Autos For Sale 940

B8

**Rock N Roll Motors** 2003 Chevy Cavalier LS XM radio, full power, AT, Really Nice!! \$8,730. SR 135 & Fry Rd. 866-WE-ROCK-1

1986 Toyota Corolla

obo. 363-4729 1991 Buick Park Avenue 60k, fair condition. \$1200 obo. Call Matt 422-1034 or 966-7859 1991 Mercury Sable

79k. Runs & drives good. Loaded. \$1600. 213-2273 or 797-8636 1994 Beretta

new tires, orig. owner, 120k. \$1200. 881-1376 1994 BMW 325 IS black, 6 cyl., 5 speed, runs & drives great, new tires. \$3995 obo 535-6115 or

1995 Nissan Sentra door, manual, 102k mi. PW. PDL. tilt. kevless entry, tint, exc. cond. Needs timing kit, does not run. \$1000 obo. 317-654-0380.

1996 Chevy Cavalier 4 cyl., AT, CD, new tires & muffler, 105k. \$2200 obo 812-526-9220

1998 Chevy Blazer, V6, AT, 4WD, Loaded, exc. con-dition, 108,000 mi., Must Sell, \$5400 obo, call Chad 919-0880 1998 Ford Escort

ZX-2. Blue. \$2800. Call 812-526-3735 1998 Mercury Marquis LS

leather PS, PW, PDL, alum. wheels, 103k hwy. miles. \$4500 752-5840 1999 Dodge Avenger

Autos For Sale 940 2000 Chevy Cavalier black, all power, 90k miles. Extra Clean. \$5,000. Extra 317-531-4235

New Today! 2001 Chevy Impala

Cruise, Auto entry, Anti-theft device, On Star, mechanically well maintained. Kelly Blue Book value \$4900. Selling for: \$4500. vhorsman@aol.com Call Valerie 317-882-2252 or 317-535-0213

2001 Lincoln LS \$14,700 752-5840 2002 GT Mustang Black, 5 sp. 14,800 miles

All power, bra, car cover, garage kept. \$14,500. 941-485-2304 lv. msg.

2002 Pontiac Sunfire SE. 44k, 2 door, AT, CD, moonroof, exc. co \$7500 obo. 738-4054.

2003 Chevy Malibu - V6, 4 door, 64k, \$8995. Ask for Joe Miller Acra Group Sales 812-378-1000

2003 Ford Taurus 4 dr. loaded, 40k, AM/FM cass, CD. Runs & drives perfect. \$6900. 213-2273 or 797-8636

2005 FORD TAURUS SEL Power seat, 28k, \$12,995. Ask for Joe Miller, ACRA Group Miller, ACRA Gi Sales 812-378-1000

2005 PONTIAC Grand Prix 4 door SE, wing, 24k, \$14,995. Ask for Joe Miller, ACRA Group Sales 812-378-1000 2006 Ford Taurus

9k miles, keyless entry, alloy wheels. \$21,000 new. Priced below wholesale. \$11,000 obo 736-9937 or Acra Automotive Group US 31, Columbus See

Joe Miller 812-378-1000 CASH for cars & trucks

Autos For Sale 940

**Rock N Roll Motors** 2004 Chrysler Pacifica 29k, third row. \$15,995 SR 135 & Fry Rd. 866-WE-ROCK-1

Auto Accessories/ Parts/Service

1979 Chevy 3/4 ton front and rear axle

Car Top Carrier Hard plastic. Good shape. \$49. 738-9547 after 6pm

speed automatic, yellow w/front & rear racks. Like new, \$2100. 535-9233.

Motorcycles

ATVs Scooters

2001 Honda

XR-250

Like new. Seldom ridden. \$1850. Call 710-8559

2003 4-Wheeler

Honda Recon ES 250cc. 5

2003 Yamaha TTR225 Trail Bike. Runs good. Needs battery. \$1,800. Pics available on request. 317-446-7133 BlueSkies1030@aol.com Like new gray bench and right back buckle seat. For 98 Ford Windstar. \$49. for both 535-2632

\$20. Call 2004 YFZ 450 812-526-2509. \$5000 933-2101

Trucks/Vans

1981 Ford Dump Bed

Truck - damaged by elec. fire. Selling for bed, hydraulics, & other

parts. 66 Ford 390 engine unknown cond. \$1500 884-5000

1985 Ford Pickup F150 AT, new tires, runs good. Asking \$795. obo. good work truck. 422-1419

1988 Ford L-8000

Diesl Dump Truck & 1993 13 1/2 ton tag trail-er, will separate. \$10,000 Call 881-8502

1990 Chevy 1500 350, 4x4, PW, PL, 3" Body lift. 33x12.50x1" Mud

Kings, Eagle Alloy Wheels. Runs good, 161k, \$3,500. 317-695-4050 after 3 p.m.

1992 Ford F-150

300, 6 cyl., AT, AC, power, everything works. \$2500. obo 627-1397

For Sale

White A.R.E. Camper Shel-I. Fits '97 - '03 Ford extended cab short bed truck, includes roof rack & hinged side windows Good condition. \$600. obo. 317-882-9314

Campers/RVs 955

2000 EAGLE JAYCO 31' 6", 2 BR, 4 bunk beds, new spare tire, 20' deck & steps. Great shape, \$7000. 812-350-3300.

2003 Keystone

Tallgater
34.5' 5th wheel, 16' cargo area. Great for your toys.
New, \$29,000. Asking \$18,800. Call 888-5650 Utility Trailers 956

1997 Cargo Mate,

6x12 enclosed trailer, ladder racks, shelves, alarm system, \$2200. 736-7100. **Utility Trailer** 

new tires, lights that work, & title. 4' x 10 ', 18" side walls. \$300. 317-412-2066 1996 Chevy Tahoe 2 door, extra clean, 4x4, all power. \$5000 531-4235

1978 XS 1100 Yamaha Completely rebuilt. Dodge Viper blue paint job. Over \$2000. in rebuild. Carbs needs rebuilt. \$700. Will deliver. 317-446-7133 BlueSkies1030@aol.com

runs strong. 317-690-2559

1997 Geo Tracker

1998 FORD 3/4 Cargo Van White, EXT, 109k, \$4995. Joe Miller, ACRA Group

1999 MOUNTAINEER - 7

passenger, 70k, \$5995. Joe Miller, ACRA Group Sales 812-378-1000

1999 S-10 Xtreme

Rare. White. Ext. cab, V-6

all power, loaded, AT, tarp, alarm, too many options to list. \$7500. 531-4235

2000 Chevy

Xtreme S-10

Stepside. Bright red. 53k, AT, CD player. \$6000. 317-531-4235

2001 Chevy Silverado Ext. cab. LT. 4 dr., burgun-dy, fully loaded, tow pkg.

A.R.E. matching camper shell. Many options. 80k miles. \$13,200.

2001 FORD EXPLORER

Sport - sunroof, leather, 4x4, 67k, \$11,495. Joe Miller, ACRA Group Sales 812-378-1000

2002 Chevy Silverado

1500, 4.3 engine, loaded. Good fuel mileage. 56k ac-tual miles. \$10,750. 317-878-2311

**2002 Chevy Silverado** 2500 HD, ext. cab, 4 door, 6.0 liter Vortec, AT, 120k,

new tires, truck is very clean. Blue Book value \$13,625. Must sell,

\$11,900. 878-4055

miles. 317-531-4235

Trucks/Vans

For Sale

965

CALL CLASSIFIED / 736-2700

1997 Ford Explorer 1500. Quad cab, grey, 2WD, 22k, AC, PS, PB, CD, CC, remote starter, tow pkg \$17,995 781-1047. 1997 Ford F350 XLT Reg. cab. 4x4 7.3 turbo diesel, single rear wheel, 5 sp. new ball joints, bear-

ings, new ball joints, bear-ings, new tires, hitch and goose neck, 4" exhaust, 50 horse chip, gauges, runs strong. \$8900.

For Sale

4WD, LSI, Ac, Cass & CD player, CC, ABS, power windows & doors. 139k mi-2001 Mercedes ML 320 4 ML's to choose. Rockin \$16,995 SR 135 & Fry Rd. 866-WE-ROCK-1 les. Runs good. Asking \$2500. 727-3532

2002 Honda Odyssey Ex One-owner - 35K, light blue. \$18,995 SR 135 & Fry Rd. 866-WE-ROCK-1

Quadrasteer, Candy Red, 35k. \$26,530. SR 135 & Fry Rd. 866-WE-ROCK-1

003 Landrover Discovery SE. Dual power roofs, Black leather. WOW! 19,840. SR 135 & Fry Rd. 866-WE-ROCK-1

Rock N Roll Motors 2004 Ford F150 Fx4 Lariat Bumble Bee Yellow, Black leather, sweet! \$26,995 SR 135 & Fry Rd. 866-WE-ROCK-1

Limited. Every Option! Gorgeous 4x4. \$19,995 SR 135 & Fry Rd.

Transportation For Lease

Rock N Roll Motors 2001 Dodge Durango SLT White w/black leather. Really clean! \$13,880 SR 135 & Fry Rd. 866-WE-ROCK-1

Trucks/Vans

2003 Dodge Ram

**Rock N Roll Motors** 2001 Chevy Tahoe LT AWD! Candi Red, 3rd row, sweet price! \$18,640 SR 135 & Fry Rd. 866-WE-ROCK-1

**Rock N Roll Motors** 

Rock N Roll Motors

**Rock N Roll Motors** 

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**Rock N Roll Motors** 866-WE-ROCK-1

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## **Legal Notices - Your Right To Know**

LEGAL ADVERTISEMENT

PUBLICATION STATE OF INDIANA COUNTY OF JOHNSON

IN THE SUPERIOR COURT OF JOHNSON COUNTY FRANKLIN, INDIANA CAUSE NO. 41DO1-0512-MF-384 WELLS FARGO BANK, N.A. SUC CESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC D/B/A DIRECTORS ACCEPTANCE PLAINTIFF

JANET E. BISHOP: et al DEFENDANTS

NOTICE OF SUIT To the Defendants above named, and any other person who may be concerned.

You are notified that you have been sued in the Court above named. The nature of the suit against you is: The foreclosure of a mortgage upon the property legally described as fol-

Lot Numbered 61 in Charles Hiatt's Second Addition in White River Town-ship, as recorded in Plat Book 3, Page 40, in the Office of the Recorder of Johnson County, Indiana

Commonly known as: 4911 Welton Street, Greenwood, IN 46143-8978 This summons by publication is specifically directed to the following defendant(s) whose whereahouts are unknown with their last known address

Janet E. Bishop, 4911 Welton ee, Greenwood, IN 46143-8978 Richard D. Bishop, 4911 Welton Stree, Greenwood, IN 46143-8978 In addition to the above-named de-

fin addition to the above-named de-fendants being served by this sum-mons, there may be other defendants who have an interest in this lawsuit. An answer or other appropriate re-sponse in writing to the Complaint must be filed either by you or your at-torney with the Clerk of the Court for

Clerk of Johnson County Courthouse PO Box 368 Franklin, IN 46131

(317)736-3709 or before the 1st day of March. 2006, (the same being thirty (30) days after the Third Notice of Suit), and if you fail to do so a judgment may be entered against you for what the plaintiff has demanded.

Unterberg & Associates, P.C. Robert S. Kruszynski 15488-45 ATTEST: Jill L. Jackson Clerk, Johnson Superior Court This communication is from a Debt Collector. This is an attempt to collect a debt and any information obtained will be used for that purpose. Attorney for Plaintiff Unterberg & Associates, P.C. 8050 Cleveland Place Merrillville, IN 46410 (219) 736-5579 Atty File: 9945699

LEGAL ADVERTISEMENT

PUBLICATION STATE OF INDIANA COUNTY OF JOHNSON

(J)01-18-25 — 02-01-06

IN THE SUPERIOR COURT OF JOHNSON COUNTY FRANKLIN, INDIANA CAUSE NO. 41DO3-0508-MF-255 WELLS FARGO BANK, N. A.

PLAINTIFF CANDANCE HILL A/K/A CHADANCE

HILL; et al DEFENDANTS NOTICE OF SUIT To the Defendants above named. and any other person who may be concerned.

You are notified that you have been sued in the Court above named The nature of the suit against you the property legally described as fol-

Lot Numbered 104 in The Mead ows at Simon Farms, Section Three, an Addition to the City of Franklin, Johnson County, Indiana, as per plat thereof recorded May 16, 2002 in Plat Cabinet D, Pages 413 A & B as Instru-ment No. 2002-016547, in the Office of the Recorder of Johnson County, Indi-

a.
Commonly known as: 1135 Spring
Court Franklin, IN 46131-7048

This summons by publication is specifically directed to the following defendant(s) whose whereabouts are unknown with their last known address Candance Hill A/K/A Candance

Hill, 1135 Spring Meadow Court, Franklin, IN 46131-7048 In addition to the above-named defendants being served by this sum-mons, there may be other defendants who have an interest in this lawsuit. An answer or other appropriate response in writing to the Complaint must be filed either by you or your attorney with the Clerk of the Court for

Clerk of Johnson County Courthouse, P.O. Box 368 Franklin, IN 46131 (317)736-3709

or before the 15th day of March, 2006, (the same being thirty (30) days after the Third Notice of Suit), and if you fail to do so a judgment ma be entered against you for what the plaintiff has demanded.

Unterberg & Associates, P.C. Robert S. Kruszynski 15488-45 ATTEST: Jill L. Jackson Clerk, Johnson Superior Court This communication is from a Debt Collector. This is an attempt to collect a debt and any information obtained

will be used for that purpose. Attorney for Plaintiff Unterberg & Associates, P.C. 8050 Cleveland Place Merrillville, IN 46410 (219) 736-5579 Attv File: 9944368 (J)02-01-08-15-06

LEGAL ADVERTISEMENT

State of Indiana In the Matter of Pauletta Hinchman Petitioner

NOTICE OF NAME CHANGE You are hereby notified that on the 18th day of January, 2006, Pauletta Hinchman filed her verified Petition for Change of Name in the Johnson County Superior Court under Cause No. 41DO3-0601-MI-00003, requesting the name of Pauletta Hinchman to be changed to Pauletta Moore Hearing on this petition for change of name will be held in the Johnson 

Clerk, Johnson Superior Court Linda K. Meier Attorney No. 13720-49 Sargent & Meier 200 South Madison Avenue Greenwood, IN 46142

Conference Room. The County of Johnson and the City of Greenwood were invited to par-

Rifle Racks installed into each assigned police cruiser

rectly to Sheriff Terry McLaughlin at Sheriff Terry McLaughlin 1091 Hospital Road Franklin Indiana 46131 terrymclaughlin@co.iohnson.in.us son County Sheriff's Office website at

LEGAL ADVERTISEMENT

Notice is hereby given that the Johnson County Plan Commission, on the 27th Day of February 2006 at 7:00 p.m. in the Auditorium of the Courthouse Annex Building at 86 West Court Street in Franklin, Indiana, will hold a public hearing at the request of the Director of the Department of Planning and Zoning for a consideration of

(Planned Unit Development: Land Use Intensity and Design) and re-number the remainder of the Section 2 Delete Section 6-101-4 R (FP Floodplain District) in its entirety and replace the existing text with the text

(Definitions) to incorporate additional terms consistent with the State of Indiana Model Ordinance for Flood Hazard

zoning classification determined by the Insurance Rate Maps of Johnson County, Indiana; and

5. Amend Section 6-101-5.C.1 to provide for the construction of de tached accessory buildings height equal to, or less than, the height

sion at the time and place specified. Said hearing may be continued from time to time as may be necessary. Interested persons desiring to

William Paul Peeples AICP Director Department of Planning and Zoning

LEGAL ADVERTISEMENT NOTICE OF PUBLIC HEARING

Notice is hereby given that I have, as the owner (or with the owner's conproperty for a development with 159

Legal Description Section 6 and a part of the East Half of the Northwest Quarter of Section 7, all in Township 13 North, Range 3 East of the Second Principal Meridian, Pleasant Township, Johnson County, Indiana, more particularly described as fol-

lots, to be known as Brighton Subdivi-

of the Northwest Quarter of said Section 7; thence South 00 degrees 38 minutes 44 seconds east on and alon the East line of said Northwest Quarte Section a distance of 1334.04 feet to conveyed to Komari Real Estate LLC

as described in a Warranty Deed re-

Cause No. 41DO3-0601-MI-00003

(J) 2-01-08-15-06

LEGAL ADVERTISEMENT NOTICE OF PUBLIC HEARING fice will hold an open public hearing on 2/14/06 at 4:30nm Sheriff's Office

The topic of this open hearing will be the Sheriff's Office participation in the Byrne Justice Assistance Grant. ticipate in this grant program. A total of \$18,317.00 has been made available to these two agencies if their propos-als are accepted. Each agency would receive \$9,158.50 if accepted.

The Sheriff's Office intends to use

its funding to purchase forty Pro-Gard You may send your comments di-

You are welcome to visit the John-

www.johnsoncountysheriff.com

NOTICE OF PUBLIC HEARING

the following request:

CASE NUMBER Z-2-06: An ent of the text and maps of the Zoning Ordinance of Johnson Delete Section 6-101-4.P.5

creating a Flood Control Overlay Dis-3. Amend Section 6-101-3

4. Amend the Zoning Base Maps to rezone all property within the FP District to the A-1 District and replace the FP Primary Zoning Classification with a Flood Control District Overlay Flood Insurance Study and Flood

neight equal to, or less than, the neight of the primary structure.

Written suggestions or objections to the provisions of said request may be filed with the Secretary of the Johnson County Plan Commission at or before such meeting and will be heard by the Johnson County Plan Commission at the time and Jace specified.

present their views upon said red either in writing or verbally, will be give en the opportunity to be heard at the above-mentioned time and place. Copies of the petition may be examined at the Johnson County Department of Planning and Zoning, 86 West Court Street, Courthouse Annex, Franklin, IN Office hours are Monday through Friday 8:00 to 4:30.

sent) of the property commonly de-scribed as the address of 1050 Cutsinger Rd., Greenwood, IN 46143, ood, Indiana, and legally described by the attached legal description, have filed a petition before the Plan Commission of the city of Greenwood, which petition requests: Primary Subdivision of the said

A part of the Southwest Quarter of

Beginning at the Northeast corner

(J) 01-25 — 02-01-06

corded as Instrument Number 2002-7460 in the Office of the Recorder of Johnson County, Indiana; thence South 89 degrees 00 minutes 11 sec-onds West on and along the North property line of said Komari tract a distance of 1341.09 feet to a point on the West line of the East Half of said Northwest Quarter Section: thence North 00 degrees 42 minutes 15 seconds West on and along said West line a distance of 1337.97 feet to the Northwest corner of said Half-Quarte Section, said point also being th

Southwest corner of the East Half of the Southwest Quarter of said Section 6; thence North 00 degrees 42 min-utes 32 seconds West on and along the West line of said Half-Quarter Sec tion a distance of 212.62 feet to a point on a curve to the right having a radius of 170.00 feet; thence on and along the arc of said curve a distance of 108.94 feet, said arc being subtended by a chord having a bearing of North 65 degrees 40 minutes 01 seconds West and a chord distance of 107.03 feet; thence North 45 degrees 16 min-utes 24 seconds East a distance of 134.91 feet to a point on the West line of said Half-Quarter Section; thence North 00 degrees 42 minutes 32 sec-onds West on and along said West line of said Half-Quarter Section; thence North 00 degrees 42 minutes 32 seconds West on and along said West line a distance of 114.49 feet; thence North 29 degrees 58 minutes 41 seconds West a distance of 101.45 feet to a point on a curve to the left having a ra-dius of 230,00 feet; thence on and along the arc of said curve a distance of 53,19 feet, said arc being subtended by a chord having a bearing of North 53 degrees 23 minutes 50 seconds East and a chord distance of 53 07 feet to the point of tangency of said curve: thence North 46 degrees 46 minutes 21 seconds East a distance of 8.97 feet to a point on the West line of said Half-Quarter Section: thence

North 00 degrees 42 minutes 32 seconds West on and along said West line a distance of 138.80 feet to a point on the South line of Alden Place Subdivision, as per plat thereof recorded in Plat Cabinet "D", Slide 266 A-E in the Office of the Recorder of Johnson County, Indiana: thence North 89 derees 10 minutes 13 seconds East on and along said South line a distance of 3.44 feet to the Southeast corner thereof: thence North 00 degrees 26 minutes 03 seconds West on and along the East line of said Alden Place Subdivision a distance of 769.38 feet to the Southwest corner of a tract of land conveyed to Edward M. Hepne as described in a Quitclaim Deed re corded as Instrument Number 1999-4066 in the Office of the Recorder of Johnson County, Indiana; thence North 88 degrees 55 minutes 05 sec-onds East on and along the South

property line of said Hepner tract a dis-tance of 1339.65 feet to a point on the East line of the Southwest Quarter of said Section 6: thence South 00 de grees 32 minutes 42 seconds East line of the Southwest Quarter of said Section 6; thence South 00 degrees 32 minutes 42 seconds East on and along said East line a distance of 1505.96 feet to the Point of Beginning containing 87.691 acres more or les Subject to all legal rights of way, easement and restrictions of record.

This petition, Docket #PC 2006-010, will come for hearing at 7:00 nm in the Common Council Chamber at the Greenwood City Building, 2 North Madison Avenue, Greenwood, Indiana, on February 27, 2006 In accordance with the Americans With Disabilities Act, if anyone wishes to attend the public hearing on the above reference matter and is in need of reasonable accommodation in order to attend, hear, or present evidence, at the public hearing on this matte please contact the Planning Department so accommodation can be made The petition and file on this matter is available for examination during re lar working hours. The Planning De partment can be reached at 225 South Emerson Avenue, Suite C, Green

(J) 02-01-06 LEGAL ADVERTISEMENT

ning@CitvofGreenwood.com

wood, Indiana, 46143, Phone: (317)

881-8698, Fax: (317) 887-5616, TDD Phone: (317) 887-5869, E-mail: Plan-

Board of School Trustees of the Greenwood Community School Corpo ration will receive bids until the hour of February 14, 2006, at the Administ tive Office. 605 W. Smith Valley Road, Greenwood, Indiana 46142.

Bids will be received for Two, more or less, new 2007 72 passenger conventional school buses One new 2007 72 passenger special needs school bus Bids received after 10:00 a.m. on

February 14, 2006, will be returned un-Specifications are available in the Office of the Director of Fiscal Services of the Greenwood Community School Corporation at the above noted

All bids shall be in writing on the owner provided bid form and a non-collusion affidavit must be executed. Each bidder shall deposit with his hid a certified check or bid bond paya ble to the Greenwood Community equal to 5% of the bid submitted.

The Board of School Trustees reserves the right to reject any and all bids or to waive any informalities Shirley Roscoe, Secretary Board of School Trustees

Greenwood Community School Corp.

LEGAL ADVERTISEMENT (Rule 5) notice is hereby given that

One located in White River Township Johnson County, Indiana is scheduled to commence April 2006 and construction should be completed April 2011.

More specifically the project is located
in a part of the Southwest Quarter of Section 26, Township 13 North, Range 3 East. The receiving water to be John Parks Legal Drain". Any ques-tions should be directed to Todd Schaefer at (317) 915-2200. (J) 02-01-06 LEGAL ADVERTISEMENT

construction of Morningside Sections

PUBLIC NOTICE

"In compliance with 327 IAC 15-5 (Rule 5) notice is hereby given that construction of Morningside, Sections Two located in White River Township, Johnson County, Indiana is scheduled to commence April 2006 and construction should be completed April 2011.

More specifically the project is located
in a part of the Southwest Quarter of Section 26, Township 13 North, Range 3 East. The receiving water to be John Parks Legal Drain". Any ques-tions should be directed to Todd Schaefer at (317) 915-2200.

(J) 02-01-06 LEGAL NOTICE OF PUBLIC

INDIANA UTILITY REGULATORY COMMISSION CAUSE NO. 42954 Appliction of Indiana Gas Compa nv. Inc. D/B/A Vectren Energy Deliver of Indiana, Inc. ("Vectren North") for a necessity certificate authorizing it to render natural gas service to the public in certain areas of: Barthlomew, Clark, Clinton, Delaware, Floyd, Fountain Hancock Hendricks Huntington Jef ferson, Johnson, Madison, Morgan Owen, Putnam, Switzerland, Tippeca-noe, Vigo, Wayne and White Counties. Notice is hereby given that the In-diana Utility Regulatory Commission will conduct a public Evidentiary Hear

ment Center South, Indiana ana. commencing at 9:30 AM. EST. or Monday February 27 2006 This hearing is open to the public.

If any accommodation is required to allow an individual with a disability to participate in this meeting, please contact the Office of the Executive Secretary of the IURC at (317) 232-2709 o

Room E-306 of the Indiana Govern

Indiana Utility Regulatory Commission Office of the Executive Secretar (317) 232-2709 BY: IURC - (Scott Storms) Date 1/25/2006

> LEGAL ADVERTISEMENT SUMMONS-SERVICE BY

(J)2-01-06

TDD (317) 232-8556 at least 48 hours

PUBLICATION STATE OF INDIANA COUNTY OF JOHNSON IN THE JOHNSON SUPERIOR CAUSE NO. 41DO1-0511-MF-00367 MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. NOMINEE

FOR EMC MORTGAGE CORPORA

TION. Plaintiff ELIZABETH J. MUSGRAVE, MORT-GAGE ELECTRONIC REGISTRA TION SYSTEMS INC. AS NOMINEE FOR SEBRING CAPITAL PART NERS, LP. WESTMINSTER APART-MENTS, EDWARD ROSE OF INDI-ANA, LLC, GREENWOOD VILLAGE APARTMENTS SWEETGRASS HOMEOWNERS ASSOCIATION INC. MUTUAL HOSPITAL SERVIC-

Defendant NOTICE OF SUIT The State of Indiana to the Defendants above named, and any other person who may be concerned You are notified that you have

been sued in the Court above named. The nature of the suit against you Complaint on Note and to Fore close Mortgage on Real Estate against the property described as follows: Lot Number 177 in Sweetgrass Section 3, a subdivision in Johnso County, Indiana, as per plat thereof recorded July 26, 2004, as Instrumer No. 2004-022010, in the Office of the corder of Johnson County, Indiana

named defendant(s) Edward Rose of Indiana, LLC. Mortgage Electronic Registration Systems, Inc. Mutual Hospital Services, Inc. Sweetgrass Homeowners Associa

Westminster Apartments

This summons by publication is specifically directed to the following

specifically directed to the following named defendant(s) whose wherea bouts are unknown Greenwood Village Apartment If you have a claim for relief against the plaintiff arising from the must assert it in your written answer or

Elizabeth J. Musgrave This summons by publication is

You must answer the Complaint in You must answer the Complaint in writing, by you or your attorney, within thirty (30) days after the Third Notice of Suit, and if you fail to do so a judgment by default may be entered against you for the relief demanded by Attorney for Plaintiff

Craig E. Beougher Attorney No. 24561-29

P.O. Box 44141 251 N. Illinois St., Suite 1700 napolis, IN 46204 317) 237-2727 NOTICE FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR. THIS IS AN AT-

TEMPT TO COLLECT A DEBT. AND

WILL BE USED FOR THAT PUR

INFORMATION OBTAINED

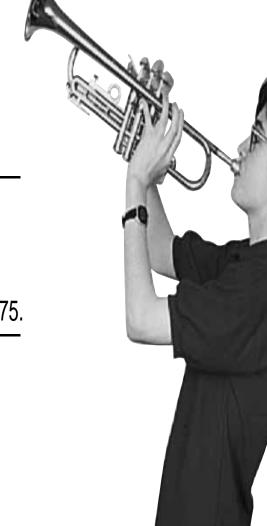
POSE 11813764 (J)02-01-08-15-06

Craig E. Beougher FEIWELL & HANNOY

Are the neighbors complaining?

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Slightly used, capable of sounding good. Please, please, please call 555-2575.



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