

# Legal notices - Your Right To Know

**LEGAL ADVERTISEMENT SUMMONS-SERVICE BY PUBLICATION**  
**STATE OF INDIANA COUNTY OF JOHNSON SS:**  
**IN THE JOHNSON SUPERIOR COURT**  
 CAUSE NO. 41D03-0602-MF-00043  
**CITIFINANCIAL MORTGAGE COMPANY, INC., Plaintiff**  
**vs.**  
**THE UNKNOWN HEIRS AND DEVISEES OF BOBBY JO BURRAN, NOW DECEASED, JOHN DOE, TENANT WHOSE TRUE NAME IS UNKNOWN, AND JANE DOE, TENANT WHOSE TRUE NAME IS UNKNOWN Defendants**  
**NOTICE OF SUIT**  
 The State of Indiana to the Defendants above named, and any other person who may be concerned.

(the same being within thirty (30) days after the Third Notice of Suit), and if you fail to do so a judgment will be entered against you for what the plaintiff has demanded.  
 Mortgage Electronic Registration Systems, Inc., for MidFirst Bank  
 Anthony L. Manna  
 FOUTTY & FOUTTY, LLP  
 ATTEST: Anthony L. Manna, #23663-49  
 FOUTTY & FOUTTY, LLP  
 Attorney for Plaintiff  
 155 E. Market Street, Suite 605  
 Indianapolis, IN 46204-3219  
 (317) 632-9555  
 (J02-08-15-22-06)

**LEGAL ADVERTISEMENT SUMMONS-SERVICE BY PUBLICATION**  
**STATE OF INDIANA COUNTY OF JOHNSON SS:**  
**IN THE SUPERIOR COURT OF JOHNSON COUNTY FRANKLIN, INDIANA**  
 CAUSE NO. 41D03-0508-MF-255  
**WELLS FARGO BANK, N.A. PLAINTIFF**  
**vs.**  
**CANDANCE HILL A/K/A CHADANCE HILL, et al DEFENDANTS**  
**NOTICE OF SUIT**  
 To the Defendants above named, and any other person who may be concerned.

45 West Washington St. Shelbyville, IN 46176 (J) 02-15-06  
**LEGAL ADVERTISEMENT NOTICE**  
 In compliance with 327 IAC (Article 3), notice is hereby given that construction of Water Main and Sewer System of Kennedy Park Subdivision at Timbergate, located in Blue River/Jackson Township, Johnson County, Indiana, is scheduled to commence on April 1, 2006, and construction should be completed on July 1, 2006. The project is located at the Southwest corner of State Road #252 and Interstate #65. Questions or comments should be directed to E.R. Gray & Associates, P.O. Box 1357, Columbus, Indiana 47202 (J) 02-15-06

**LEGAL ADVERTISEMENT NOTICE OF PUBLICATION PURSUANT TO 327 IAC 15-5-5 NOTICE OF CONSTRUCTION ACTIVITY**  
 University Park, LLC, 9339 Priority Way West Drive, Suite 100, Indianapolis, IN is submitting an NOI letter to notify the Indiana Department of Environmental Management of our intent to comply with the requirements under 327 IAC 15-5 to discharge storm water from construction activities for the following project: Homecoming at University Park, Section Nine, located at the northeast corner of CR 850 N. and Griffith Road, Johnson County, Greenwood, Indiana. Run-off from the project site will discharge to Griffith Legal Drain.

**LEGAL ADVERTISEMENT Re: Notice of public hearing**  
 Notice is hereby given that the Whitehall Board of Zoning Appeals, on the 2nd day of March, 2006, at 7:00 p.m. in the Meeting Room of the Whitehall Town Hall at 549 Main Street in Whitehall, Indiana, will hold a public hearing on a request by Clark-Pleasant Community School Corporation for consideration of a request for a Variance on premises located at 180 Main Street, Whitehall, IN 46184  
 Legal Description: Lot numbered five (5) in West Whitehall, as laid out and platted by Charles H. Myers Adair on November 8, 1889, and recorded in Plat Book 2, page 62, of the records of the Recorder of Johnson County, Indiana.  
 Except that part conveyed to the State of Indiana by a warranty deed, recorded November 1, 2001 as Instrument No. 2001-039392, more particularly described as follows:  
 A part of Lot 5 in Charles Myers Addition to the Town of West Whitehall, Johnson County, Indiana, as shown by Plat Record No. 2, page 62, of the plat records of the Recorder's Office of the County and State aforesaid, lying within the right of way lines depicted on the attached Right of Way Plat, marked "Exhibit B", described as follows: Beginning at the southwest corner of said Lot 5; thence South 88 degrees 47 minutes 15 seconds West (Basis of bearings is the South Line of the Southwest Quarter of the Southwest Quarter of Section 21, Township 13 North, Range 4 East as shown on a certain Rural Location Survey plat recorded in Instrument Number 2000-008110 in the Office of said Recorder) 15.240 meters (50.00 feet) along the south line of said Lot; thence South 89 degrees 24 minutes 19 seconds east 15.248 meters (50.03 feet) to the East line of said lot; thence South 01 degrees 12 minutes 45 seconds East 9.551 meters (31.34 feet) along said east line to the Point of Beginning and containing 149.2 square meters (1606 square feet), more or less, inclusive of the presently existing right of way which contains 76.6 square meters (825 square feet), more or less, for net additional taking of 72.6 square meters (781 square feet), more or less.

100 South Jackson Street Franklin, IN 46131 (317) 738-2123 (J)02-15-22-06  
**LEGAL ADVERTISEMENT**  
 State of Indiana  
 County of Johnson  
 SS:  
 In the Johnson Superior Court Estate Docket: 41D01-0602-EU-00033  
 In the Matter of the Estate of Bertha Louise Bell, Deceased  
**Notice of Administration**  
 Notice is hereby given that Susan L. Ward was on the 7th day of February 2006, appointed Personal Representative of the Estate of Bertha Louise Bell, deceased, who died on the 23rd day of December, 2005.  
 All persons who have claims against this Estate, whether or not now due, must file the claim in the office of the Clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.  
 All persons who have claims against this Estate, whether or not now due, must file the claim in the office of the Clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.  
 On said date, the petitioner also filed a prothonotary summons along with practicing affidavits showing that diligent search has been made and that Roy Easter cannot be located.  
 If Roy Easter wishes to contest the adoption of the child, he must file a motion to contest the adoption in accordance with IC 31-19-10-1 in the above named court not later than thirty (30) days after the publication of this notice.  
 If Roy Easter does not file a motion to contest the adoption within thirty (30) days after the publication of this notice, then the above named court will hear and determine the petition for adoption. His consent will be irrevocably implied and he will lose his right to contest either the adoption or the validity of his implied consent to the adoption.  
 Nothing Dana Marie Pfaffenberger or anyone else says to Roy Easter relieves Roy Easter of his obligations under this notice.  
 JILL L. JACKSON  
 Clerk, Johnson Superior Court (J) 02-14-22 - 03-01-06

to underground facility operators and to be granted certain other relief furthering such purpose.  
 Notice is hereby given that the Indiana Utility Regulatory Commission will conduct a public Evidentiary Hearing in the above-captioned Cause in Room IGCS E-306 of the Indiana Government Center South, Indianapolis, Indiana, commencing at 9:30 A.M., EST, on Thursday, March 30, 2006. This hearing is open to the public.  
 If any accommodation is required to allow an individual with a disability to participate in this meeting, please contact the Office of the Executive Secretary of the IURC at (317) 232-2709 or TDD (317) 232-8556 at least 48 hours before the meeting.  
 Indiana Utility Regulatory Commission  
 Office of the Executive Secretary (317) 232-2709  
 BY: IURC - (Lorraine Hitzbradley) Date 2/9/2006 (J)2-15-06

135 North Pennsylvania Street Indianapolis, IN 46204-2456 (317) 264-5000 11814558 (J02-08-15-22-06)  
**LEGAL ADVERTISEMENT SUMMONS-SERVICE BY PUBLICATION**  
**STATE OF INDIANA COUNTY OF JOHNSON SS:**  
**IN THE JOHNSON SUPERIOR COURT**  
 CAUSE NO. 41D01-0511-MF-00367  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. NOMINEE FOR EMC MORTGAGE CORPORATION, Plaintiff**  
**vs.**  
**ELIZABETH J. MUSGRAVE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEBRING CAPITAL PARTNERS, LP, WESTMINSTER APARTMENTS, EDWARD ROSE OF INDIANA, LLC, GREENWOOD VILLAGE APARTMENTS, SWEETGRASS HOMEOWNERS ASSOCIATION, INC., MUTUAL HOSPITAL SERVICE, ES, Inc. Defendants**  
**NOTICE OF SUIT**  
 The State of Indiana to the Defendants above named, and any other person who may be concerned.  
 You are notified that you have been sued in the Court above named.  
 The nature of the suit against you is:  
 Complaint on Note and to Foreclose Mortgage on Real Estate against the property described as follows:  
 Lot Numbered 177 in Sweetgrass, Section 3, a subdivision in Johnson County, Indiana, as per plat thereof, recorded July 26, 2004, as Instrument No. 2004-022010, in the Office of the Recorder of Johnson County, Indiana. This summons by publication is specifically directed to the following named defendant(s):  
 Edward Rose of Indiana, LLC, Mortgage Electronic Registration Systems, Inc.  
 Mutual Hospital Services, Inc.  
 Sweetgrass Homeowners Association, Inc.  
 Westminster Apartments  
 Elizabeth J. Musgrave  
 This summons by publication is specifically directed to the following named defendant(s) whose whereabouts are unknown:  
 Greenwood Village Apartments  
 If you have a claim for relief against the plaintiff arising from the same transaction or occurrence, you must assert it in your written answer or response.  
 You must answer the Complaint in writing, by you or your attorney, within thirty (30) days after the Third Notice of Suit, and if you fail to do so a judgment by default may be entered against you for the relief demanded by the Plaintiff.  
 Attorney for Plaintiff  
 Craig E. Boucher  
 Attorney No. 24561-29  
 FEIWELL & HANNOY  
 Professional Corporation  
 P.O. Box 44141  
 251 N. Illinois St., Suite 1700  
 Indianapolis, IN 46204  
 (317) 237-2727  
 Publication@feiwelhannoy.com

The nature of the suit against you is:  
 Complaint on Note and to Foreclose Mortgage on Real Estate against the property described as follows:  
 A part of Lot Numbered 7 in Hicks and Tilton's Addition Numbered 8, to the Town north of City of Franklin, Indiana, bounded and described as follows, to-wit:  
 Beginning at a point on the West line of said Lot 28 feet south of the Northwest corner thereof; thence East 72 feet, more or less, to the East line of said lot; thence South 40 feet; thence West 72 feet, more or less, to the West line of said lot; thence North along the West line thereof 40 feet to the Place of Beginning.  
 This summons by publication is specifically directed to the following named defendant(s):  
 Jane Doe, Tenant Whose True Name is Unknown  
 John Doe, Tenant Whose True Name is Unknown.  
 This summons by publication is specifically directed to the following named defendant(s) whose whereabouts are unknown:  
 The Unknown Heirs and Devisees of Bobby Joe Burran, now deceased.  
 If you have a claim for relief against the plaintiff arising from the same transaction or occurrence, you must assert it in your written answer or response.  
 You must answer the Complaint in writing, by you or your attorney, within thirty (30) days after the Third Notice of Suit, and if you fail to do so a judgment by default may be entered against you for the relief demanded by the Plaintiff.  
 Attorney for Plaintiff  
 Stephanie A. Reinhart  
 FEIWELL & HANNOY  
 Professional Corporation  
 P.O. Box 44141  
 251 N. Illinois St., Suite 1700  
 Indianapolis, IN 46204  
 (317) 237-2727  
 Publication@feiwelhannoy.com

**LEGAL ADVERTISEMENT SUMMONS-SERVICE BY PUBLICATION**  
**STATE OF INDIANA COUNTY OF JOHNSON SS:**  
**IN THE SUPERIOR COURT OF JOHNSON COUNTY FRANKLIN, INDIANA**  
 CAUSE NO. 41D03-0508-MF-255  
**WELLS FARGO BANK, N.A. PLAINTIFF**  
**vs.**  
**CANDANCE HILL A/K/A CHADANCE HILL, et al DEFENDANTS**  
**NOTICE OF SUIT**  
 To the Defendants above named, and any other person who may be concerned.  
 You are notified that you have been sued in the Court above named.  
 The nature of the suit against you is:  
 Complaint on Note and to Foreclose Mortgage on Real Estate against the property legally described as follows:  
 Lot Numbered 104 in The Meadows at Simon Farms, Section Three, an Addition to the City of Franklin, Johnson County, Indiana, as per plat thereof recorded May 16, 2002 in Plat Cabinet D, Pages 413 A & B as Instrument No. 2002-016547, in the Office of the Recorder of Johnson County, Indiana.  
 Commonly known as: 1135 Spring Meadow Court, Franklin, IN 46131-7048  
 This summons by publication is specifically directed to the following defendant(s) whose whereabouts are unknown with their last known address as follows:  
 Lot Numbered 104 in The Meadows at Simon Farms, Section Three, an Addition to the City of Franklin, Johnson County, Indiana, as per plat thereof recorded May 16, 2002 in Plat Cabinet D, Pages 413 A & B as Instrument No. 2002-016547, in the Office of the Recorder of Johnson County, Indiana.  
 Commonly known as: 1135 Spring Meadow Court, Franklin, IN 46131-7048  
 This summons by publication is specifically directed to the following defendant(s) whose whereabouts are unknown with their last known address as follows:  
 Candance Hill A/K/A Candance Hill, 1135 Spring Meadow Court, Franklin, IN 46131-7048  
 In addition to the above-named defendants being served by this summons, there may be other defendants who have an interest in this lawsuit. An answer or other appropriate response in writing to the Complaint must be filed either by you or your attorney with the Clerk of the Court for Johnson County at:  
 Clerk of Johnson County  
 Courthouse, P.O. Box 368  
 Franklin, IN 46131  
 (317) 736-3709  
 on or before the 15th day of March, 2006, (the same being thirty (30) days after the Third Notice of Suit), and if you fail to do so a judgment may be entered against you for what the plaintiff has demanded.  
 Unterberg & Associates, P.C.  
 Robert S. Kruszynski 15488-45  
 ATTEST: Jill L. Jackson  
 Clerk, Johnson Superior Court  
 This communication is from a Debt Collector. This is an attempt to collect a debt and any information obtained SS: used for that purpose.  
 Attorney for Plaintiff  
 Unterberg & Associates, P.C.  
 8050 Cleveland Place  
 Merrillville, IN 46410  
 (219) 736-5578  
 Atty File: 9944368  
 11813760  
 (J02-01-08-15-06)

**LEGAL ADVERTISEMENT NOTICE OF ADMINISTRATION**  
 In the Johnson Circuit/ Superior Court 1  
 Cause No. 41D01-0602-EU-00028  
 In the Matter of the Estate of Virginia R. McMillin, Deceased  
 Notice is hereby given that Jerilyn McMillin was on the 1st day of February, 2006, appointed personal representative of the Estate of Virginia R. McMillin, deceased, who died on the 28th day of January, 2006  
 All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.  
 Dated at Franklin, Indiana this 1st day of February, 2006.  
 Jill L. Jackson  
 Clerk, Johnson County Superior Court 1

**LEGAL ADVERTISEMENT NOTICE OF PUBLICATION PURSUANT TO 327 IAC 15-5-5 NOTICE OF CONSTRUCTION ACTIVITY**  
 C.P. Morgan Communities, L.P., 4670 Haven Point Boulevard, Indianapolis, IN is submitting an NOI letter to notify the Indiana Department of Environmental Management of our intent to comply with the requirements under 327 IAC 15-5 to discharge storm water from construction activities for the following project: The Villages at Grassy Creek, Section 8, located north of Stop 18 and east of the Conrail Railroad, Greenwood, Johnson County, Indiana. Run-off from the project site will discharge to Grassy Creek.  
 Said Construction Activity is a "Land Disturbing Activity" regulated under Rule 5 of 327 IAC 15 relating to erosion control for storm water runoff.  
 The Notice of Intent and Construction Plans for this subdivision are available for examination during regular business hours at the office of Projects Plus, 2555 Fairview Place, Suite A, Greenwood, Indiana 46142. (317) 882-5003.  
 (J) 02-15-06

**LEGAL ADVERTISEMENT NOTICE OF PUBLICATION PURSUANT TO 327 IAC 15-5-5 NOTICE OF CONSTRUCTION ACTIVITY**  
 C.P. Morgan Communities, L.P., 4670 Haven Point Boulevard, Indianapolis, IN is submitting an NOI letter to notify the Indiana Department of Environmental Management of our intent to comply with the requirements under 327 IAC 15-5 to discharge storm water from construction activities for the following project: The Villages at Grassy Creek, Section 8, located north of Stop 18 and east of the Conrail Railroad, Greenwood, Johnson County, Indiana. Run-off from the project site will discharge to Grassy Creek.  
 Said Construction Activity is a "Land Disturbing Activity" regulated under Rule 5 of 327 IAC 15 relating to erosion control for storm water runoff.  
 The Notice of Intent and Construction Plans for this subdivision are available for examination during regular business hours at the office of Projects Plus, 2555 Fairview Place, Suite A, Greenwood, Indiana 46142. (317) 882-5003.  
 Run-off from the project site will discharge to Grassy Creek.  
 Said Construction Activity is a "Land Disturbing Activity" regulated under Rule 5 of 327 IAC 15 relating to erosion control for storm water runoff.  
 The Notice of Intent and Construction Plans for this subdivision are available for examination during regular business hours at the office of Projects Plus, 2555 Fairview Place, Suite A, Greenwood, Indiana 46142. (317) 882-5003.  
 Run-off from the project site will discharge to Grassy Creek.

**LEGAL ADVERTISEMENT NOTICE OF HEARING ON AMENDMENT**  
 Notice is hereby given to the taxpayers of the Greenwood Community School Corporation of Johnson County, Indiana that the Board of School Trustees will meet at the Administration Center, 605 W. Smith Valley Road, Greenwood, Indiana on February 21, 2006 at 7:30 p.m. for the purpose of considering a proposed amendment to its 2006 Capital Projects Fund Plan. A brief description of the amendment is as follows:  
 Transfer of \$38,600 from the Administration Building to the Greenwood High School for equipment and \$100,000 for building repairs; and transfer of \$155,000 from the Administration Building to the Southwest Elementary School for building repairs.  
 The following is a general outline of the plan with the proposed amendment:

| CURRENT EXPENDITURES                                    | 2006        | 2007        | 2008        |
|---|-------------|-------------|-------------|
| (01) Land Acquisition and Development                   | \$11,000    | \$11,000    | \$11,000    |
| (02) Professional Services                              | 90,000      | 90,000      | 90,000      |
| (03) Educational Specifications Dev.                    | 0           | 0           | 0           |
| (04) Building Acquisition, Construction and Improvement | 1,227,000   | 1,227,000   | 1,227,000   |
| (05) Rental of Buildings and Equipment                  | 73,000      | 73,000      | 73,000      |
| (06) Purchase of Mobile or Fixed Equipment              | 758,536     | 759,000     | 759,000     |
| (07) Emergency Allocation                               | 102,000     | 102,000     | 102,000     |
| (08) Utility Services                                   | 575,000     | 575,000     | 575,000     |
| (09) Maintenance of Equipment                           | 612,000     | 612,000     | 612,000     |
| (10) School Sports Facilities                           | 150,000     | 150,000     | 150,000     |
| (11) Property or casualty insurance                     | 0           | 0           | 0           |
| (12) Other Staff Services                               | 51,000      | 51,000      | 51,000      |
| (13) Technology   | 0           | 0           | 0           |
| SUBTOTAL CURRENT EXPENDITURES                           | \$3,649,536 | \$3,650,000 | \$3,650,000 |
| (12) Allocation for Future Projects                     | \$2,800,000 | \$2,800,000 | \$2,800,000 |
| (13) Transfers to Repair & Replacement Fund             | 0           | 0           | 0           |
| (14) Interest Transfer to the General Fund              | 0           | 0           | 0           |
| TOTAL EXPENDITURES, ALLOCATIONS AND TRANSFERS           | \$6,449,536 | \$6,450,000 | \$6,450,000 |
| Estimated Tax Rate                                      | \$ 0.42     | \$ 0.42     | \$ 0.42     |

Based on an assessed valuation of \$1,000,000,000  
 Taxpayers are invited to attend the meeting for a more detailed explanation of the plan and to exercise their rights to be heard.  
 Michael K. Bass, President  
 Joseph W. Farley, Vice President  
 Shirley Roscoe, Secretary  
 Jerry R. Engle, Member  
 Jack Napier, Member

**LEGAL ADVERTISEMENT NOTICE OF HEARING ON AMENDMENT**  
 Notice is hereby given to the taxpayers of the Greenwood Community School Corporation of Johnson County, Indiana that the Board of School Trustees will meet at the Administration Center, 605 W. Smith Valley Road, Greenwood, Indiana on February 21, 2006 at 7:30 p.m. for the purpose of considering a proposed amendment to its 2006 Capital Projects Fund Plan. A brief description of the amendment is as follows:  
 Transfer of \$38,600 from the Administration Building to the Greenwood High School for equipment and \$100,000 for building repairs; and transfer of \$155,000 from the Administration Building to the Southwest Elementary School for building repairs.  
 The following is a general outline of the plan with the proposed amendment:

**LEGAL ADVERTISEMENT NOTICE OF HEARING ON AMENDMENT**  
 Notice is hereby given to the taxpayers of the Greenwood Community School Corporation of Johnson County, Indiana that the Board of School Trustees will meet at the Administration Center, 605 W. Smith Valley Road, Greenwood, Indiana on February 21, 2006 at 7:30 p.m. for the purpose of considering a proposed amendment to its 2006 Capital Projects Fund Plan. A brief description of the amendment is as follows:  
 Transfer of \$38,600 from the Administration Building to the Greenwood High School for equipment and \$100,000 for building repairs; and transfer of \$155,000 from the Administration Building to the Southwest Elementary School for building repairs.  
 The following is a general outline of the plan with the proposed amendment:

| CURRENT EXPENDITURES                                    | 2006        | 2007        | 2008        |
|---|-------------|-------------|-------------|
| (01) Land Acquisition and Development                   | \$11,000    | \$11,000    | \$11,000    |
| (02) Professional Services                              | 90,000      | 90,000      | 90,000      |
| (03) Educational Specifications Dev.                    | 0           | 0           | 0           |
| (04) Building Acquisition, Construction and Improvement | 1,227,000   | 1,227,000   | 1,227,000   |
| (05) Rental of Buildings and Equipment                  | 73,000      | 73,000      | 73,000      |
| (06) Purchase of Mobile or Fixed Equipment              | 758,536     | 759,000     | 759,000     |
| (07) Emergency Allocation                               | 102,000     | 102,000     | 102,000     |
| (08) Utility Services                                   | 575,000     | 575,000     | 575,000     |
| (09) Maintenance of Equipment                           | 612,000     | 612,000     | 612,000     |
| (10) School Sports Facilities                           | 150,000     | 150,000     | 150,000     |
| (11) Property or casualty insurance                     | 0           | 0           | 0           |
| (12) Other Staff Services                               | 51,000      | 51,000      | 51,000      |
| (13) Technology   | 0           | 0           | 0           |
| SUBTOTAL CURRENT EXPENDITURES                           | \$3,649,536 | \$3,650,000 | \$3,650,000 |
| (12) Allocation for Future Projects                     | \$2,800,000 | \$2,800,000 | \$2,800,000 |
| (13) Transfers to Repair & Replacement Fund             | 0           | 0           | 0           |
| (14) Interest Transfer to the General Fund              | 0           | 0           | 0           |
| TOTAL EXPENDITURES, ALLOCATIONS AND TRANSFERS           | \$6,449,536 | \$6,450,000 | \$6,450,000 |
| Estimated Tax Rate                                      | \$ 0.42     | \$ 0.42     | \$ 0.42     |

**LEGAL ADVERTISEMENT NOTICE OF HEARING ON AMENDMENT**  
 Notice is hereby given to the taxpayers of the Greenwood Community School Corporation of Johnson County, Indiana that the Board of School Trustees will meet at the Administration Center, 605 W. Smith Valley Road, Greenwood, Indiana on February 21, 2006 at 7:30 p.m. for the purpose of considering a proposed amendment to its 2006 Capital Projects Fund Plan. A brief description of the amendment is as follows:  
 Transfer of \$38,600 from the Administration Building to the Greenwood High School for equipment and \$100,000 for building repairs; and transfer of \$155,000 from the Administration Building to the Southwest Elementary School for building repairs.  
 The following is a general outline of the plan with the proposed amendment:

| CURRENT EXPENDITURES                                    | 2006        | 2007        | 2008        |
|---|-------------|-------------|-------------|
| (01) Land Acquisition and Development                   | \$11,000    | \$11,000    | \$11,000    |
| (02) Professional Services                              | 90,000      | 90,000      | 90,000      |
| (03) Educational Specifications Dev.                    | 0           | 0           | 0           |
| (04) Building Acquisition, Construction and Improvement | 1,227,000   | 1,227,000   | 1,227,000   |
| (05) Rental of Buildings and Equipment                  | 73,000      | 73,000      | 73,000      |
| (06) Purchase of Mobile or Fixed Equipment              | 758,536     | 759,000     | 759,000     |
| (07) Emergency Allocation                               | 102,000     | 102,000     | 102,000     |
| (08) Utility Services                                   | 575,000     | 575,000     | 575,000     |
| (09) Maintenance of Equipment                           | 612,000     | 612,000     | 612,000     |
| (10) School Sports Facilities                           | 150,000     | 150,000     | 150,000     |
| (11) Property or casualty insurance                     | 0           | 0           | 0           |
| (12) Other Staff Services                               | 51,000      | 51,000      | 51,000      |
| (13) Technology   | 0           | 0           | 0           |
| SUBTOTAL CURRENT EXPENDITURES                           | \$3,649,536 | \$3,650,000 | \$3,650,000 |
| (12) Allocation for Future Projects                     | \$2,800,000 | \$2,800,000 | \$2,800,000 |
| (13) Transfers to Repair & Replacement Fund             | 0           | 0           | 0           |
| (14) Interest Transfer to the General Fund              | 0           | 0           | 0           |
| TOTAL EXPENDITURES, ALLOCATIONS AND TRANSFERS           | \$6,449,536 | \$6,450,000 | \$6,450,000 |
| Estimated Tax Rate                                      | \$ 0.42     | \$ 0.42     | \$ 0.42     |

**LEGAL ADVERTISEMENT NOTICE OF HEARING ON AMENDMENT**  
 Notice is hereby given to the taxpayers of the Greenwood Community School Corporation of Johnson County, Indiana that the Board of School Trustees will meet at the Administration Center, 605 W. Smith Valley Road, Greenwood, Indiana on February 21, 2006 at 7:30 p.m. for the purpose of considering a proposed amendment to its 2006 Capital Projects Fund Plan. A brief description of the amendment is as follows:  
 Transfer of \$38,600 from the Administration Building to the Greenwood High School for equipment and \$100,000 for building repairs; and transfer of \$155,000 from the Administration Building to the Southwest Elementary School for building repairs.  
 The following is a general outline of the plan with the proposed amendment:

| CURRENT EXPENDITURES                                    | 2006        | 2007        | 2008        |
|---|-------------|-------------|-------------|
| (01) Land Acquisition and Development                   | \$11,000    | \$11,000    | \$11,000    |
| (02) Professional Services                              | 90,000      | 90,000      | 90,000      |
| (03) Educational Specifications Dev.                    | 0           | 0           | 0           |
| (04) Building Acquisition, Construction and Improvement | 1,227,000   | 1,227,000   | 1,227,000   |
| (05) Rental of Buildings and Equipment                  | 73,000      | 73,000      | 73,000      |
| (06) Purchase of Mobile or Fixed Equipment              | 758,536     | 759,000     | 759,000     |
| (07) Emergency Allocation                               | 102,000     | 102,000     | 102,000     |
| (08) Utility Services                                   | 575,000     | 575,000     | 575,000     |
| (09) Maintenance of Equipment                           | 612,000     | 612,000     | 612,000     |
| (10) School Sports Facilities                           | 150,000     | 150,000     | 150,000     |
| (11) Property or casualty insurance                     | 0           | 0           | 0           |
| (12) Other Staff Services                               | 51,000      | 51,000      | 51,000      |
| (13) Technology   | 0           | 0           | 0           |
| SUBTOTAL CURRENT EXPENDITURES                           | \$3,649,536 | \$3,650,000 | \$3,650,000 |
| (12) Allocation for Future Projects                     | \$2,800,000 | \$2,800,000 | \$2,800,000 |
| (13) Transfers to Repair & Replacement Fund             | 0           | 0           | 0           |
| (14) Interest Transfer to the General Fund              | 0           | 0           | 0           |
| TOTAL EXPENDITURES, ALLOCATIONS AND TRANSFERS           | \$6,449,536 | \$6,450,000 | \$6,450,000 |
| Estimated Tax Rate                                      | \$ 0.42     | \$ 0.42     | \$ 0.42     |

**LEGAL ADVERTISEMENT NOTICE OF HEARING ON AMENDMENT**  
 Notice is hereby given to the taxpayers of the Greenwood Community School Corporation of Johnson County, Indiana that the Board of School Trustees will meet at the Administration Center, 605 W. Smith Valley Road, Greenwood, Indiana on February 21, 2006 at 7:30 p.m. for the purpose of considering a proposed amendment to its 2006 Capital Projects Fund Plan. A brief description of the amendment is as follows:  
 Transfer of \$38,600 from the Administration Building to the Greenwood High School for equipment and \$100,000 for building repairs; and transfer of \$155,000 from the Administration Building to the Southwest Elementary School for building repairs.  
 The following is a general outline of the plan with the proposed amendment:

| CURRENT EXPENDITURES                  | 2006     | 2007     | 2008 |
|---------------------------------------|----------|----------|------|
| (01) Land Acquisition and Development | \$11,000 | \$11,000 |      |