds East along said East line and along the East line of said Northwest quarter quarter section 2089.93 feet to the Point of Beginning, containing 60.02 acres, more or less.

the Southeast quarter of Section 14, Township 13 North, Range 3 East of the Second Principal Meridian, White

Beginning at the Southeast Corner of the Northwest quarter of said South-east quarter section marked by a capped rebar with a red cap stamped Maurer & Smithers, Inc 0051 (all rebars referenced within this descrip-tion will be a previously described. tion will be as previously described un-less otherwise noted) said point also being the Northeast corner of Mark One Subdivision, recorded as Plat Book 7, Page 39 in the Office of the Johnson County Recorder; thence South 88 degrees 18 minutes 30 seconds West (assumed bearing) along the North line of said Mark One Subdivision 240.00 feet to a capped rebar; thence North 00 degrees 05 minutes 01 seconds West parallel with the east line of said warter section. line of said quarter quarter section 455.51 feet to a capped rebar; thence North 88 degrees 18 minutes 30 sec-onds East parallel with the South line of said quarter quarter section 240.00 feet to the aforesaid East line marked by a capped rebar; thence South 00 Point of Beginning containing 2.51 ac-

Commencing at the Southeast Corner of the Northwest quarter of said Southeast quarter section marked by a capped rebar with a red cap stamped Maurer & Smithers, Inc 0051 (all rebars referenced within this description, will be as previously description will be as previously de-scribed unless otherwise noted) said point also being the Northeast corner of Mark One Subdivision, recorded as Plat Book 7, Page 39 in the Office of the Johnson County Recorder; thence South 88 degrees 18 minutes 30 seconds West (assumed bearing) along the North line of said Mark One Subdivision 129.48 feet a capped rebar on the eastern right-of-way of the Illinois Central Railroad; thence North 00 degrees 02 minutes 00 seconds West along last said right-of-way 148.77 feet to a canned rehar marking the South must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be foreign by the course of the claim of the court of the claim of the course of the claim of the claim of the course of the claim of the c be forever barred.

Dated at Franklin, Indiana, this 8th day of February, 2006.

grees 02 minutes 00 seconds West along last said right-of-way 148.77 feet to a capped rebar marking the southwest corner of the land of The Town of Bargersville recorded as Instrument Number 2002-037228 in said Recorders Office, the next three courses follow the boundary of said Instrument; 1) thence South 89 degrees 59 minutes 35 seconds East 66.64 feet to a capped rebar; 2) thence North 00 degrees 00 minutes 33 seconds East 54.00 feet to a capped rebar; 3) thence North 89 degrees 59 minutes 35 seconds West 66.68 feet to a capped rebar on the eastern right-of-way of the aforesaid railroad, the next three courses follow said right-of-way; 1) thence North 00 degrees 02 minutes 00 seconds West 80.80 feet to a capped rebar; 2) thence South 89 degrees 58 minutes 00 seconds West 30.00 feet to a capped rebar; 3) thence North 00 degrees 02 minutes 00 seconds West 1784.41 feet to a capped rebar; thence North 80 degrees 09 minutes 56 seconds East 25.62 to the Point of Beginning; thence North 80 degrees 09 minutes 56 seconds East 255.99 feet; thence North 88 degrees 09 minutes 56 seconds East 255.99 feet; thence South 00 degrees 09 minutes 56 seconds East 255.99 feet; thence South 00 degrees 90 geninutes 56 seconds East 255.99 feet; thence South 00 degrees 90 geninutes 56 seconds East 255.99 feet; thence South 00 degrees 90 geninutes 56 seconds East 255.99 feet; thence South 00 degrees 90 geninutes 56 seconds East 255.99 feet; thence South 00 degrees 90 geninutes 56 seconds East 255.99 feet; thence South 00 degrees 90 geninutes 56 seconds East 255.99 feet; thence South 00 degrees 90 geninutes 56 seconds East 255.99 feet; thence South 00 degrees 90 geninutes 56 seconds East 255.99 feet; thence South 00 degrees 90 geninutes 56 seconds East 955.99 feet; thence South 00 degrees 90 geninutes 56 seconds East 955.99 feet; thence South 00 degrees 90 geninutes 56 seconds East 955.99 feet; thence South 00 degrees 90 geninutes 90 Aline F. Anderson Attorney at Law 7104 U.S. Highway 31 South Indianapolis, IN 46227 (317) 888-8868 Attorney Number 10487-49 In the Johnson Superior Court No. 1 In the Matter of the Estate of Charles

Notice is hereby given that Stephen Borkes and Deborah England were on the 26th day of January, 2006 appointed personal representatives of the estate of Charles L. Borkes, de-ceased, who died on the 24th day of December, 2005. December, 2005.
All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this pottice, or within pine (0). 88 degrees 09 minutes 55 seconds
East 952.99 feet; thence South 00 degrees 02 minutes 00 seconds West
579.44 feet; thence South 88 degrees
09 minutes 56 seconds West 952.47
feet to the Point of Beginning containing 12.68 acres more or less.

Clerk of the Johnson Superior/Circuit
Courts

5329 S. Emerson Avenue, Suite C Indianapolis, IN 46237

has been made by Force Design, Inc. on the behalf of Endress + Hauser

Flowtec Ag. to the Johnson County Drainage Board for permission to en-croach the drainage easement and outlet stormwater runoff into the Sheek Legal Drain.

monthly meeting of the Johnson Coun-ty Drainage Board on February 21, 2006, at 7:00 P.M., in the Auditorium of the Courthouse Annex, 86 W. Court Street, Franklin, Indiana.

the East line of said quarter section

with said North line; thence North 0

be heard to or at the meeting.

Ss:
In The Superior Court
Case No. 41DO1-0601-MI-00002
In Re The Name Change Of:
Judith Ann Browning

The attached notice has been rified by the affidavit of a disinterest-

ed person.

4. More than thirty (30) days have passed since the last required publica-

LEGAL ADVERTISEMENT

(317) 786-4929 (J) 02-11-18-06

This is a request for "Preliminary Drainage Approval" from the Johnson County Drainage Board.

Written suggestions or objections to provisions of said request may be filed with the Secretary of the Board, at or before such meeting and will be heard by the Board at the time and place specified. Said hearing may be continued from time to time as may be found necessary.

ent their views on said request, either in writing or verbally, will be given the opportunity to do so at the above-mentioned time and place. Copies of the petition may be examined at the Johnson County Surveyor's Office, 86 West Court Street, Courtveying, Inc. - Agent for Applicant (J) 02-11-06

# LEGAL ADVERTISEMENT SUMMONS-SERVICE BY PUBLICATION STATE OF INDIANA COUNTY OF JOHNSON

COUNTRYWIDE HOME LOANS, INC.
D/B/A PRINCE OF THE PRINCE OF T

vs. KENNETH L. BRITT; et al

DEFENDANTS

NOTICE OF SUIT

To the Defendants above named, and any other person who may be

been sued in the Court above named.

The nature of the suit against you is: The foreclosure of a mortgage upon the property legally described as fol-

lows:
Lot 204 in Park Forest, Ninth Section, Phase Two, in Pleasant Township, Johnson County, Indiana, as per plat thereof recorded in Plat Book C, Page 641, in the Office of the Recorders of Johnson County Indiana. er of Johnson County, Indiana.
Commonly known as: 72 Park Forest North Drive, Whiteland, IN

specifically directed to the following defendant(s) whose whereabouts are unknown with their last known address

as follows:
Kenneth L. Britt,II 72 Park Forest
North Drive, Whiteland, IN 46184-9783
Tracy L. Britt, 72 Park Forest North
Drive, Whiteland, IN 46184-9783
In addition to the above-named de-

fendants being served by this summons, there may be other defendants who have an interest in this lawsuit. An answer or other appropriate response in writing to the Complaint must be filed either by you or your attorney with the Clerk of the Court for

State of Indiana County of Johnson Johnson County at: Clerk of Johnson County Courthouse, P.O. Box 368 Franklin, IN 46131 Petitioner
NOTICE OF FILING PROOF OF
PUBLICATION AND REQUEST FOR
HEARING
Petitioner, Judith Ann Browning,
pro se, states as follows:
1. I have given notice of my Petition for Change of Name, pursuant to
Indiana Code 34-28-2-3(a)
2. I have attached a copy of the
published notice herein as Exhibit A.
3. The attached notice has been

(317)736-3709
on or before the 11th day of March, 2006, (the same being thirty (30) days after the Third Notice of Suit), and if you fail to do so a judgment may be entered against you for what the naintiff has elemanded plaintiff has demanded.
Unterberg & Associates, P.C.
David M. Bengs, 16646-20
ATTEST: Jill L. Jackson

Clerk, Johnson Superior Court
This communication is from a Debt
Collector. This is an attempt to collect will be used for that purpose. Attorney for Plaintiff Unterberg & Associates, P.C. 8050 Cleveland Place Merriliville, IN 46410

set a hearing to consider my Petition for Change of Name.
6. Hearing is set for March 21st @ LEGAL ADVERTISEMENT

 1:30 p.m.
 Wherefore, I respectfully request that this Court set a hearing to consider my Petition for Name Change, and for all other just and proper relief. I affor all other just and proper relief. I af-firm under the penalties of perjury that the foregoing representations are true to the best of my knowledge and be-

County
David Bell Cosby
Plaintiff
Regina Rochelle Cosby

Defendant
Cause No. 41CO1-0601-DR00015
NOTICE OF FILING OF VERIFIED
PETITION FOR DISSOLUTION OF
MARRIAGE
To the Respondent, Regina Rochelle Cosby, and all other interested
narties: Jill L. Jackson
Clerk of the Superior
Court of Johnson County

Notice is hereby given that on Jan-uary 17, 2006, David Bell Cosby, Peti-tioner, filed a petition in the Johnson Circuit Court, Johnson County, Indian-a, seeking a dissolution of marriage in this matter. this matter.

Any person has a right to appear at

the hearing scheduled in this matter on the 29th day of March, 2006 at 1:00 p.m. in the Circuit Court of Johnson County, Indiana and/or file objections

County, incland and/or life to said petition. David B. Cosby 215 Kyle St. Edinburgh, IN 46124 812-526-5224 (J) 01-28 — 02-04-11-06 LEGAL ADVERTISEMENT

LEGAL AUPKT ISEMENI
The City of Franklin Plan Commission will hold a public hearing on the 21st day of February, 2006 at 7:00 pm in the City Building at 55 West Madison Street, Franklin, Indiana, to consider a petition by K.L. Presnell Development, Inc., case number PC 2000-13, for consideration of a request to allow the construction of Quads (4unit dwellicons) not the proposed lots. cation of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will (4unit dwellings) on the proposed lots, as well duplexes, (2 unit dwellings). be forever barred.

Dated at Franklin, Indiana, this 8th day of February, 2006. On the premises located at: Part of the Northeast Quarter of

Section 15, Township 12 North, Range 4 East in the City of Franklin Johnson

County, Indiana described as follows:
Commencing at a stone found at
the Southwest corner of the said Quarter Section; thence North 88 degrees
14 minutes 15 seconds East on and
along the South line thereof 1817.47
feet; thence North 0 degrees 17 minutes 38 seconds East 758.95 feet;
thence North 89 degrees 42 minutes
22 seconds West 10.00 feet; thence
Southwesterly on a tangent curve to feet a curved distance of 94.69 feet, said are being subtended by a chord bearing South 74 degrees 47 minutes 33 seconds West 93.54 feet; thence North 89 degrees 42 minutes 22 seconds West 352.93 feet; thence North 0 thence North 71 degrees 22 minutes 28 seconds East 133.80 feet; thence North 61 degrees 23 minutes 04 sec-onds East 143.09 feet; thence North 46 degrees 35 minutes 32 seconds East 285.60 feet; thence North 00 degrees 17 minutes 38 seconds East 361.69 feet; thence South 14 degrees 14 minutes 13 seconds West 101.09 feet; thence on and along the South line of a 60 foot access easement on a

The property is located in the City of Greenwood, Pleasant Township, and address commonly known as 230 Endress Place, Greenwood, Indiana 46143. The 15.0 Ac. site lies approximately .26 miles east of U.S. 31, and south of Worthsville Road. The parcel is described on the Auditor's Plat Man as Parcel curve to the right with a radius of 620.67 feet an arc distance of 640.79 feet and a chord bearing and distance of South 43 degrees 48 minutes 48 seconds West 612.71 feet; thence South 0 degrees 11 minutes 30 sec-onds East 125.10 feet to the Point of Beginning, containing 1.73 acres, more or less, subject to all legal right-

#2900-09-10-004/04. The legal description is as follows:

A part of the Southwest Quarter of Section 9, township 13 North, Range 4 East of the Second Principal Meridian in Johnson County, Indiana. More particularly described as follows: -of-ways and easements.

Written suggestion or objections to provisions of said request may be filed with the Secretary of the Commission, Commencing at the Northeast cor-ner of said Southwest Quarter Section; thence (on an assumed bearing) North 89 degrees 57 minutes 51 seconds West, 310.47 feet along the North line of said Quarter Section to the Point of at or before such meeting and will be heard by the Commission at the time and place specified. Hearings may be continued from time to time as may be

of said Quarter Section to the Point of Beginning. Thence North 89 degrees 57 minutes 51 seconds West, 460.84 feet along the said North line; thence South 01 degrees 47 minutes 200.89 present their views upon the said re-quest, either in writing or verbally, will be given the opportunity to be heard at South 01 degrees 47 minutes 20 sec-onds West, 1,418.49 feet parallel with Copies of the petition may be examined at the City of Franklin Planning Department, 44 North Jackson Street, Franklin, Indiana
K.L. Presnell Development, Inc.
(J) 02-11-06

LEGAL ADVERTISEMENT SUMMONS-SERVICE BY PUBLICATION STATE OF INDIANA COUNTY OF JOHNSON

SS:
IN THE SUPERIOR
COURT OF JOHNSON COUNTY
FRANKLIN, INDIANA
CAUSE NO. 41DO3-0602-MF-00053
COUNTRYWIDE HOME LOANS, INC.
D/B/A AMERICA'S WHOLESALE opinion at the hearing or may file writ-ten comments concerning the matter

vs.
TONJA J. ROOZE; et al
DEFENDANTS
NOTICE OF SUIT
To the Defendants above named, and any other person who may be

been sued in the Court above named.

The nature of the suit against you is: The foreclosure of a mortgage upon the property legally described as fol-

at Simon Farms, Section Three, an addition to the City of Franklin, Johnson County, Indiana, as per plat thereof recorded May 16, 2002 in Plat Cabinet D, page 413 A and B as Instrument No. 2002-016547, in the Office of the Recorder of Johnson County, Indi Commonly known as: 1198 Har-vest Ridge Circle, Franklin, IN

This summons by publication is specifically directed to the following defendant(s) whose whereabouts are unknown with their last known address

In addition to the above-named de-fendants being served by this sum-mons, there may be other defendants

who have an interest in this lawsuit. An answer or other appropriate response in writing to the Complaint must be filed either by you or your attorney with the Clerk of the Court for

Johnson County at: Clerk of Johnson County Courthouse, P.O. Box 368 Franklin, IN 46131

Brian C. Berger #19753-45
ATTEST: Jill L. Jackson
Clerk, Johnson Superior Court
This communication is from a Debt
Collector. This is an attempt to collect
a debt and any information obtained
will be used for that purpose.
Attorney for Plaintiff
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, IIV 46410
(219) 736-5579
Atty File: 9946834
11814962

11814962 (J)02-11-18-25-06 LEGAL ADVERTISEMENT

State of Indiana County of Johnson

In the Johnson Superior Court Chase Home Finance, LLC, Successor by merger with Chase Manhattan Mortgage Corporation

Arden Lee Smith, Leslie C. Smith, and Summerfield Village Homeowners' Association, Inc.,

Sociation, Inc.,
Defendants

NOTICE OF SUIT

The State of Indiana to the defendants above named, and any other person who may be concerned. You are notified that you have been sued in the Court above named. The nature of the suite against you is: Foreclosure of real estate mortgage on:

Lot Numbered 131 in Summerfield Village, Section 3, a Subdivision in Johnson County, Indiana, as per plat thereof, recorded January 18, 2000, as Instrument No. 2000-1176, in Plat Cabinet D, Sildes 267 A 267 B, in the Office of the Recorder of Johnson County, Indiana.

This summons by publication is specifically directed to the following named defendants whose addresses are follows:

Association, Inc., c/o Steve Harmon 90 Frostwood Lane, Greenwood, IN

whose whereabouts is unknown: Arden Lee Smith

In addition to the above named de fendants being served by this sum-mons there may be other defendants you have a claim for relief against the plaintiff arising from the same transac tion of occurrence, you must assert

will be entered against you for wha the plaintiff has demanded.

Bank One Center Tower
111 Monument Circle, Suite 3400
P.O. Box 44942
Indianapolis, IN 46244-0942
(317) 636-3551

Notice
This is an attempt to collect a Debt and any information obtained will be used for that purpose. This communi-

LEGAL ADVERTISEMENT

DEFENDANTS

NOTICE OF SUIT

To the Defendants above named, and any other person who may be been sued in the Court above named.

The nature of the suit against you

is: The foreclosure of a mortgage upor the property legally described as fol ber 1, 2000 as Instrument Number 2000-026164 in the Plat Cabinet D, pages 331, A, B, C, and D, in the Of-fice of the Recorder of Johnson Coun-

Fir Drive, Greenwood, IN 46143-7679
This summons by publication is specifically directed to the following

In addition to the above-named de-fendants being served by this sum-mons, there may be other defendants who have an interest in this lawsuit. An answer or other appropriate re-sponse in writing to the Complaint must be filled either by you or your at-torney with the Clerk of the Court for Johnson County at:

Johnson County at: Clerk of Johnson County Courthouse, P.O. Box 368 Franklin, IN 46131 (317)736-3709 on or before the 11th day of Mar-

on or before the 11th day of March, 2006, (the same being thirty (30) days after the Third Notice of Suit), and if you fail to do so a judgment may be entered against you for what the plaintiff has demanded.

Unterberg & Associates, P.C.
David M. Bengs, 16646-20
ATTEST: Jill L. Jackson
Clerk, Johnson Superior Court
This communication is from a Debt
Collector. This is an attempt to collect a debt and any information obtained will be used for that purpose.
Attorney for Plaintiff
Unterberg & Associates, P.C.
8050 Cleveland Place

1250 US 31 South, Greenwood / 317.882.8425 / www.reevesauto.com

2000 FORD EXPEDITION XLT 2003 CHEW SILVERADO LS HD 2003 CHEVY **S-10 LS** NOW \$24.954 2003 CHEVY SILVERADO LS 2005 CHEVY TRAILBLAZER 2003 GMC ENVOY SLT Now \$19.982 2001 CHEVY SILVERADO 1500 LS 2003 CHEVY SILVERADO LS 2003 GMC YUKON SLT NOW \$27,461 2003 CHEVY TRAILBLAZER LT 2006 BUICK RENDEZVOUS CXL

NOW \$21.478

**RANIER CXL** All Wheel Drive, Loaded





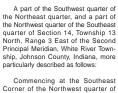












Notice is hereby given that on the 7th day of February, 2006, Susan K. Capozzi was appointed personal rep-resentative of the estate of John W. Kreitzer, deceased, who died on the 22nd day of January, 2006. All persons having claims against this estate, whether or not now due,

Atty File: 9944467 11813638 (J)01-28 — 02-04-11-06 STATE OF INDIANA COUNTY OF JOHNSON

LEGAL ADVERTISEMENT SUMMONS - SERVICE BY PUBLICATION State of Indiana County of Johnson

(317)736-3709 on or before the 25th day of Mar-ch, 2006, (the same being thirty (30) days after the Third Notice of Suit),

and if you fail to do so a judgment may be entered against you for what the plaintiff has demanded. Unterberg & Associates, P.C.

11813536 (J)01-28 — 02-04-11-06