Household Goods 710

2 GENUINE OAK 3-TIER END TABLES: Mersman #7659/#16 & 24; 60/70's retro style, $25 pair. 933-2018.

6 Pc. Bedroom Set
Cherry sleigh bed, dresser, mirror & night stand. $570. Brand new, still boxed. 317-698-1759

100% Microfiber Sofa & Loveseat
Stain Resistant. Lifetime warranty. Brand new, in crate. List $1,100. sacrifice $450. Call 317-414-6776

$119
Brand new QUEEN pillowtop mattress w/box. Still in plastic w/warranty. Can deliver. 317-250-4466

$159 Mattress Set
New queen pillow top, still in plastic. Retails for $495; w/warranty. Lazy Boy. 457-5347, Franklin.

ANTIQUE all wood chair, #231. Refurbished, clear lacquer, leave message, $10. 538-6903.

Antique Secretary, $350. Table & 6 chairs, $350. 9 Drawer Dresser, $250. 25 Pieces of Longaberger Dishes, $200. 317-885-9744

Beautiful Large Armoire
$450
882-4004

BED
All new King Pillowtop Mattress set. In plastic w/warranty. Can deliver. $189. Call 317-698-1759

Bunn Coffeemaker. Like new. $49 933-9765

Cherry Sleigh Bed
Solid wood - unopened, still in boxes. $279. Call 317-414-6776

Coffee Table.
Wood & Black Iron. Antique Style. Exc. Condition. $150. 736-5589

Couch & Loveseat
Dark celery green w/big pillows. $600. Coffee table, 2 end tables and flower stand, $150 Call 535-7926.

COUCH
Wine & tan, exc. cond., $200 obo 882-9992

- Kenmore Washer & Electric Dryer. Perfect, 1 owner. $250.
- Dresser & Matching Headboard, $100. obo. Call 887-2839 ask for Amanda

Older Twin Size Mattress and Boxsprings, doesn't need frame. Good condition. $40. 535-6627

ROUND COCA-COLA Table and 4 chairs, $189 & round glass front curio, $89. Bookcase glass enclosure, $89. 738-2728.

Household Goods 710

Solid Oak Oval Table w/6 chairs & lighted hutch China Cabinet. Both pieces $500 or $300 separately. 346-6787.

Solid Oak Table
65"x42" w/2 leaves 2 pedestal legs, 4 chairs w/att. pads. 42'' square table without leaves. Paid $2400. Sell for $1200. used very little. 695-0670

Solid Wood Twin Bed. Drawers under mattress included. $30. Call between 12pm to 8pm. 317-738-3361

Table and 4 chairs Good condition $49 OBO 736-4372

Thomasville Pedestal Table and Four Chairs, includes 2 leaves. Table is pecan, very beautiful. $600. 317-881-2189

Two Wing Back Chairs and Table.
Cream Fabric. $250. 317-736-5589

Lawn & Garden 715

2005 John Deere L-111Riding Mower
Low hours, $1500 firm. Call 997-8303 after 4pm.

2005 Snapper Riding Lawn Mower - 28'' deck, 12.5 hp, Briggs & Stratton engine. Paid $1607.84 on 7/29/05 asking $1200. Must sell! 317-370-1227 or 363-3708

Lawn Fertilizer Spreader Commercial. Like new. $49. firm - Cash. 317-888-3767

LAWN TRACTOR
Craftsman, 52" deck, front blade. Great cond. $2200 new, asking $1200. obo. 289-5454

RIDING LAWNMOWER
30" cut, 10.5hp, real good condition. $350. 788-1286

SWISHER TRAILMOWER
60'' finish cut. Elec. start. great condition. $850. obo.

Ferris 52''
Commercial Walk Behind. Great cond. $1000. obo. 289-5454

Troy-Bilt Super Bronco Rototiller
6.5 HP Used 6 hrs. Asking $600. 317-736-9863

Misc. For Sale 720

2 CEMETERY PLOTS
in Masonic Garden, Forest Lawn Memorial Gardens. $2750. 803-642-4988.

Misc. For Sale 720

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Antique oil lamp. Clear glass font with iron base. $39 firm. 317-888-6226

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Basketball goal with board. Steel post. 8'4" tall. $10. 346-0173

BIKE - 26" mens, 3 speed Columbia. Good condition. $30 535-8957

EXERCISE BIKE - Works arms & legs, good cond. $35. 535-9624.

Misc. For Sale 720

GARAGE DOOR, white, insulated, like new with all hardware and torsion springs. $49. 289-5454

GAS FURNACE
Carrier Weathermaker 8000, has remaining factory warranty. $400 883-2133

Misc. For Sale 720

HANGING FILE FOLDERS Used, but good cond. with clear tabs. Box of 100 folders, $5.00. 422-8009.

JVC CD Player/Stereo. Remote control. Two speakers. Sleek, silver design. $20. obo. 346-6645

Misc. For Sale 720

Laugh & Learn Playhouse, birdbath, puppy & phone. No missing parts. Sold as set, $45. 1 yr. old. 317-538-3689

MARK EM-1 PRO Body Building Set. FREE. Remove from basement. Inc. VHS setup tape instructions. 535-8833

Misc. For Sale 720

METAL PULL DOWN Attic Steps, excellent. $49. 535-5108.

Nokia Cell Phone $25. 317-695-5587

Nolan Miler - Gorgeous Garden Party Necklace. $45. 422-5803

Misc. For Sale 720

Office Desk - Cherry finish, 60Wx30Dx29H. 2 file & 3 utility drawers. Good cond. $40 889-8359

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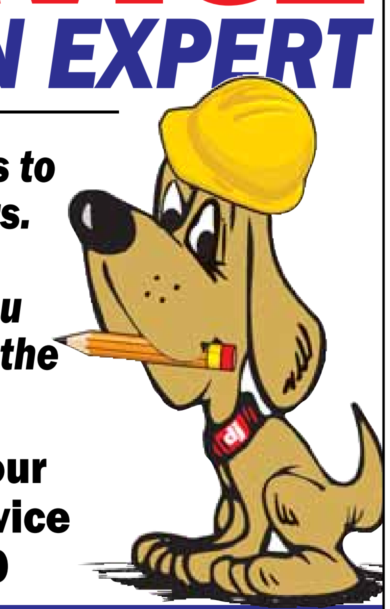

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Legal Notices - Your Right To Know

LEGAL ADVERTISEMENT
SUMMONS-SERVICE BY PUBLICATION
STATE OF INDIANA
COUNTY OF JOHNSON
SS:
IN THE SUPERIOR
COURT OF JOHNSON COUNTY
FRANKLIN, INDIANA
CAUSE NO. 41DO3-0601-MF-00019
WELLS FARGO BANK, N.A.,
PLAINTIFF
vs.
JOHN BAKER; et al
DEFENDANTS
NOTICE OF SUIT

To the Defendants above named, and any other person who may be concerned.

You are notified that you have been sued in the Court above named.

The nature of the suit against you is: The foreclosure of a mortgage upon the property legally described as follows:

Lot Numbered 76 in Tracy Commons Subdivision, a subdivision in Johnson County, Indiana, as per plat thereof, recorded May 22, 2002 as Instrument Number 2002-017125 in Plat Book D, Pages 414, A, B, and C, in the Office of the Recorder of Johnson County, Indiana.

Commonly known as: 212 Allen Lane, Whiteland, IN 46184-9390

This summons by publication is specifically directed to the following defendant(s) whose whereabouts are unknown with their last known address as follows:

John Baker, 212 Allen Lane, Whiteland, IN 46184-9390

Vasiti L. Bolton, 212 Allen Lane, Whiteland, IN 46184-9390

In addition to the above-named defendants being served by this summons, there may be other defendants who have an interest in this lawsuit.

An answer or other appropriate response in writing to the Complaint must be filed either by you or your attorney with the Clerk of the Court for Johnson County at:

Clerk of Johnson County
Courthouse, P.O. Box 368
Franklin, IN 46131
(317)736-3709

on or before the 22nd day of April, 2006, (the same being thirty (30) days after the Third Notice of Suit), and if you fail to do so a judgment may be entered against you for what the plaintiff has demanded.

Unterberg & Associates, P.C.
Brian C. Berger 19753-45
ATTEST: Jill L. Jackson
Clerk, Johnson Superior Court

This communication is from a Debt Collector. This is an attempt to collect a debt and any information obtained will be used for that purpose.
Attorney for Plaintiff
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579
Atty File: 9945360
11817310
(J)03-08-15-22-06

LEGAL ADVERTISEMENT
SUMMONS-SERVICE BY PUBLICATION
STATE OF INDIANA
COUNTY OF JOHNSON
SS:
IN THE SUPERIOR
COURT OF JOHNSON COUNTY
FRANKLIN, INDIANA
CAUSE NO. 41DO1-0511-MF-00351
WELLS FARGO BANK, N.A.,
PLAINTIFF
vs.
ROBERT C. COOK; et al
DEFENDANTS
NOTICE OF SUIT

To the Defendants above named, and any other person who may be concerned.

You are notified that you have been sued in the Court above named.

The nature of the suit against you is: The foreclosure of a mortgage upon the property legally described as follows:

Lot Numbered 165 in Hamilton and Oyler's Addition to the City of Franklin as recorded in Plat Book 2, page 6, in the Office of the Recorder of Johnson County, Indiana.

Commonly known as: 649 Hamilton Avenue, Franklin, IN 46131-1528

This summons by publication is specifically directed to the following defendant(s) whose whereabouts are unknown with their last known address as follows:

Robert C. Cook, 649 Hamilton avenue, Franklin, IN 46131-1528

ITT Consumer Financial Corporation Successor by Merger to Aetna Finance Company Unknown

Maria Longoria Unknown

In addition to the above-named defendants being served by this summons, there may be other defendants who have an interest in this lawsuit.

An answer or other appropriate response in writing to the Complaint must be filed either by you or your attorney with the Clerk of the Court for Johnson County at:

Clerk of Johnson County
Courthouse, P.O. Box 368
Franklin, IN 46131
(317)736-3709

on or before the 8th day of April, 2006, (the same being thirty (30) days after the Third Notice of Suit), and if you fail to do so a judgment may be entered against you for what the plaintiff has demanded.

Unterberg & Associates, P.C.
Brian C. Berger 19753-45
ATTEST: Jill L. Jackson
Clerk, Johnson Superior Court

This communication is from a Debt Collector. This is an attempt to collect a debt and any information obtained will be used for that purpose.
Attorney for Plaintiff
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579
Atty File: 9945318
11815829
(J)02-22 — 03-01-08-06

LEGAL ADVERTISEMENT
SUMMONS-SERVICE BY PUBLICATION
STATE OF INDIANA
COUNTY OF JOHNSON
SS:
IN THE SUPERIOR
COURT OF JOHNSON COUNTY
FRANKLIN, INDIANA
CAUSE NO. 41DO1-0601-MF-00014
WELLS FARGO BANK, N.A.,
PLAINTIFF
vs.
JILL FOSTER A/K/A JILL PULLEY; et al
DEFENDANTS
NOTICE OF SUIT

To the Defendants above named, and any other person who may be concerned.

You are notified that you have been sued in the Court above named.

The nature of the suit against you is: The foreclosure of a mortgage upon the property legally described as follows:

Lot Numbered 68 in Chad-Lo Third Section, an addition to the Town of Whiteland, as per the plat thereof, recorded in Plat Book 9, Page 75, in the Office of the Recorder of Johnson County, Indiana.

Commonly known as: 229 Christina Drive, Whiteland, IN 46184-1667

This summons by publication is specifically directed to the following defendant(s) whose whereabouts are unknown with their last known address as follows:

Jill Foster A/K/A Jill Pulley 229 Christina Drive, Whiteland, IN 46184-1667

Arthur L. Foster, 229 Christina Drive, Whiteland, IN 46184

In addition to the above-named defendants being served by this summons, there may be other defendants who have an interest in this lawsuit.

An answer or other appropriate response in writing to the Complaint must be filed either by you or your attorney with the Clerk of the Court for Johnson County at:

Clerk of Johnson County
Courthouse, P.O. Box 368
Franklin, IN 46131
(317)736-3709

on or before the 22nd day of April, 2006, (the same being thirty (30) days after the Third Notice of Suit), and if you fail to do so a judgment may be entered against you for what the plaintiff has demanded.

Unterberg & Associates, P.C.
Brian C. Berger 19753-45
ATTEST: Jill L. Jackson
Clerk, Johnson Superior Court

This communication is from a Debt Collector. This is an attempt to collect a debt and any information obtained will be used for that purpose.
Attorney for Plaintiff
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579
Atty File: 9945360
11817316
(J)03-08-15-22-06

LEGAL ADVERTISEMENT
SUMMONS
SERVICE BY PUBLICATION
STATE OF INDIANA
COUNTY OF JOHNSON
SS:
IN THE JOHNSON COUNTY
SUPERIOR COURT
CAUSE NO. 41DO1-0511-MF-00378
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COLONIAL NATIONAL MORTGAGE, A DIVISION OF COLONIAL SAVINGS, F.A. ,
Plaintiff,
-vs-
MICHAEL A. HABR, THERESA HABR, TERRY CUMMINGS, FIFTH THIRD BANK, INDIANA AND BANK ONE N.A. NKA JP CHASE MORGAN,
Defendants.
NOTICE OF SUIT

The State of Indiana to the Defendants above named, and any other person who may be concerned:

You are notified that you have been sued in the Court above named.

The nature of the suit against you is Complaint on Note and for Foreclosure of Mortgage on the following described real estate:

Lot Number 163 in Section 1, a subdivision in Johnson County, Indiana, as per plat thereof, recorded October 15, 2003, as Instrument No. 2003-044212, in the Office of the Recorder of Johnson County, Indiana

And commonly known as 2042 Cedarmill Drive, Franklin, IN 46131

This Summons by Publication is also specifically directed to the following named Defendants whose whereabouts are known to me:

Michael A. Habr, Theresa Habr, Fifth Third Bank, Indiana and Bank One N.A. nka JP Chase Morgan.

This Summons by Publication is also specifically directed to the following named Defendants whose whereabouts are unknown to me:

Terry Cummings

In addition to the above named Defendant being served by this Summons, there may be other Defendants who have an interest in this lawsuit.

If you have a claim for relief against the Plaintiff arising from the same transaction or occurrence, you must assert it in your written answer.

You must answer the Complaint in writing, by you or your attorney, on or before the 22nd day of April, 2006 (the same being within thirty (30) days after the Third Notice of Suit), and if you fail to do so, a judgment will be entered against you for what the Plaintiff has demanded.

ATTEST:
Jill L. Jackson
Clerk of the Johnson County Superior Court
Craig D. Doyle (4783-49)
Joanne B. Friedmeyer (10819-49)
Andrew M. David (18600-09)
Greg Thomas (11341-49)
DOYLE & FRIEDMEYER, P.C.
First Indiana Plaza, Suite 3000
135 North Pennsylvania Street
Indianapolis, IN 46204-2456
(317) 264-5000
11817321
(J)03-08-14-22-06

LEGAL ADVERTISEMENT
STATE OF INDIANA
COUNTY OF JOHNSON
SS:
IN THE JOHNSON SUPERIOR
COURT CIVIL DIVISION
CAUSE NO. 41DO1-0512-MF-00402
JPMORGAN CHASE BANK, AS TRUSTEE
Plaintiff
vs.
BERKLEY INABNITT, SANDRA K. INABNITT, WALTER ROACH, HELEN ROACH, STATE OF INDIANA, MUTUAL HOSPITAL SERVICE, INC., UNITED COMPANIES LENDING,
Defendants
NOTICE OF SUIT

The State of Indiana to the above-named defendants, and any other person who may be concerned. You are notified that you have been sued in the above-named Court.

The nature of the suit against you is: Complaint on Note and to Foreclose Mortgage on the following described real estate in Johnson County:

Lot Numbered 14 in a re-subdivision of a portion of Southbrook Subdivision, the plat of which is recorded in Plat Book 5, Page 38, in the Office of the Recorder of Johnson County, Indiana.

This Summons by publication is specifically directed to the following named defendants whose addresses are:

Berkley Inabnitt, 51 Centerbrook Drive, Franklin, In 46131

Sandra K. Inabnitt, 51 Centerbrook Drive, Franklin, In 46131

Helen Roach, 4653 E 400 S Franklin, IN 46131-8159

State of Indiana, c/o Attorney General Stephen Carter, Office of the Attorney General, Indiana Government Center South, 5th Floor, Indianapolis, IN 46204

Mutual Hospital Service, Inc., c/o John Campbell, Registered Agent 2525 North Shadeland Avenue, Suite 101, Indianapolis, IN 46219

and to the following named defendants whose whereabouts are unknown:

United Companies Lending

In addition to the above-named defendants being served by this summons there may be other defendants who have an interest in this law suit.

If you have a claim for relief against the plaintiff arising from the same transaction or occurrence, you must assert it in your written answer.

You must answer the Complaint in writing, by your or your attorney, on or before the 15th day of April, 2006 (the same being within thirty (30) days after the Third Notice of Suit), and if you fail to do so a judgment will be entered against you for what the plaintiff has demanded.

JPMorgan Chase Bank, As Trustee
Anthony L. Manna
FOUTTY & FOUTTY, LLP
ATTEST:
Jill L. Jackson
Clerk of the Johnson
Superior Court
Anthony L. Manna, #23663-49
FOUTTY & FOUTTY, LLP
Attorney for Plaintiff
155 E. Market Street, Suite 605
Indianapolis, IN 46204-3219
(317) 632-9555
(J)03-01-08-15-06

LEGAL ADVERTISEMENT
State of Indiana
County of Johnson
ss:
In the Johnson Circuit Court
Cause No. 41DO3-0512-MF-00392
Wells Fargo Bank, NA as Trustee
Plaintiff
vs.
Ernest E. Jasper, Unknown Occupant,
Defendants
NOTICE OF SUIT

The State of Indiana to the defendants above named, and any other person who may be concerned. You are notified that you have been sued in the Court above named. The nature of the suite against you is: Foreclosure of real estate mortgage on:

Lot Numbered 47 Highland Place, an addition to the City of Franklin, as recorded in Plat Book 1, page 81, in the Office of the Recorder of Johnson County, Indiana.

Property Address: 127 Highland Avenue, Franklin, Indiana 46131.

This summons by publication is specifically directed to the following named defendants whose addresses are follows:

Ernest E. Jasper, 2158 Bridlewood Dr., Franklin, IN 46131;

Unknown Occupant, 10013 Cataline Dr., Indianapolis, IN 46235

and to the following defendant whose whereabouts is unknown:

Blue View Corporation

In addition to the above named defendants being served by this summons there may be other defendants who have an interest in this lawsuit. If you have a claim for relief against the plaintiff arising from the same transaction of occurrence, you must assert it in your written answer. You must answer the Complaint in writing, by you or your attorney, within thirty (30) days after the Third Notice of Suit is published, and if you fail to do so, a judgment will be entered against you for what the plaintiff has demanded.

Jill L. Jackson
Clerk of the Johnson Superior Court
Wood Tuohy Gleason Mercer & Herrin
By: Todd H. Belanger, # 16645-49
Bank One Center Tower
111 Monument Circle, Suite 3400
P.O. Box 44942
Indianapolis, IN 46244-0942
(317) 636-3551
Notice

This is an attempt to collect a Debt and any information obtained will be used for that purpose. This communication is from a debt collector.
(J)03-01-08-15-06

LEGAL ADVERTISEMENT

In compliance with 327 IAC 15-5 (Rule 5) notice is hereby given that construction of a 10 acre wetland and wildlife habitat project within the Koots Fork Watershed, located in Union Township, Johnson County, is scheduled to commence construction on or about June 21, 2006 and construction to be complete in August 2006. More specifically the project is located in part of the Southeast 1/4 of Section 22, Township 11 North and Range 3 East. Questions should be directed to Ron L. Dixon, Natural Resource Consulting, Inc. Ph: 317-862-7446
(J) 03-08-06

LEGAL ADVERTISEMENT
In the Johnson Superior Court
State of Indiana
In the Matter of the Unsupervised Administration of the Estate of Goldie Littlejohn
Cause No. 41DO1-0602-EU-00049
Harry E. Littlejohn, Jr. Petitioner
NOTICE OF ADMINISTRATION

Notice is hereby given that on Feb. 17, 2006, Harry E. Littlejohn, Jr. was appointed Personal Representative of the estate of Goldie Littlejohn deceased, who died on August 14, 2005.

All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Franklin, Indiana, this 22nd day of February, 2006.

Jill L. Jackson
Johnson County Clerk
(J) 03-01-08-06

LEGAL ADVERTISEMENT
NOTICE OF ADMINISTRATION
In the Matter of the Estate of Edward Long, deceased.
Cause No.: 41DO1-0602-EU-00062
In the Johnson Superior Court No. 1
Johnson County, Indiana

Notice is hereby given that Kristi Long was, on the 28th day of February, 2006, appointed Personal Representative of the Estate of Edward Long, deceased, who died on January 14, 2006.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice or nine (9) months after the Decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Franklin, Indiana, this 28th day of February, 2006.

Jill L. Jackson
Clerk, Johnson Superior Court
Jennifter L. VanderVeen (#21853-49)
Williams, Hewitt Barrett & Wilkowski, LLP
600 N. Emerson Ave,
PO Box 405
Greenwood, IN 46142-0405
317-888-1121
(J) 03-08-15-06

LEGAL ADVERTISEMENT
NOTICE OF ADMINISTRATION
In the Matter of the Estate of Waldon Duff, deceased.
Cause No.: 41DO1-0602-EU-00061
In the Johnson Superior Court No. 1
Johnson County, Indiana

Notice is hereby given that Dealorse Duff was, on the 27th day of February, 2006, appointed Personal Representative of the Estate of Waldon Duff, deceased, who died on February 6, 2006.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice or nine (9) months after the Decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Franklin, Indiana, this 28th day of February, 2006.

Jill L. Jackson
Clerk, Johnson Superior Court
Daniel J. Paul (#20645-41)
Williams, Hewitt Barrett & Wilkowski, LLP
600 N. Emerson Ave,
PO Box 405
Greenwood, IN 46142-0405
317-888-1121
(J) 03-08-15-06

LEGAL ADVERTISEMENT
NOTICE OF PUBLIC HEARING FOR FINAL DRAINAGE APPROVAL

Notice is hereby given that the Johnson County Drainage Board, on the 21st day of March, in the year 2006, at 7:00 p.m. in the Auditorium of the Courthouse Annex Building at 86 West Court Street in Franklin, Indiana, will hold a public hearing on a request by Calvert Farms, LLC for consideration of a request for Final Drainage Approval for Calvert Farms - Section One on the premises located at approximately: 5649 West Olive Branch Road, being more particularly described as follows:

A part of the Northwest Quarter of Section 9, Township 13 North, Range 3 East of the Second Principal Meridian in White River Township, Johnson County, Indiana, being more particularly described as follows:

BEGINNING at the Northeast corner of said Northwest Quarter, said point being the Northwest corner of Mark II Subdivision, Third Section, as recorded in Plat Book 8, Page 11, in the Office of the Recorder of Johnson County; thence South 00 degrees 13 minutes 07 seconds West along the East line of said Northwest Quarter and the West line of said Mark II Subdivision 617.94 feet; thence North 84 degrees 09 minutes 27 seconds West 128.03 feet; thence South 44 degrees 52 minutes 47 seconds West 145.36 feet; thence South 45 degrees 07 minutes 13 seconds East 17.92 feet; thence South 44 degrees 52 minutes 47 seconds West 212.41 feet; thence South 39 degrees 19 minutes 26 seconds East 18.09 feet; thence South 00 degrees 59 minutes 16 seconds East 131.67 feet; thence South 89 degrees 00 minutes 44 seconds West 199.89 feet to a Point of Noncurvature of a curve concave Westerly with a Radius of 175.00 feet; thence Northwesterly along said curve 59.26 feet, Chord Bearing being North 10 degrees 41 minutes 18 seconds West 58.98 feet; thence South 69 degrees 36 minutes 39 seconds West 171.05 feet; thence North 00 degrees 59 minutes 16 seconds West 74.18 feet; thence South 89 degrees 00 minutes 44 seconds West 90.00 feet; thence North 75 degrees 30 minutes 49 seconds West 30.01 feet; thence North 45 degrees 07 minutes 13 seconds West 173.04 feet; thence North 86 degrees 56 minutes 19 seconds West 92.39 feet; thence South 50 degrees 48 minutes 27 seconds West 198.94 feet; thence North 39 degrees 11 minutes 33 seconds West 10.47 feet; thence South 50 degrees 48 minutes 27 seconds West 155.00 feet; thence North 39 degrees 11 minutes 33 seconds West 104.85 feet; thence South 50 degrees 48 minutes 27 seconds West 20.00 feet; thence North 39 degrees 11 minutes 33 seconds West 199.82 feet to the Southeast line of the Reverend Daniel M. Buechlein, Archbishop of the Roman Catholic Archdiocese of Indianapolis tract, as recorded in Deed Record 280, Page 684, in the Office of the Recorder of Johnson County; thence the following two (2) courses being along the Southeasterly and East lines of said Archdiocese tract; (1) North 50 degrees 48 minutes 27 seconds East 263.41 feet; (2) North 00 degrees 06 minutes 08 seconds West 617.71 feet to the North line of said Northwest Quarter, said point also being the Northeast corner of David & Kristen Wilsey, as recorded in Deed Record 245, Page 950, in the Office of the Johnson County recorder; thence North 89 degrees 02 minutes 35 seconds East along said North line 1348.17 feet to the Point of Beginning, containing 28.78 acres, more or less.

This property is located on the South side of Olive Branch Road (Co. Rd. 800 N) and approximately ¼ East of Mullinex Road (Co. Rd. 600 W). Said property is referred to as the "Calvert Farm".

Written suggestions or objections to provisions of the said request may be filed with the Secretary of the Board, at or before such meeting and will be heard by the Board at the time and place specified. Said hearing may be continued from time to time as may be necessary.

Interested persons desiring to present their views upon the said request, either in writing or verbally, will be given the opportunity to be heard at the above mentioned time and place. Copies of the petition may be examined at the Johnson County Surveyor's Office, 86 West Court Street, Courthouse Annex, Franklin Indiana. Office hours are Monday through Friday, 8:00-4:30 p.m.

By: Paul Maurer - Agent for Petitioner,
Maurer Surveying, Inc. -
DR-3149-06
(J) 03-08-06

LEGAL ADVERTISEMENT
NOTICE OF PUBLIC HEARING BEFORE THE JOHNSON COUNTY DRAINAGE BOARD
Docket Number DR315206

Notice is hereby given that the Johnson County Drainage Board meeting on April 4, 2006 at 7:00 pm in the Auditorium of the Courthouse Annex, 86 West Court St., Franklin, Indiana 46131, will hold Public Hearing upon an application for

OLIVE BRANCH ROAD RETAIL CENTER

The application is identified as Docket No DR315206

The real estate affected by said application is described as follows:

Being a part of the Southeast Quarter of Section 2, Township 13 North, Range 3 East of the Second Principal Meridian, Johnson County, Indiana.

General Location address:

Northwest corner of Olive Branch Road and S.R. 135

The application may be viewed in the office of the County Surveyor

All interested persons desiring to present their views on the above application, either in writing or verbally, will be given an opportunity to be heard at the above mentioned time and place. Written comments may be sent to:
Johnson County Drainage Board
86 West Court Street
Courthouse Annex
Franklin, IN 46131
(J) 03-08-06

LEGAL ADVERTISEMENT
NOTICE OF PUBLIC HEARING

Notice is hereby given that the Bargersville Plan Commission, on the 20th day of March 2006, at 7:00 p.m. in the Bargersville Town Hall at 24 North Main Street in Bargersville, Indiana, will hold a public hearing on a request by John Fisher for preliminary approval of Fisher Commercial Park and for consideration of an Amendment to the Zoning Ordinance to change zoning from C-2 to C-3 to allow mini-warehouses, and from C-2 to L-1 for industrial development. Said park will be 5 lots and involves the following described real estate in Union Township, located at the southwest corner of the intersection of State Road #135 and County road 250 North, further described as follows:

Total Property of Fisher Commercial Park:

A part of the Southeast Quarter of Section 2, Township 12 North, Range 3 East of the Second Principal Meridian, Union Township, Johnson County, Indiana, more particularly described as follows:

Beginning at the Northeast corner of said Quarter Section; thence South 00 degrees 44 minutes 55 seconds East a distance of 671.64 feet; thence South 89 degrees 08 minutes 04 seconds West a distance of 622.00 feet; thence South 00 degrees 44 minutes 55 seconds West a distance of 420.00 feet; thence North 89 degrees 08 minutes 04 seconds west a distance of 711.38 feet; thence North 00 degrees 48 minutes 33 seconds East a distance of 881.70 feet; thence South 89 degrees 11 minutes 00 seconds East a distance of 208.71 feet; thence North 00 degrees 48 minutes 33 seconds East a distance of 208.71 feet to a point on the North line of said Quarter Section; thence South 89 degrees 11 minutes 00 seconds East a distance of 1125.08 feet to the Point of Beginning, containing 26.4094 acre, more or less, subject however to all legal rights-of-way and easements of record.

To Rezone C-2 to L-1

A part of the Southeast Quarter of Section 2, Township 12 North, Range 3 East of the Second Principal Meridian, Union Township, Johnson County, Indiana, more particularly described as follows:

Commencing at the Northeast corner of said Quarter Section; thence South 00 degrees 44 minutes 55 seconds East a distance of 671.64 feet; thence South 89 degrees 08 minutes 04 seconds West a distance of 622.00 feet to the Point of Beginning; thence South 00 degrees 44 minutes 55 seconds West a distance of 420.00 feet; thence North 89 degrees 08 minutes 04 seconds West a distance of 711.38 feet; thence North 00 degrees 48 minutes 33 seconds East a distance of 881.79 feet; thence South 89 degrees 11 minutes 00 seconds East a distance of 208.71 feet; thence North 00 degrees 48 minutes 33 seconds 11 minutes 00 seconds East a distance of 208.71 feet; thence North 00 degrees 48 minutes 33 seconds East a distance of 163.71 feet; thence South 89 degrees 11 minutes 00 seconds East a distance of 25.00 feet; thence South 00 degrees 52 minutes 14 seconds West a distance of 635.48 feet; thence South 89 degrees 06 minutes 24 seconds East a distance of 479.10 feet to the Point of Beginning, containing 9.4276 acres, more or less, subject however to all legal rights-of-way and easements of record.

To Rezone C-2 to C-3

A part of the Southeast Quarter of Section 2, Township 12 North, Range 3 East of the Second Principal Meridian, Union Township, Johnson County, Indiana, more particularly described as follows:

Commencing at the Northeast corner of said Quarter Section; thence South 00 degrees 44 minutes 55 seconds East a distance of 671.64 feet; thence South 89 degrees 08 minutes 04 seconds West a distance of 648.83 feet; thence North 00 degrees 44 minutes 20 seconds West a distance of 161.97 feet to the Point of Beginning; thence north 89 degrees 06 minutes 24 seconds West a distance of 326.82 feet; thence North 01 degree 05 minutes 28 seconds east a distance of 508.80 feet; thence South 89 degrees 11 minutes 00 seconds East a distance of 330.34 feet; thence South 00 degrees 44 minutes 20 seconds West a distance of 509.08 feet to the Point of Beginning, containing 3.8189 acres, more or less, subject however to all legal rights-of-way and easements of record.

Written suggestions or objections to provisions of said request may be filed with the Secretary of the Bargersville Plan Commission at the or before such meeting and will be heard by the Bargersville Plan Commission at the time and place specified. Said hearing may be continued from time to time as necessary.

Interested persons desiring to present their view on said request, either in writing or verbally, will be given the opportunity to do so at the above mentioned time and place.
Petitioner, John L. Fisher
c/o Franklin Engineering Company
(J) 03-08-06

LEGAL ADVERTISEMENT
NOTICE OF PUBLIC HEARING FOR JOHNSON COUNTY DRAINAGE BOARD

Notice is hereby given that the Johnson County Drainage Board will hold the following public hearings on a request by Victory Baptist Church. This property is located in at 1340 East Tracy Road, Whiteland in Clark Township and is further described as follows:

Part of the Southwest Quarter of Section 15, Township 13 North, Range 4 East of the Second Principal Meridian, described as follows:

Beginning on the South line of said Quarter Section 865.14 feet West of the Southwest corner thereof; thence South 88 degrees 40 minutes 36 seconds West on and along the said South line 267.04 feet; thence North 00 degrees 20 minutes 36 seconds East 1356.07 feet to the North line of the South Half of the said Quarter Section; thence North 88 degrees 18 minutes 17 seconds East on and along the said North line 483.03 feet; thence South 00 degrees 20 minutes 36 seconds West 349.93 feet; thence South 88 degrees 40 minutes 36 seconds West 215.89 feet; thence South 00 degrees 20 minutes 36 seconds West 1009.82 feet to the Point of Beginning 10.04 acres, more or less, subject to all legal rights-of-way and easements.

Hearings on the request for Drainage approval will be heard by the Johnson County Drainage Board in the Auditorium of the Johnson County Courthouse Annex as follows:

Drainage Approval: 7:00 p.m. Tuesday, March 21st, 2006

Written suggestions or objections to the provisions of said request may be filed with the Secretary of Johnson County Drainage Board at or before such meeting and will be heard by the Board at the time and place specified. Said hearing may be continued from time to time as necessary.

Interested persons desiring to present their view on said request, either in writing or verbally, will be given the opportunity to do so at the above mentioned time and place.

Questions regarding this proposal can be answered by Franklin Engineering Company (317) 736-7168.

Johnson County Drainage Board
(J) 03-08-06

LEGAL ADVERTISEMENT
NOTICE OF UNSUPERVISED ADMINISTRATION
In the Matter of the Estate of Lillian Robertson, deceased.
Cause No.: 41DO1-0602-EU-00057
In the Johnson Superior Court No. 1
Johnson County, Indiana

Notice is hereby given that Alexander Robertson was, on the 22nd day of February, 2006, appointed Personal Representative of the Estate of Lillian Robertson, deceased, who died on January 13, 2006.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice or nine (9) months after the Decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Franklin, Indiana, this 22nd day of February, 2006.

Jill L. Jackson
Clerk, Johnson Superior Court
Jon E. Williams (#1067-41)
Williams, Hewitt Barrett & Wilkowski, LLP
600 N. Emerson Ave,
PO Box 405
Greenwood, IN 46142-0405
317-888-1121
(J) 03-01-08-06

LEGAL ADVERTISEMENT
NOTICE TO BIDDERS

Notice is hereby given that the Board of School Trustees of the Greenwood Community School Corporation, Johnson County, Indiana, will receive sealed bids up to the hour of 2:00 p.m., prevailing local time, on April 11, 2006, at the Administrative Office, 605 W. Smith Valley Road, Greenwood, Indiana 46142. All bids will be opened and read aloud at this time. All bids received after 10:00 a.m., April 11, 2006 will be returned unopened. The Greenwood Community School Corporation shall not be responsible for bids that are mailed. Bids are for the following projects.

Replacement of Glass Atrium Roof at Southwest Elementary

Replacement of Roof at Southwest Elementary

Replacement of Rooftop HVAC Units at Southwest Elementary

Replacement of Bleachers in Auxiliary Gym at Greenwood High

Bids shall be submitted on State Board of Accounts Bid Form 96 including the non-collusion affidavit. Bids shall conform fully to the bid specifications on file at the Greenwood Community School Corporation.

A bid bond or certified check in an amount equal to 5% of the total bid must be submitted as part of the bid documents. The successful bidder must provide a performance bond in the amount of 105% of the contract to the Office of the Director of Fiscal Services before a purchase order is issued. Bid documents are available at the following locations.

The Board reserves the right to reject as a whole or in part, and to accept the bid deemed to be the most advantageous to the school corporation and not subject to further recourse. The Board may exercise the right, at its discretion, to waive any informalities or technicalities in the bidding so long as the intent and purpose of this notice has been conformed with, and to readvertise. The Board further reserves the right to hold all bids under advisement for a period of sixty (60) days from the opening bid date. No bids may be withdrawn without consent of said Board during this time.

Board of School Trustees
Greenwood Community
School Corporation
(J) 03-08-15-06

LEGAL ADVERTISEMENT
Notice to Bidders
LEGAL ADVERTISEMENT

Notice is hereby given, sealed bids will be received and read aloud by the Greenwood Community School Corporation, at 605 W. Smith Valley Road, Greenwood, Indiana 46142, until the hour of 2:00 p.m., Tuesday, March 21, 2006, for the following items.

Greenwood HS Pool Lockerroom Renovation
Greenwood MS Essential Skills Classroom Renovation
Northeast Elementary Ceiling and Lighting Replacement
Westwood Elementary Entrance Canopies Installation
Greenwood HS Tennis Court Repair
Greenwood HS Exterior Bleacher Repair/Painting
Greenwood HS Exterior Bleacher Replacement

All bids received after that time shall be returned unopened.

All work for the complete construction of the project will be under one or more prime contracts with the owner based on bids received and on combinations awarded. The program manager will be responsible for the administration of the construction contracts. Construction shall be in full accordance with the bidding documents, which are on file with owner and may be examined by prospective bidders at the following locations:

Office of the Program Manager
URS Corporation
605 W. Smith Valley Road
Greenwood, IN 46142
(317)859-6031 phone
(317)889-4068 fax

Office of the Architect
URS Corporation
47 S. Meridian Street,
Suite 312
Indianapolis, IN 46204
(317)636-7469 phone
(317)686-5364 fax

Office of the Owner
605 W. Smith Valley Road
Greenwood, IN 46142

Construction League of Indianapolis
603 E. Washington St., 9th Floor
Indianapolis, IN 46204

Dodge Reports
Heritage Park Complex
6666 E. 75th St., Suite 199
Indianapolis, IN 46250

Reed Construction Data
603 W. 74th Street
Indianapolis, IN 46278

Prime Contract Bidders may obtain Bidding Documents by contacting the office of the architect. Plan deposit of $200.00 will be required from Prime Contract Bidders. Deposits of $200.00 per set is required for each package of bidding documents issued to bidders. Such deposit is refundable if:

1. A contract is awarded to the bidder

2. The prospective bidder notifies the owner and program manager of his intention not to bid and returns the documents, including any addenda, at least ten (10) days prior to receipt of bids; or

3. If a bid is submitted and a usable set of documents, including any addenda, are returned no later than fourteen (14) calendar days after the bid date; and

4. Note that unless a UPS Shipper number is provided, an additional non-refundable $25.00 check will be required at time of order to cover shipping and handling.

Non-Prime Bidders may purchase bidding documents by contacting the office of the architect upon receipt of $200.00 for complete sets, $2.00 per individual sheet and $0.25 per individual specification, which charges will be refundable. Unless a UPS shipper number is provided, an additional non-refundable $25.00 check will be required at time of order to cover shipping and handling.

Wage Scale, as required by Indiana Code, has been determined for the projects for which it is applicable and is bound in the #01061 Specifications. Contractor shall pay the minimum wage rates as established by this wage scale. Said wage scale is a part of this contract and is incorporated herein as fully as if here set forth.

Bid security in the amount of five percent (5%) of the bid must accompany each bid in accordance the Instructions to Bidders. The successful bidders will be required to furnish performance and labor and materials payment bonds for one hundred five percent (105%) of their contract amount prior to execution of contracts. Contractors submitting bids for the performance of any work as specified in this building project should make such bids to the Greenwood Community School Corporation. The owner reserves the right to accept or reject any bid (or combination of bids) and to waive any irregularities in bidding. All bids may be held for a period not to exceed sixty (60) days before awarding contracts.

Shirley Roscoe, Secretary
Board of School Trustees
(J) 03-01-08-06

LEGAL ADVERTISEMENT
STATE OF INDIANA
COUNTY OF JOHNSON
SS:
IN THE JOHNSON SUPERIOR
COURT NO.1
ESTATE NO. 41DO1-0602-ES-00052
IN THE MATTER OF THE SUPERVISED ESTATE OF THOMAS R. HORNING, DECEASED
NOTICE OF ADMINISTRATION

Notice is hereby given that Rosanne Allison and Peggy Wetherald were on the 17th day of February, 2006, appointed Co-Administratrices of the estate of Thomas R. Horning, deceased, who died on the 20th day of July, 2005.

All persons having claims against this estate, whether or not now due, must file the claim in the Office of the Clerk of this Court within three (3) months from the date of the first publication of this notice or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Franklin, Indiana, this 22nd day of February, 2006.
Rosanne Allison & Peggy Wetherald
Personal Representatives

Jill L. Jackson
Johnson County Clerk
Robert D. Schafstall #63-41
Cutsinger and Schafstall
98 North Jackson Street
Post Office Box 159
Franklin, Indiana 46131
317-736-7146
(J)03-01-08-06

LEGAL ADVERTISEMENT
State of Indiana
County of Johnson
In the Johnson County SS: Superior Court No. 1
In the Matter of the Unsupervised Administration of the Estate of Helen M. Norman, Deceased
Cause No. 41DO1-0602-EU-00055
NOTICE OF ADMINISTRATION

Notice is hereby given that on the 21st day of February, 2006, Kathy L. Kriner was appointed executor of the estate of Helen M. Norman, deceased, who died on the 22nd day of December, 2005.

All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Franklin, Indiana, this 23rd of February, 2006

Jill L. Jackson
Clerk of the Johnson Superior Court
D. Alan Ladd #10007-49
156 E. Market Street
Eighth Floor
Indianapolis, IN 46204
317-951-0087
(J) 03-01-08-06

LEGAL ADVERTISEMENT
STATE OF INDIANA
COUNTY OF JOHNSON
IN THE SUPERIOR COURT
OF JOHNSON COUNTY, INDIANA
In the Matter of the Unsupervised
Estate of H. Ruth Hill
Deceased
Estate Docket:
41DO1-0603- EU-00063
NOTICE OF ADMINISTRATION

Notice is hereby given that Ruth Gilstrap was on the 2nd day of March, 2006, appointed personal representative of the estate of H. Ruth Hill, deceased, who died on the 12th day of February, 2006.

All persons who have claims against this estate, whether or not now due, must file the claim in the Office of the Clerk of this Court within three (3) months form the date of the first publication of this notice or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Franklin, Indiana, this 3rd day of March, 2006.

Jill L. Jackson
Clerk of the Circuit/Superior
Ruth Gilstrap
Personal Representative
Jack Rogers
Rogers and Gesse
100 South Jackson Street
Franklin, IN 46131
(317) 738-2123
(J)03-08-15-06

LEGAL ADVERTISEMENT

The Farmers Mutual Insurance Company of Johnson and Shelby Counties will hold their Annual Board Meeting on Saturday March 11, 2006;10:00 AM at 1924 Longest Drive, Franklin, Indiana.

The purpose of this meeting is to elect Three (3) Directors, and conduct any other business that may come before the meeting.
Duane D. Smith
Secretary
(J) 03-07-08-06

LEGAL ADVERTISEMENT
SUMMONS-SERVICE BY PUBLICATION
STATE OF INDIANA
COUNTY OF JOHNSON
SS:
IN THE SUPERIOR
COURT OF JOHNSON COUNTY
FRANKLIN, INDIANA
CAUSE NO. 41DO1-0511-MF-00352
WELLS FARGO BANK, N.A.,
PLAINTIFF
vs.
J. DARRELL LIGGETT, SR.; et al
DEFENDANTS
NOTICE OF SUIT

To the Defendants above named, and any other person who may be concerned.

You are notified that you have been sued in the Court above named.

The nature of the suit against you is: The foreclosure of a mortgage upon the property legally described as follows:

Lot Numbered 315 The Villages at Grassy Creek, Section Five (5), an addition to the City of Greenwood, as per plat thereof, recorded in Plat Cabinet D, Slide 294A, 294B, and 294C, in the Office of the Recorder of Johnson County, Indiana.

Commonly known as: 1529 Osprey Way, Greenwood, IN 46143-7305

This summons by publication is specifically directed to the following defendant(s) whose whereabouts are unknown with their last known address as follows:

J. Darrell Liggett, Sr., 1529 Osprey Way, Greenwood, IN 46143-7305

Elaine M. Liggett, 1529 Osprey Way, Greenwood, IN 46143-7305

Villages at Grassy Creek Homeowners Association, Inc. Executi 7050 East 116th Street, Fishers, IN 46038

In addition to the above-named defendants being served by this summons, there may be other defendants who have an interest in this lawsuit.

An answer or other appropriate response in writing to the Complaint must be filed either by you or your attorney with the Clerk of the Court for Johnson County at:

Clerk of Johnson County
Courthouse, P.O. Box 368
Franklin, IN 46131
(317)736-3709

on or before the 8th day of April, 2006, (the same being thirty (30) days after the Third Notice of Suit), and if you fail to do so a judgment may be entered against you for what the plaintiff has demanded.

Unterberg & Associates, P.C.
Brian C. Berger 19753-45
ATTEST: Jill L. Jackson
Clerk, Johnson Superior Court

This communication is from a Debt Collector. This is an attempt to collect a debt and any information obtained will be used for that purpose.
Attorney for Plaintiff
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579
Atty File: 9945360
11815833
(J)02-22 — 03-01-08-06