

1484 THRESHER CT / DR 4 Bedroom, 2 Bath, 24 AbvGrnd Pool, Tri-Level, Large Yard w/Wooden Fence, Neg. Shed & Playset, Open House Sat 1/20 & Sun 1/21, 1-3pm. \$117,500. 812-342-6039



Adorable Franklin Home! Home has been complete ly remodeled & updated with quality work. Large corner lot, 2BR, 1BA, \$77,500. Johnson County. Craig Real Estate, Amy Craig 317-223-6466

Almost new 3 BR, 2 BA, forsalebyowner.com Listing #20689055 Needham \$99,900. 317-736-7485

Center Grove Condo \$149,000 Special Price until Feb. 1, 2007 1550 S.F. 2 BR, 2 full bath. Owner's been relocated must immediately. Built in 2001 new roof, ext. paint Dec. 2006 Org. asking price \$179,000. Completed built out sunroom. Maintenance free: ponds, clubhouse, exer. room, heated pool, all landscape mainte-nance, snow removal in HOA pkg. Designer custom features throughout, natural stone floors, berber carpet, frplc. Total kit. remodel w/all new appls. inc. Oversized gar w/attic storage space built out. Security system. By appt only. 317-535-2993
Email: nranalli@aol.com

Exception: Garage Sale and Open House Jan. 27, 2007 Hours: Noon until Dark No exceptions. 2773 Reflection Way Greenwood, IN 46143 HOME LOANS 1-877-943-3456 Homes With Acreage, All Areas Carol Bullock,

RE/MAX 290-4790 Immaculate & Well Priced!

This extremely clean Centex home features 3BR & loft, 2 1/2 baths, very open floor plan, and huge fenced yard! Johnson Co. Craig Real Estate, Amy Craig 317-223-6466

INVESTORS - Selling all my rentals, Greenwood, Franklin, Bargersville, 317-557-9919.



New 3 & 4 BR. Hurry! Grant \$ Avail. \$650/mo. Fixed 6% rate \$0 down 7% APR 317-414-8851 IN New Home Specialists New Home Ready Soon 2 story, 3 BR, loft, 2 car, pool, fenced. \$500 down, \$520 mo. P/I \$90,990 @5.9% fixed, IHFA

Some Credit Issues OK 535-0733 **ONLY \$50 GETS** YOU STARTED

Brand new 3 BR/2ba, 2 story w/loft, for only \$567 PI only. Call Becky @ RUMELL REALTY 317-965-3912. Pmt. based on 30 yr fixed rate at 6% 100% financing.

OPEN SUNDAY, 2-4 508 Park Drive. Newly remodeled 3 BR in Greenwood. 317-796-0681

Ready to Move IN 3BR 2BA 1457 sq. ft. On lg. lot convenient to I-65 and US. 31 in Pleasant View Add. 4372 W Randy Rd. Home beautifully updated-floors, paint, lighting, and fix-tures throughout. Im-\$119,700 \$119,700 Can 812-378-2005 to see. OPEN HOUSE Sun. 1-4.

Rob's Listings on Acreage! see home photos on www.robcampbell.com

From \$69,000-3 lakefront lots-10 Ac, 2 ac, city water & gas \$79,900-8.36 acres, bldg lot near Fairland \$129,900-1 acre, Indian

Creek Schools, 3 BR, LR, FR, 2-car \$134,900-1 wooded ac., bsmt., 3 BR, 3 BA, 2 gar. \$149,900-1.3 ac., Painted Hills, bsmt., 3 BR, 2.5 BA \$189,900-1 acre Center

Grove, 3 BR, 2 BA, LR, FR, 2-car \$219,900-5 ac., Indian Creek, 4 BR, 2.5 BA, LR, FR, Sunroom, 2-car \$329,900-11.4 ac, pond, 4 BR, 3BA, 2-car + 30x40 bldg & more! \$389,900-10 Ac, Custom

beauty! LR, FR, Rec Rm, pole barn, 3-car \$449,900-7.5 Ac., Barn, Pond, 5300+SF, 4 BR, 5

BA, walk-out bsmt, 3-car \$574,900-Franklin, 5 Ac. Pool, 6250 SF, w/o bsmt., \$769,900-3 Ac, 4840SF,

custom 4 BR, bsmt, pool, indoor bball ct., 3-car & 4-car garages RE/MAX Preferred, call Rob Campbell, 885-5595

rob@robcampbell.com

Mobile Homes 885 Greenwood - 14x70 2 BR. 2 ba, Util. room, W/D hookup. Completely remodeled. Contract \$175. mo. \$1250 down. \$8000. 317-250-9012

Redman 16x80 3 BR. 2 ba. awning, deck. \$22,900. 317-882-1565



Autos For Sale 940

MUST SELL!!! 2001 Mercury Sable, One Owner, automatic, tw, pw, pl, sr, 6 disk cd player, leather seats, cc, adjustable break pedal. \$6000.00. Can take over payments. Call 317-489-7503

1994 Honda Accord FWD. 994 Holida Accold FWB, 5 sp, 186k, new parts. CD player, PW, PDL, cruise, AC, tilt, \$2700 obo 317-690-2328.

1994 Honda Accord EX. 4 door. 89k, loaded, includes many extras. \$4100. Call 317-787-9254 Autos For Sale 940 1994 Saturn SC2

> owner. \$2950. 1995 Chrysler Concorde

Clean, reliable, V6, AT, PS, PB, AC, AM/FM/CD, new battery, good tires, 146k, \$1850. Call 317-888-0645 1997 Honda Accord LX, 5 sp. 126k, sunroof, PW, PDL, TW, CC, new tires. Green. \$4650.

1998 FORD ESCORT ZX2 104,300 miles, white, w/gray int. CD, AC, PL, excellent cond. 2 door OR

1999 Saturn SL2 4 door, AT, AC, tilt, CC, CD, good cond., 80k miles. \$4750. 317-507-8657

V6 Black, 165,000 mi, \$5500 obo, Good Condi-tion, Leather seating, leaving to India, Must sell. 812-350-9669 (m). Free Carfax report. 3263 Free Carfax report. 3263 Country Brook St, Columbus, IN 47201.

2000 Pontiac **Grand Am GT** 

**Grand Am GT** silver, all power, sunroof, leather, chrome mags, 80k. \$6000. 317-531-4235 2001 TOYOTA Camry

Sunroof, power seats, wheels, wing, 57k, 2003 Honda Civic Silver/

Black, 2 door, Excellent Cond., 4 new tires, new clutch, sunroof, cd play-er, tinted windows, 75k, \$11,250 Must See! Home Phone (812)342-9890, Cell Phone Cell (516)508-1427.

THE**MARKET**(24).COM

2004 SAAB 9-5. Leather, sunroof, 22k, \$17,995. Joe Miller Acra Group Sales 1-888-356-2272 2005 NISSAN Sentra - 4 DOOR, Special Edition, 50k, \$10,495. Ask for Joe Miller Acra Group Sales 1-888-356-2272

1.8S, windows, locks, 12k. \$12.495. Ask for Joe Miller Acra Group Sales 1-888-356-2272 A Cash Deal \$100. + most

Call Linsey 535-5601

Indiana Department of Transportation

Autos For Sale 940

**BUYING JUNK CARS** and TRUCKS, \$100.

We buy Junk Cars Call Rumland Salvage 317-422-0895

**Auto Accessories/** Parts/Service

4 USED Continental Touring Tires. 2,400 mi P-235x55R17. Sale for \$189.00 each, new, asking \$200 for all 4. Exc. cond., like new Call 317-412-1557 or 317-738-4218

4-2005 20" DODGE RAM CHROME WHEELS 5 lug, 275/60R20, tires have 6500 mi. \$900 obo. Call 317-412-0337

\$1500. 317-422-5529

Campers/RVs 955 1983 Terry Taurus

New carpet, tanks, appls full bath, sleeps 6. \$2000 Call 812-376-8246.

SUVs 967 1996 GMC Jimmy

all power, 4WD, sunroof, 4 door, extra clean, black, leather. \$3800. 317-531-4235 1999 Ford Explorer

2000 HONDA CRV SE - 4 WD, AT, 78k, AC, tilt, PDL, PW, exc. cond.

2002 Explorer - 4 WD, leather, loaded, 3rd seat, tow pkg., new tires & brakes, 68k, \$9995 obo. 317-346-0482.

002 TOYOTA RAV 4 FWD, 47k, \$12,995. Ask for Joe Miller Acra Group Sales 1-888-356-2272

2003 Trailblazer North Face Pkg., V6, fully loaded w/moon roof, leather, Bose system, 6 disc CD, immaculate. Only 45k mi. \$16,900. 317-422-5474 or 317-902-6760.

2006 Chevy Trailblazer LS 4x4, silver, 10k, fully loaded, power seats, tow pkg., like new. New \$28,500. Priced below wholesale \$15,800 317-736-9937

Trucks/Vans

Get ready for Winter 99 Explorer Sport, 1 owner, 71k miles. Excellent condi-

15 passenger van. Front & rear heat & AC. Great Shape. 80,000 highway mi-

Miller Acra Group Sales 1-888-356-2272

CLASSIFIED 970 736-2700

46k, camper special, 352 V8, AT, power brakes & steering. \$4600. 317-738-0216

tion. V6, AT, all power

leather, too many options to list. \$5800 (obo)

812-320-4139.
FOR MORE INFORMATION GO TO

THE**MARKET**  $(2^{A})$ .COM

crew cab, dually, 454 engine, AT, PW, PL, CC, AC, brown ext., tan int., gooseneck hitch, drives great. Needs exhaust, minor rust. \$2500. 317-938-8826

26' long, boxed, x-uhaul, 63k, runs A-1, new clutch, brakes. \$3500. 317-878-8061 1994 White Z-71

Extended cab, 4WD pickup, 6' bed, 223,000 mi., rebuilt transmission, new starter, radiator, alter nator and battery. \$2300. 317-736-7590 1996 GMC Safari Van -

1998 Dodge Dakota loaded. \$3200. 878-9963



ic, towing pkg, sport pkg, 104k miles, CD, cruise, power everything, liner, al-loy wheels, green, \$9200, call (812) 374-2256

dual sliding doors, child seats, 8 pass., 128k miles. \$3500. 765-346-2610 2000 DODGE Dakota Club Cab. 4.7 v8. 47k. \$8995. Joe Miller Acra Group Sales 1-888-356-2272

2001 Chevy Silverado quad cab. 4x4, black, all \$12,800. 317-531-4235 2002 Chevy Silverado

ext. cab, 4 WD, loaded, w/new cargo lid, red, 67k. \$15,000. 317-729-5066

2003 FORD Ranger EXT -4.0, XLT, 4x4, 90k, \$10,495. Ask for Joe Miller Acra Group Sales

## Legal Notices - Your Right To Know

otice is hereby given that all agreed purchases of right of way for the project referenced below hae been completed and the following is a list of said purchases, published in accordance with IC 8-23-7-10.

			State of Indian	a			
L.A	. Code: 4053 F	R/W Project: BR-484	(002) Roa	Road: STATE ROAD-144		County: JOHNSON	
Par	cel Grantor	Perr	n		Temp	Deed Amt.	
1	SIEVERTSON, J. DAVID ET	UX .091HA	.224AC	.010HA	.025AC	\$10,900.00	
2	BULLOCK, PAULA R.	294.039M2	3,165.000SF	69.306M2	746.000SF	\$2,800.00	
3.	TAYLOR, ELLANOR LOUIS	E, ETVIR .101 HA	.248AC			\$6,400.00	
5.	CLARK, THOMAS L., ET U.	X .412HA	1.017AC			\$6,100.00	
6	ENNIS COMPANY, INC	.388HA	.958AC	.019HA	.047AC	\$5,375.00	
7	ENNIS, GEORGE L., ET UX	C009HA	.023AC	.011HA	.027AC	\$4,105.00	
8	CAPLINGER, JAMES A., E.	T UX .004HA	.011AC	.006HA	.015AC	\$1,075.00	
9.	KUREK, JOSEPH T. ET UX	.025HA	.061AC			\$1525.00	
11.	COOKSEY, DAVID A. ET AL	_		AH800.	.020AC	\$225.00	
тот	TAL AMOUNT OF COMPENS				\$38,505.00		
Kev	vin McClure						

LEGAL ADVERTISEMENT

ANNUAL FINANCIAL REPORT For the Year Ended December 31, 2006

Part 1 - STATEMENT OF RECEIPTS, DISBURSEMENTS, CASH BALANCES AND INVESTMENT BALANCES \*\*I. Funds Code 2006 Ending Cash Total Cash & 01-01-2006 12-31-2006 12-31-2006 Township 135.213.22 23.092.85 12.844.60 145,461,47 145.461.47 8,925.74 11,391.04 63,113.59 63,113.59 Fire Fighting 1111 13,233.21 0.00 0.00 13,233.21 13,233.21 202 1.278.00 905.50 978.00 1.205.50 1.205.50

\*Investments and Transfers are included in Section I. Section II gives totals of receipts and disbursements NET of Part 2 Receipts

FUND	CODE	iownsnip	rownsnip	Dog					
		Fund	Assistance	Fund					
		0101	0840	0202					
General Property Taxes	100	7,705.64	7,581.36						
Auto & Aircraft Excise Tax	202	863.70	849.76						
Certified Shares (CAGIT)	203	6,661.00							
Property Tax Replace Cred (CAG	IT) 204	763.00							
Commercial Vehicle Excise Tax	217	271.18	266.22						
Interest Earned	6100	5,851.91							
Dog Tax	3101	130.50		905.5					
Miscellaneous Receipts	6500	845.92	227.80						
Total Receipts	9999	23,092.85	8,925.14	905.5					
DISBURSEMENTS TOWNSHIP FUND									

To Whom Paid **Gross Amount** TOWNSHIP FUND 200.00 Wal Mart 123.04 Robert Campbell 5,700.00 Main Source Bank 70.00 **US Treasury** 582.29 Sprint & Embarg 984.62 Shannon Wentzell 1,200.00 Steve Baker 500.00 Steve Shaul 267.13 Mike Miller 42.47 Preimier Oil 592.68 Bargersville Utilities 2.900.18 omas & Thomas **Burell Smithers** 1,160.00 700.00 Richard Schirecher 1,375.00 Boyce Forms 83.99 Shannon Wentzell 500.00 Total 11.391.04 Johnson Co. Auditor 978.00 Total 978.00 Maturity Date

I. Robert I Campbell, Trustee of UNION Township, JOHNSON County, Indiana, do solemnly affirm that under the penalty f perjury that the preceding report is complete, true and correct; that the sum with which I am charged in this report are all of the sums received by me; and that the various items of expenditures credited have been fully paid in the sums stated; that such payments were made without express or implied agreement that any portion thereof shall be retained by or repaid to vouchers showing the names of persons having been paid money by the township, have been filed as required by law in the office if the County Auditor, and that copies of such annual report are in custody of the Township Board and the State Board

23,013.77

223.013.77

Robert I Campbell UNION Township Trustee Telephone:(317)422-9444

Purchase

Cost

Interest Rate

Date this report to be published: January 25, 2007 Subscribed and sworn (or affirmed) to before me, the Chairman of the Township Board of this UNION Township at its

Union Township Board Chairman This report was received, accepted, and approved by the Township Board of this township at its annual meeting, this 16th day of January 2007.

Union Township Board Norma L. Deer Steven Shaul



2006 DODGE Caravan 3rd seat, Stow-N-Go, rear air, 15k, \$15,995. Joe

CALL

Real Estate

**Builders** to banks, apartments to appraisers...

You'll find them in the Real Estate section, Saturdays.

DAILY JOURNAL



## Legal Notices - Your Right To Know

LEGAL ADVERTISEMENT State of Indiana County of Johnson

In the Johnson Superior Court Cause No. 41D01-0701-MF-00006 Washington Mutual Bank Plaintiff, vs.

Gesila B. Hargrove, Steven D.
Hagrove, Knollwood Farms, Inc.,
State of Indiana, Johnson County

Treasurer,
Defendants

NOTICE OF SUIT

The State of Indiana to the above-named defendants, and any other person who may be concerned.
You are notified that you have been sued in the above named Court.
The nature of the suit against you is: Complaint on Note and to Foreclose Mortgage on the following described real estate in Johnson County.
Lot Numbered 650 in Knollwood Farms, Section 5 West (Part C), an addition to the City of Franklin, as per plat thereof, recorded in Plat Book C, Page 782 A & B, Instrument Number 9601-7591, in the Office of the Recorder of Johnson County, Indiana.
This summons by publication is specifically directed to the following named Defendants whose addresses are:

State of Indiana, Office of the At-State of Indiana, Office of the At-torney General Indiana Government Center South, 5th FL, Indianapolis, IN 46204 Johnson County Treasurer, c/o Rita Sievertson, Treasurer Court Annex Building - 1st Floor 86 W. Court Street, Franklin, IN 46131

and to the following named de-fendants whose whereabouts are un-

tendants whose whereabouts are unknown:
Gesila B. Hargrove
Steven D. Hargrove,
Knollwood Farms, Inc.
In addition to the above-named Defendants being served by this summons, there may be other Defendants who have an interest in this lawsuit.
If you have a claim for relief against the Plaintiff arising from the same transaction or occurrence, you must assert it in your written answer.
You must answer the Complaint in writing, by you or your attorney, on or before February 25, 2007 (the same being within thirty (30) days after the Third Notice of Suit), and if you fall to do so a judgment will be entered against you for what the Plaintiff has dermanded.

Washington Mutual Bank

demanded.

Washington Mutual Bank
Attest: Jill L. Jackson
Clerk of the Johnson
Superior/CircutCourt
Foutty & Foutty, LLP
Anthony L. Manna, #23663-49
Attorney for Plaintiff
155 E. Market Street, Suite 605
Indianapolis, IN 46204-3219
(317)632-9555 (J) 01-11-18-25-07

COUNTY OF JOHNSON IN THE JOHNSON SUPERIOR COURT
CAUSE NO. 41DO1-0610-MF-00372
Chase Home Finance LLC, Successor by Merger to Chase Manhattan Mortgage, Corporation
Plaintiff

Darren M. Ross, Amber Ross, and Greenwood Maples HPR, Defendants

Greenwood Maples HPR, Defendants NOTICE OF SUIT

The State of Indiana to the Defendants above named, and any other person who may be concerned. You are notified that you have been sued in the Court above named.

sure Mortgage on Real Estate Against the property commonly known as 320 Elmead Court Apt 3003, Greenwood, IIN 46142, and described as follows:

Unit 3003 in Greenwood Maples Horizontal Property Regime, an addition to the City of Greenwood, Pleasant Township, in Johnson County, Indiana, as per Declaration thereof recorded on September 4, 1980 in Miscellaneous Record 53, page 849, as amended and supplemented by Amendment and Supplemented by Amendment and Supplemented by Amendment and Supplement in Miscellaneous Record 53, page 549, in the Office of the Recorder of Johnson County, Indiana and shown by the Site and Floor Plans recorded in Miscellaneous Record 53, page 580 and Amendments to the Declaration recorded Agrey 11 rhough 121, inclusive and special amendment recorded May 5, 1994 in Miscellaneous Record 59, pages 117 through 121, inclusive and special amendment recorded May 5, 1994 in Miscellaneous Record 67, pages 147 and 148. Together with the perpetual and exclusive right to use for parking purposes Parking Space No. 3003 as shown on the Site and Floor Plan for Greenwood Maples Horizontal Property Regime which Plans are recorded in Miscellaneous Record 53, page 850 in the Office of the Recorder of Johnson County, Indiana.

Together with: An undivided 2.2727% interest in the Common Areas of the Greenwood Maples Horizontal Property Regime.

This summons by publication is specifically directed to the following named defendant(s);

Amber Ross
Greenwood Maples HPR

This summons by publication is specifically directed to the following named defendant(s); whose wherea

Attorney for Plaintiff Bryan K. Redmond Attorney No.22108-29 FEIWELL & HANNOY FEIWELL & HANNOY Professional Corporation P.O. Box 44141 251 N. Illinois St., Suite 1700 Indianapolis, IN 46204 (317) 237-2727 Publication@feiwellhannoy.cor

NOTICE FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR. THIS IS AN AT-TEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PUR 11847963

LEGAL ADVERTISEMENT SUMMONS-SERVICE BY
PUBLICATION
STATE OF INDIANA OUNTY OF JOHNSON

IN THE JOHNSON SUPERIOR CAUSE NO. 41DO1-0611-MF-00402

vs.

James R. Johnson, Cheryl L. Johnson, Keybank National Association F/K/A Key Bank USA, National Association, Canterbury Park Apartments, Discover Bank, Bonnie Cowan, J. Kevin Service, and Turfway Park Homeowners Association, Inc., Defendants NOTICE OF SUIT

The State of Indiana to the Defendants above named, and any other person who may be concerned. You are notified that you have been sued in the Court above named. The nature of the suit against you is:

Complaint on Note and to Foreclo

Complaint on Note and to Foreclo-sure Mortgage on Real Estate Against the property commonly known as 4628 Welton Street, Greenwood, IN 46143, and described as follows: Lot Number 31 in Turfway Park Subdivision, Section 1A, White River Township, Johnson County, Indiana, as per plat thereof, recorded in Plat Cabinet \*D\*, Side 56, A & B, in the Of-fice of the Recorder of Johnson Coun-

Key Bank USA, National Association
Canterbury Park Apartments
Discover Bank

P.O. BOX 44141 251 N. Illinois St., Suite 1700 Indianapolis, IN 46204 (317) 237-2727 Publication@feiwellhannoy.coi Publication@feiwellhannoy.com NOTICE FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR. THIS IS AN AT-TEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED

ss: In the Superior Court Cause No. 41DO1-0612-MF-00500 MTGLQ Investors, L.P., Plaintiff

Unknown Occupant If Any 427 Hemphill Street Franklin, IN 46131 City of Franklin
Office of the Mayor
C/O Highest Executive Officer

Duke
In addition to the above named defendants being served by this summons there may be other defendants who have an interest in this law suit.
If you have a claim for relief against the plaintiff arising from the same transaction or occurrence, you must assert it in your written answer.
You must answer the Complaint in writing, by your attorney, on or before the March 8, 2007 (the same being within thirty (30) days after the Third Notice of Suit), and if you fail to do so a judgment will be entered against you for what the Plaintiff has demanded.

IN THE JOHNSON SUPERIOR COURT CAUSE NO. 41DO3-0611-MF-00398

Eikenberry, Donna J. James, United States of America, LVNV Funding LLC, and The Commons Homeowner Association, Defendants Association, Defendants
NOTICE OF SUIT
The State of Indiana to the Defendants above named, and any other person who may be concerned.
You are notified that you have been sued in the Court above named.
The nature of the suit against you is:

Sidenberry Donna J. James
You must answer the Complaint in writing, by you or your attorney, within thirty (30) days after the Third Notice of Suit, and if you fail to do so a judgment by default may be entered against you for the relief demanded by the Plaintiff.

Publication@feiwellhannoy.com NOTICE FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR. THIS IS AN AT-TEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PUR

LEGAL ADVERTISEMENT E Johnson Superior Court
of Indiana Administration of the Estate of Tom L. Schaffer, Deceased Cause No. 41D01-0701-EU-00022

months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Franklin, Indiana, this

umbus. IN 47202

LEGAL ADVERTISEMENT

Dated at Johnson County Indiana,

200 South Maurou. P.O. Box 127 (317) 881-2567 Fax (317) 885-8382 (J) 01-25 — 02-01-07

Sutton to the state of the stat Clerk, Johnson Circuit Court

Lot numbered 1 in valle vista townhomes, an addition to the City of Greenwood as recorded in Plat Cabinet C, pages 389A & B in the office of the Recorder of Johnson County, Indi-

The potition and file on this matter

Joe N. Van Valer and Brandi R. Foster VAN VALER LAW FIRM, LLP

2.5 feet.

LEGAL DESCRIPTION 1401 W. County Line Road

A part of the West half of the
Northeast Quarter of Section 25,
Township 14 North,
Range 3 East of the Second Principal Meridian as follows:
BEGINNING at a point on the
North line thereof 10.277 chains West
of the Northeast Corner thereof,
Thence South 21.715 chains; Thence
East 2.302 chains; Thence North
21.715 chains to the North line of said
half Quarter Section; Thence West
with said North Line 2.302 chains to
the PLACE OF BEGINNING containing five (5) acres more or less.
Excepting therefrom the following
described real estate: Part of the West
half of the Northeast Quarter of Section 25, Township 14 North, Range 3
East of the Second Principal Meridian,
Pleasant Township, Johnson County,
Indiana, more particularly described as
follows:

Commencing at the Northeast cor-ner of said West half; Thence South 89 degrees 32 minutes 01 seconds West (state plans bearing system) on and along North line of said Quarter a distance of 526.35 feet to the North-

19th day of January, 2007.

Jill L. Jackson
Johnson County Clerk
Jones, Patterson & Tucker

this 17th day of January, 2007.

Jill L. Jackson
Clerk, Circuit/Superior Court of
Johnson County

LEGAL ADVERTISEMENT

James F.T. Sargent Attorney No. 13-41 Sargent & Meier 200 South Madison Avenue Greenwood, IN 46142

I FGAL ADVERTISEMENT Notice is hereby given that Ohio Properties, LLC has filed a petition with the Greenwood Board of Zoning Appeals requesting a dimensional variance for the project identification sign for Greenwood Oaks Townhomes, located on Polk Street in Greenwood Indiana. The variance request is for one additional two-sided, permanent multi-family project identity sign; for a zero (0) setback from the street right of way; and for the height of the sign to be permitted to exceed four (4) feet above grade level to a level of eight (8) feet above grade. The real estate is legally described as follows:

In accordance with the Americans With Disabilities Act, if anyone wishes to attend the public hearing on the above referenced matter and is in need of reasonable accommodation in order to attend, hear or present evidence, at the public hearing on this matter, please contact the Planning Department may be contacted at 225 South Emerson Avenue, Suite C, Greenwood, Indiana 46142, 317/881-8698, FAX NO. 317/887-5616, and a TDD phone number 317/887-5869.

The petition and file on this matter are available for examination during regular working hours at the office of the Greenwood Plan Commission at 225 South Emerson Avenue, Suite C,

299 West Main Street Greenwood, IN 46142 LEGAL ADVERTISEMENT

Dimensional Variance for the said Dimensional Variance for the said property in order to allow pole sign in B-1 Zoning and reduction of 9' clearance from bottom of sign to grade to 2.5 feet.

LEGAL DESCRIPTION -

Written suggestions or objections to provisions of said request may be filed with the Secretary of the Board, at or before such meeting and will be heard by the Board at the time and place specified. Said hearing may be continued from time to time as may be found necessary. Interested parties desiring to present their views on said request, either in writing or verbally, will be given the opportunity to do so at the above-mentioned time and place Copies of the petition may be examined at the Johnson County Surveyor's Office, 86 West Court Street, Courthouse Annex, Franklin, Indiana.

This is a request for "Preliminary Drainage Approval" from the Johnson County Drainage Board.

as Plat Cabinet "B" Slide 410 "A" and "B" in said Recorders Office marked by a 5/8-inch rebar with a pink cap stamped "Northpointe Surveying, Inc. 20100076"; thence South 00 degrees 04 minutes 35 seconds East along last said west line 557.03 feet to a 5/8-inch rebar with a pink cap stamped "Northpointe Surveying, Inc. 20100076" marking the proposed northern right-of-way of Clary Boulevard North Drive, the next five courses follow last said proposed right-of-way; 1) thence South 88 degrees 16 minutes 40 seconds West 517.35 feet to a 5/8-inch rebar with a pink cap stamped "Northpointe Surveying, Inc. 20100076" marking the point of curveture of a curve to the right having a central angle of 11 degrees 08 minutes 01 seconds, the radius point of suid curve bears North 01 degrees 42 minutes 20 seconds West 215.00 feet; 2) thence westerly along said curve 41.78 feet to a 5/8-inch rebar with a pink cap stamped "Northpointe Surveying, Inc. 20100076"; 3) thence North 88 degrees 36 minutes 19 seconds West 154.45 feet to a 5/8-inch rebar with a pink cap stamped "Northpointe Surveying, Inc. 20100076" marking the point of curvature of a curve to the left having a central angle of 11 degrees 14 minutes 45 seconds, the radius point of said curve bears South 09 degrees 24 minutes 41 seconds West 150.45 feet to a 5/8-inch rebar with a pink cap stamped "Northpointe Surveying, Inc. 20100076"; thence South 88 degrees 90 minutes 50 seconds West 207.45 feet to a 5/8-inch rebar with a pink cap stamped "Northpointe Surveying, Inc. 20100076"; thence North 00 degrees 02 minutes 05 seconds West 207.45 feet to a 5/8-inch rebar with a pink cap stamped "Northpointe Surveying, Inc. 20100076"; thence North 00 degrees 02 minutes 05 seconds West 508.44 feet to the Point of Begin Vest 508.44 feet to the Point of Begi

Donna J. Smithers, Northpointe Surveying, Inc., 317-884-3020 Agent for Applicant (J) 01-25-07

(J) 01-25-07

LEGAL ADVERTISEMENT
NOTICE OF PUBLIC HEARING FOR
CITY OF FRANKLIN - BOARD OF
ZONING APPEALS
The City of Franklin Board of Zoning Appeals will hold a public hearing
on the 7th day of February, 2007, at
7:00 p.m. in the City Building at 55
West Madison Street, Franklin, Indiana
to consider a petition by G. Brizendine
& Associates, Inc., Case Number
ZEB007-01, for consideration of a use
variance to allow construction of
mini-warehouses on premises located
on the north side of Westview Drive,
west of Northwood Plaza and is further
described as follows:

west of Northwood Plaza and is further described as follows:
A part of the East Half of the Southeast Ouarter of Section 10, Township 12 North, Range 4 East of the Second Principal Meridian City of Franklin, Johnson County, Indiana, more particularly described as follows:
Beginning at a point on the West line of said Quarter Section, North 00 degrees 07 minutes 00 seconds West a distance of 193.81 feet from the Southwest corner thereof; thence continuing North 00 degrees 07 minutes 00 seconds West on seconds West on seconds West on and along said

West line a distance of 1474.46 feet; thence North 88 degrees 12 minutes 00 seconds East a distance of 544.96 feet to the centerline of Canary Ditch; thence Westerly on and along said ditch centerline the next nine (9) courses:

1) South 16 degrees 22 minutes 45 seconds West a distance of 138.93 feet.

C11

2) South 29 degrees 11 minutes 00 seconds West a distance of 380.37

4) South 43 degrees 11 minutes 00 seconds West a distance of 54.11

8) South 25 degrees 20 minutes 30 conds East a distance of 144.62

record.
Written suggestions or objections to provisions of said request may be filled with the Secretary of the Board at or before such meeting and will be heard by the Board at the time and place specified. Hearings may be continued from time to time as may be necessary.

tinued from time to time as may be necessary.

Interested persons desiring to present their views on the said request, either in writing or verbally, will be given the opportunity to be heard at the above mentioned time and place. Copies of the petition may be examined at the City of Franklin Planning Department, 44 North Jackson Street, Franklin, Indiana.

G. Brizendine & Associates, Inc. Applicant

Bidder shall be required to submit with their bid a Non-Collusion Affidavit and a State Board of Accounts Form 96. Each bid shall be accompanied in a sum of not less than (5%) of the bid in accordance with instructions to bidder. Specifications are on file and may be obtained at the Transportation Office located at 750 East State Road 44, Franklin, Indiana 46131.

The Board of School Trustees reserves the right to accept or reject any or all bids and to waive and all informalities in the bidding.

Board of School Trustees Franklin Community School Corporation (J)01-25 — 02-01-07 Bidder shall be required to submit the their bid a Non-Collusion Affidavi

LEGAL ADVERTISEMENT

In the Matter of the Supervised
Estate of Janet Ann Meek, Deceased
CAUSE NO. 41DO1-0701-ES-00025

LEGAL ADVERTISEMENT County of Johnson ss: IN THE JOHNSON SUPERIOR COURT #1 2007 TERM In the Matter of the Supervised Estate of Paul D. Scruggs, Deceased CAUSE NO. 41DO1-0606-EU-00170

Dated at Franklin, Indiana, this 18th day of January, 2007
Jill L. Jackson
CLERK OF THE
JOHNSON COUNTY
CIRCUIT/SUPERIOR COURT
Eric C. Jodka, NO. 4904-49
Attorney at Law
6500 Westfield Blvd.
Indianapolis, IN 46220-1110
Telephone

LEGAL ADVERTISEMENT

Clerk of the Circuit/S



121k miles, silver, AM/FM radio, PW, PDL, CC. \$3200. 317-736-5719 or

317-513-5769

coupe, AT. 812-342-1183 812-371-1739

1999 Toyota Camry XLE

2006 NISSAN SENTRA

I will pick up. Call 317-627-1464

8' Snow-Way Poly Blade

4 WD, 4x4, V6, AT, 117k mi., \$4500. Call 317-

For Sale

CALL CLASSIFIED / 736-2700

2005 Ford

ty, Indiana.

This summons by publication is specifically directed to the following named defendant(s);

James R. Johnson
Cheryl L. Johnson
KeyBank National Association t/k/a

- 02-01-08-07 LEGAL ADVERTISEMENT

as: 427 memp...... 46131
This summons by publication is specifically directed to the following named defendants whose addresses

55 West Madison Street
Franklin, IN 46131
And to the following defendant
lose whereabouts are unknown:
Daisy J. Duke aka Daisy Juanita

for what the Plaintiff has demar Dennis V. Ferguson (8474-49) Tina F Woods (17951-49) Attorney for Plaintiff Reisenfeld & Associates 2355 Auburn Avenue Cincinnati, OH 45219 (J) 01-25 — 02-01-08-07

Countrywide Home Loans, Inc. F. Countrywide Funding Corporation Jon David Eikenberry a/k/a Jon D.

ditine reconstructions, ...
diana.

This summons by publication is specifically directed to the following named defendant(s);
United States of America
LVNV Funding LLC
The Commons Homeowners Association, Inc.
This summons by publication is specifically directed to the following named defendant(s) whose whereabouts are unknown:
Jon David Eikenberry a/k/a Jon D.
Eikenberry

F.O. Box 44141 251 N. Illinois St., Suite 1700 Indianapolis, IN 46204 (317) 237-2727 Publication@feiwellhannoy.com

1846787 (J)01-11-18-25-07

NOTICE OF ADMINISTRATION
Notice is hereby given that on January 18, 2007, Vicki Schaffer was appointed Personal Representative of the
estate of Tom L. Schaffer deceased,
who died on October 13, 2006.
All persons having claims against
this estate, whether or not now due,
must file the claim in the office of the
Clerk of this Court within three (3)
months from the date of the first publication of this notice, or within nine (9)

In the Superior Court of Indiana for Johnson County No. 1
Cause No. 41D01-0701-ES-00009
In the Matter of the Unsupervised Administration of the Estate of Stella M. Morgan, Deceased

ministration of the Estate of Stella M. Morgan, Deceased NOTICE OF UNSUPERVISED ADMINISTRATION Notice is hereby given that on the 16th day of January, 2007, Frances L. Sims was appointed personal representative of the estate of Stella M. Morgan, deceased, who died on the 24th day of December, 2006. All persons having claims against her estate, whether or not now due, must file the claim in the office of the Clork of this Court within three (3.5) months from the date of the first publication of this notice, or within one (1) year after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Johnson County Indiana,

James F. T. Sargent, Sargent & Meier 200 South Madison Avenue

LEGAL ADVERTISEMENT
In the Superior/Circuit Court of Indiana for Johnson County
Cause No. 41DO3-0701-MI-00001
IN the Matter of Sarah Elizabeth Sutton, Petitioner
NOTICE OF NAME CHANGE
You are hereby notifed that on the 8th day of January, 2007, Sarah Elizabeth Sutton filed her verified Petition for Change of Name in the Johnson County Superior/Circuit Court under Cause No. 41DO3-0701-MI-00001, requesting the name of Sarah Elizabeth Sutton be changed to Sarah Elizabeth Sargent.

01-18-25 — 02-01-07

This petition, Docket No. V2007-002 will come on for hearing at 6:00 p.m. at the Greenwood City Building, 2 North Madison Avenue, Greenwood, Indiana, on the 12th day of February 2007.

LEGAL ADVERTISEMENT NOTICE OF AUCTION
The personal property at Green's Mini Storage, 4386 E. 100 North, Franklin, Indiana stored in unit, #7 Stacy Davis, Garry Hansford #47, Chasitity Sneed #86, Shirley Knapp #149, Jackie Peterson #166, Franklin Slater #224, will be sold at public auction to satisfy a lien in favor of Green's Mini Storage. The auction will take place at Franklin Auction, 180 S. Jackson St., Franklin, Indiana on Friday, Feb. 16 or 23, 2007, at 6:30 pm. (local time)

City of Greenwood, which petition quests:

east corner of attract of land conveyed to Clarence and Edna LeMasters per Warranty Deed Recorded in Deed Record 92, Page 42 in the Office of the Recorde of Johnson County, Indiana and being the POINT OF BEGINNING of the real estate described herein; Thence South 00 degrees 27 minutes 59 seconds East on and along the East line of said tract a distance of 35 feet; Thence North 82 degrees 22 minutes 01 seconds West 131.31 feet; Thence North 80 degrees 27 minutes 29 seconds West 151.50 feet to the North line of said Quarter; Thence North 80 degrees 22 minutes 01 seconds West 15.50 feet to the North line of said Quarter; Thence North 80 degrees 22 minutes 01 second East on and along said line 130.00 feet to the POINT OF BEGINNING.

This petition, Docket V2007-003, will come for hearing at 6:00 pm in the Creenwood City Building, 2 North Madison Avenue, Greenwood, Indiana, on February 12, 2007.

In accordance with the Americans With Disabilities Act, if anyone wishes to attend the public hearing on the above reference matter and is in need of reasonable accommodation in order to attend, hear, or present evidence, at the public hearing on this matter, please contact the Planning Department can be reached at 225 South Emerson Avenue, Suite C, Greenwood, Indiana, 46143, Phone: (317) 887-5869, E-mail: Planning @CityGrierenwood.com

(J) 01-25-07

LEGAL ADVERTISEMENT NOTICE OF PUBLIC HEARING FOR DRAINAGE APPROVAL

LEGAL DESCRIPTION

Part of the Northeast Quarter of Section 14, Township 13 north, Range 3 East of the Second Principal Meridi-an, White River Township, Johnson County, Indiana, described as follows:

feet;
3) South 28 degrees 22 minutes 15 seconds West a distance of 142.58

feet;
5) South 06 degrees 58 minutes 15 seconds West a distance of 79.44 6) South 36 degrees 40 minutes 45 seconds East a distance of 58.33 feet;
7) South 10 degrees 28 minutes 30 seconds East a distance of 186.06

feet;
9) South 09 degrees 10 minutes 37 seconds East a distance of 211.53 feet to the North right-of-way of Westview Drive; thence on and along said North right-of-way being a curve to the left with a radius of 1102 feet and an arc distance of 426.24 feet to the Point of Beginning, containing 10.73 acres, more or less, subject however to all legal rights-of-way and easements of record.

Written suggestions or philostiens

Notice is hereby given that the Johnson County Drainage Board, on the 6th Day of February, 2007, at 7:00 PM. in the Auditorium of the Courthouse Annex Building at 86 West Court Street in Franklin, Indiana, will hold a public hearing on a request by Real America Development, LLC, for consideration of a request for Preliminary Drainage Approval for the following described real estate in White River Township located approximately 500-feet west of State Road #135 and 1300-feet south of Stone Crossing Road, the site is to be known as Clary Crossing a proposed apartment complex. LEGAL ADVERTISEMENT
NOTICE TO BIDDERS

Notice is hereby given that the
Board of School Trustees of the
Franklin Community School Corporation will receive sealed bids for the
items listed below. Bid opening will be
held at the Transportation Center located at 750 East State Rooad 44,
Franklin, Indiana. Bids will be received
until 9:00 a.m. on Monday, February
12, 2007, at which time all bids will be
opened. Bids received after this time
will be returned unopened.
One or more 84 Passengers Transit
Style School Bus(es)
Trade-In With Each Bus Purchased

NOTICE OF ADMINISTRATION
Notice is hereby given that Roy L.
Dickinson was on the 17th day of January, 2007, appointed Personal Representative of the Estate of Janet Ann
Meek, deceased, who died on the 1st
day of January, 2007.
All persons who have claims
against this estate, whether or not now
due, must file the claim in the Office of
the Clerk of this Court within three (3)
months from the date of the first publication of this notice or within nine (9)
months after the decedent's death,
whichever is earlier, or the claims will
be forever barred.

Dated at Franklin, Indiana, this
17th day of January, 2007
Roy L. Dickinson
Personal Representative

Jill L. Jackson
CLERK OFTHE
JOHNSON COUNTY
CIRCUIT/SUPERIOR COURT
Roy L. Dickinson, ATTORNEY
40 1/2 E. JEFFERSON STREET
FRANKLIN, INDIANA 46131
(317) 736-8267
(J) 01-25 — 02-01-07

NOTICE OF ADMINISTRATION

(J) 01-25 — 02-01-07

estate bocket:

NOTICE OF ADMINISTRATION

Notice is hereby given that on the
18th day of January, 2007, Becky J.
Pierce was appointed Personal Representative of the estate of Eugene Wilkinson, deceased, who died on the
30th day of December, 2006.

All persons who have claims
against this estate, whether or not now
due, must file the claim in the Office of
the Clerk of this Court within three (3)
months form the date of the first publication of this notice or within nine (9)
months after the decedent's death,
whichever is earlier, or the claims will
be forever barred.

Dated at Franklin, Indiana, this

Clerk of the Circ Jack Rogers Rogers and Gesse 100 South Jackson Street Franklin, IN 46131 (317) 738-2123 (J)01-25 — 02-01-07

All Funds -Total Cash

Total Cash & Investments

2 door, AT, loaded, leather, sunroof, great cond., 91k.

17-383-7035 1996 Taurus Wagon

2 door, chrome mags, white, all power, sunroof, 60k. \$5500. 317-531-4235 2001 Pontiac

wheels, wing, 57k, \$12,995. Ask for Joe Miller Acra Group Sales 1-888-356-2272

Trucks/Vans For Sale 1967 FORD TRUCK

**SUVs** 

1984 Chevrolet 1987 GMC 7000

Custom, 3rd row seat. 1 owner. 71k miles. 2 radi-\$5000. 317-878-5052, 402-4488

1999 Venture Van

leather. Extra loaded, 70k,

LEGAL ADVERTISEMENT SUMMONS-SERVICE BY PUBLICATION STATE OF INDIANA

Complaint on Note and to Foreclo-

Greenwood Maples HPR
This summons by publication is specifically directed to the following named defendant(s) whose whereabouts are unknown:
Darren M. Ross Darren M. Ross
You must answer the Complaint in
writing, by you or your attorney, within
thirty (30) days after the Third Notice
of Suit, and if you fail to do so a judgment by default may be entered
against you for the relief demanded by
the Plaintiff.

J)01-25 — 02-01-08-07

urfway Park Homeowners Associ-

Turfway Park Homeowners Association, Inc.

This summons by publication is specifically directed to the following named defendant(s) whose whereabouts are unknown:

Bonnie Cowan

J. Kevin Service
You must answer the Complaint in writing, by you or your attorney, within thirty (30) days after the Third Notice of Suit, and if you fall to do so a judgment by default may be entered against you for the relief demanded by the Plaintiff.

Attorney for Plaintiff
Miranda D. Bray
Attorney No. 23766-30-A
FEIWELL & HANNOY

WILL BE USED FOR THAT PUR

Plaintiff
vs.
Daisy J. Duke AKA Daisy Juanita
Duke, et al,
Defendants.

NOTICE OF SUIT
SUMMONS - SERVICE BY
PUBLICATION

The State of Indiana to the defendants above named, and any person who may be concerned.
You are notified that you have been sued in the court above named.
The nature of the suit against you is: Foreclosure of the real estate mortage which is legal described as:
Lot No. 10 (10) in Franklin Homes
Addition to the City of Franklin.
This property is commonly known as: 427 Hemphill Street, Franklin, IN
46131

55 West Madison Street

LEGAL ADVERTISEMENT SUMMONS-SERVICE BY PUBLICATION STATE OF INDIANA COUNTY OF JOHNSON

is:

Complaint on Note and to Foreclosure Mortgage on Real Estate Against the property commonly known as 185 Easton Point Way, Greenwood, IN 46142, and described as follows:

Lot Numbered 135 in Glen Oak Commons, Section Four, an addition to the City of Greenwood, as per plat thereof recorded August 13, 1993 in Plat Book C, Page 584 A and B, as Instrument No. 93017505, in the Office of the Recorder of Johnson County, Indiana.

Attorney for Plaintiff Caryn M. Beougher Attorney No. 23887-29 FEIWELL & HANNOY Professional Corporation P.O. Box 44141

NOTICE OF ADMINISTRATION

time) Susan and Bill Green Owners, Green's Mini Storage (J)01-25-07 LEGAL ADVERTISEMENT
NOTICE OF PUBLIC HEARING
Notice is hereby given that I have,
as the owner (or with the owner's consent) of the property commonly described as the address of 1401 W.
County Line Rd., Greenwood, Indiana,
and legally described by the attached
legal description, having filed a petition
before the Plan Commission of the
City of Greenwood which petition re-

County, Indiana, described as follows:

Commencing at the Northwest
Cirner of said Quarter Section; thence
North 88 degrees 16 minutes 34 seconds East (assumed basis of bearings) along the North line of said Quarter Section 90.00 feet; thence South
00 degrees 00 minutes 50 seconds
East 1350.15 feet to the northwest
corner of the land of Bennett-Brizendine A, LLC recorded as Instrument Number 2004-031287 in the
Office of the Johnson County Recorder; the next four courses follow the
north line of said Bennett-Brizendine;
1) thence North 88 degrees 13 minutes 34 seconds East 954.62 feet to a
5/8-inch rebar with a pink cap stamped
"Northpointe Surveying, Inc.
20100076" marking the Point of Beginning of the herein described parcel; 2)
thence continuing North 88 degrees 13
minutes 34 seconds East 277.92 feet;
3) thence North 00 degrees 05 minutes 00 seconds West 8.98 feet to a
5/8-inch rebar with a pink cap stamped
"Northpointe Surveying, Inc.
20100076"; 4) thence North 88 degrees 16 minutes 40 seconds East
773.12 feet to the west line of Stones
Crossing Commercial Center recorded
as Plat Cabinet "B" Slide 410 "A" and
"B" in said Recorders Office marked County of Johnson IN THE JOHNSON SUPERIOR

NOTICE OF ADMINISTRATION
Notice is hereby given that Brenda
S. Scruggs was on the 18th day of
January, 2007, appointed Personal
Representative of the Estate of Paul
D. Scruggs, deceased.
All persons who have claims
against this estate, whether or not now
due, must file the claim in the Office of
the Clerk of this Court within three (3)
months from the date of the first publication of this notice or within nine (9)
months after the decedent's death,
whichever is earlier, or the claims will
be forever barred.
Dated at Franklin, Indiana, this

Dated at Franklin, Indiana, this

EEGAL ADVERTISEMENT
STATE OF INDIANA
COUNTY OF JOHNSON
IN THE SUPERIOR COURT
OF JOHNSON COUNTY, INDIANA
In the Matter of the Unsupervised
Estate of Eugene Wilkinson
Deceased Estate Docket: 1DO1-0701- EU-00026

be torever barred.

Dated at Franklin, Indiana, this
18th day of January, 2007.
Becky J. Pierce
Personal Representative