1996 Ford

Ranger XLT

Trucks/Vans

For Sale

970

Apartments Unfurnished

Discount on Rent! *Bring this coupon with you to receive this discount up to \$1000 Greenwood **Townhomes** •1285 sq. ft. \$650 mo. \$99 Deposit Greenwood Apts. •874 sq. ft. \$550. mo \$99 Deposit

ohioprop.com rtain Restrictions Apply Greenwood- 2 BR apt. \$475 mo. & large 2 BR APT. w/yd., \$650 mo. 317-965-3667.

889-0793

3 BR, 1 BA upstairs, Franklin. \$550 mo. + dep. Call 317-738-3624

201 E. Main-Ediburgh Large 2 BR apt or office in historic building \$775/mo plus \$700 dep. Hwd flrs. All utilities furnished 812-526-4861 or 317-474-0152

\$600 Off Any 1 or 2 BR with 12 month lease Move in by Jan. 26th 781-1660 EHO

A Very quiet complex near I-65. 2 BR condo, all appls., \$595. 888-7962

Apts. starting at \$299 Jan. rent FREE on 1BR

Limited apts. avail. Sherbrook Apts.. Indianapolis. 317-882-2734 BARGERSVILLE - 1 BR, \$125 per week. \$200 de-

posit. No pets. 698-7301 Bargersville 2 BR, \$145 weekly. Appls. W/D hookup. \$200 Dep. No pets 698-7301, 691-8091

Cherry Leaf Properties
•1 or 2 BR Apts •Homes
•Commercial 738-3800 Efficiency - short term in Franklin. \$110-\$115 per

week. 317-736-4643 Franklin - 1 BR all util. incl., \$155 wk. + \$155 Dep. 317-529-3105 Franklin 1BR, \$375

2 BR, \$450. + util & dep. 317-738-0933

Hang Your Hat At Our Place! Clearview/Waterbury Apartments Call 317-887-1758

Holiday Roll-Back Pay by the week or month 2 BR- \$405 • 3 BR \$510 Limited Time Offe



317-781-8200

Move in by 01/27/07 \$70 off 1BR

Apartments 785 Unfurnished

PARKSIDE APTS. Franklin - 2 BR, \$510 mo. Heat & Water furnished. No pets. Office @ 140 E. South St. Monday thru Monday thru Friday, 4pm-6pm. Apointments available. 317-736-9297.

Ruby Slippers Optional This apartment is okay for Toto too! Your BRAIN will tell you to

find the COURAGE to call 738-4747 and put your HEART in this new home: SPECIAL PRICING! 2BR/1BA with w/d hook-ups Click your heels three times

and pick-up the phone! epm6579@ epmapartments.com

CRAZY SPECIALS Save Up To \$500*

Starting at \$497. Moving Expenses Paid*

**Ask for Details Franklin Place Apts. 317-346-6067 EHO

STONEHEDGE APTS - 1 & 2 BR. starting at \$515. Center Grove Schools, Heat paid. Certain restrictions. 1 month FREE RENT 888-5692

TOTAL REMODEL - 2 BR in Franklin. \$600 a mo. Gas paid. 736-4643

Business & Office Space

2000 sq. ft. retail/office dowtown square Frank lin. All util. pd. except electric. 317-736-5744 Store Front

at Trafalgar Sq. Trafalgar, IN. Call 765-342-6335

Unfurnished 800 1 or 2 BR Bargersville

Avail. now. \$350 & \$450 mo. + Dep. 317-840-8072 Greenwood - 2 BR, 1 ba, 1 car gar., W/D hookup. \$695 mo + dep 888-3866

Homes for Rent Unfurnished

1 BR in Bargersville. Available now. \$450 mo. + dep. 317-840-8072

2 BED, 2 FULL BATH. Franklin, 3 yr. old duplex, large patio, on pond, all appl., \$850/mo., avail. 2/01, dep. and rent may be neg. 317-538-4962 or 317-736-7718 lv. msg. 2 BR, 1.5 BA, 2 car gar.

new paint & carpet, appls., \$800 mo. + sec. 317-736-0051 2-5BR Rentals \$500-\$1295 HomesAllAroundIndy.com RW-Harbert Co. 885-8858

3 BR, gas heat, \$1000. mo.+ \$1000 Dep. Center Grove 317-217-0991 Prince's Lakes - 3 BR 2 ba on private lake. 60' dock. \$900 mo. \$900 dep. 2 BR 1 ba, \$650. mo. WatHomes for Rent Unfurnished

Rent to own newly remod-eled 3 BR, New flooring, paint & furnace/AC. 1 car

gar. Will help to finance. 317-523-5533 Rent-To-Buy 3 BR, 2 ba. 2 car gar. \$750/mo. New paint & carpet. Must see ranch in Franklin. Flexible seller. 317-414-8851

4 BR, 1.5 ba, Gar, New paint. Like new Ranch home. \$750. 535-5669 2000 sq. ft., 3 BR ranch on 1.4 ac. lot in Center Grove area. Many recent upgrades. FR, LR, upgrades. FR, LR, breakfast area, frplc., \$1200 mo. + dep. Non smoking home. No pets. 317-590-5649

2412 Timbercrest 3 BR, 1.5 BA, Immed. Poss \$700/mo + \$700 dep Newly Painted Interior Hardwood Floors, Large yard. New Furnace/Ăir 15 car garage 1.5 car garage 812-379-1331

BE YOUR OWN LANDLORD New 3BR/2BA home

w/2-car garage. No Money Down. 100% Financing \$500 will get you in Jim O'Brien Realty 736-8494; 1-877-736-849 ucjimobrienrealty.com Center Grove Ranch, 3 BR, 2 ba. \$995 mo.

317-809-3448 Center Grove Schools - 4 BR, 2.5 BA, newer home. \$1150 mo. + dep. 317-709-0696

Center Grove Schools 4 BR, 4 BA, ranch w/fin bsmt., extensively re-modeled. \$1500 mo. + util. refs., lease & dep. req. 317-694-1436

Franklin - 2 BR, 2 ba, 2 car gar. All appls. On Pond. Many updates. \$750 mo. plus dep. 881-7080. Franklin - 2708 Woodfield Blvd. 3BR, 2.5ba, bonus room, 2 car, \$1050 mo +

dep. or for sale \$123,000. 317-412-1740 Franklin - Newer 3 BR. 2 ba w/2 car gar. \$875 mo. 317-445-7757

FRANKLIN - Nice 2 BR W/D hookup. New kit., \$685 mo. 317-439-3598 FRANKLIN Neat, Clean 2 BR. No pets. Appl incl. \$750/mo. + util. Ref., Lease & Dep. required. 317-736-5342.

Franklin newer 3 BR, 1 BA, w/privacy fence. \$795. mo. 317-445-7405 Greenwood newer 3 BR, 2 BA, 1600 sq.ft. ranch, 2 car gar, \$900 mo. + Dep. 317-507-5442.

LAKEFRONT HOME EAREFRONT HOWE Sweetwater, 3 BR, 1.5 BA, W/D, deck & boat dock, Small pet ok. Non-smoking home, \$795/mo. Call Tom, 317-466-0668.

LEASE TO OWN GREENWOOD - No ban qualifying. Ranch, 3 BR 2 BA, 2 car gar., min barn, 5 yrs. old. appls ncl. Pets welcome welcome

At your SERVICE **CALL AN EXPERT**

From Accountants to Window Cleaners. Find the **Professional You Need Everyday in the Daily Journal.**

To advertise your business or service call 736-2700

25



Reach more than 50,000 customers EVERY DAY for only \$120 for 26 days (3 line minimum)

129

Auctioneers

784-0000 Findley Auction Service Wade - 738-9808 Bruce - 422-9207

Concrete Work 77 D & M Concrete Residential & Commercial 885-0702

Electrician 97

DALE HUBBARD ELEC. 24 Hr. Emergency Service Indus., Comm. Residential, Farm. 317-881-4866 Huff Electric Co. Inc. Res & Comm. Service "Since 46" 881-0067 Visa/MC K.T.T. ELECTRIC INC

Complete elec. service, 24 hr. Trenching. No job too small. Bucket Truck 535-9844. Excavating 101

ALL Types - Footers, & Septics. Mike Wood 422-1012 or 409-3051 Water,Sewer,Septic, Drainage installation & repair. Call Katie 736-5450

Faux Finishing 107 Murals, faux finishes and

more. www.byteresa.net or call 317-407-3635. Floor Covering 117

Dave Hodson Ceramic Tile Tile, marble, granite, hardwood. 317-695-3629

Guttering 127 6" Continuous Guttering, Siding 535-6182 Roofing.

D&B 5&6" Continuous Guttering & Soffits. MC & Visa. Free est. 885-8915.

Handyman

Home Repairs - Int., & Ext., 22 yrs. exp. Ins., Call Brian, 412-0028 TNT Property Mainte nance, snow removal, handyman, trashouts, winterizations, board ups. Travis 317-437-3800 24 hrs YOUR HANDYMAN LLC

1-888-421-1591 Windows, Doors, Drywall Repairs & Remodels

133 Hauling Start the year off right. Get rid of that junk!

Free est. 317-535-2615

Heating/Air 137 Conditioning

Carl's Heating & Cooling 24 Hour Service at Regular Rates. \$59.00 Anytime Service call www.carlhc.com 887-3999

Housecleaning 145 DETAILED CLEANING

Very reasonable. Call Diana, 885-6956.

Internet Services

INTERNET **ADVERTISING** Daily Journal 736-2750

Painting 185

DJ's Painting - Interior & Exterior & Handyman Service. 317-885-4380

Int./Ext. Free Es

COX'S TREE SER. 736-5700 or 736-8181

535-6472 or 627-9279

Painting

Esselborn & Son-Painting, Home Repairs. Wallpaper In area 30 yrs. 878-5500 SNYDER'S PAINTING Int & Ext Drywall Repairs. 22 yrs. exp. Free Est. Ins. Charles Snyder 635-6527

Plumbing

Countryside Plumbing 317-535-4499 Licensed & Insured.

Joe Gill Plumbing Inc.

Water heaters, drains cleaned, etc. 738-9050

Remodeling Hillan Construction Co. Remodeling/ Room Additions

Roofing & Siding 30 yrs exp. • 317-882-6400 Remodels • Plumbing Any type residential. Wave Construction, LLC

24 hr. drain cleaning! Roofing 213

AMERICAN REMODELING Gutters, roofing, garage doors. Free est. Call 535-9064.

K & W Roofing Flat, Rubber & Repairs 40 years experience!! 317-966-2156, 777-1344 Tree Trimming 276

BROWN'S

738-0627
•Trimming •Stumps
Removals •Firewood

ROGER'S TREE Services & stump grinding. Free est. 317-865-3292; 985-4522 Homes for Rent Unfurnished

LEASE TO OWN HOME Beautiful 3 BR, 2 ba Tri-level. GREAT LOCA-TION. CALL FOR DE-TAILS! 317-403-3485 NEW WHITELAND - 3 BR,

14x80, 2 BR, 2 BA, All appl. stay. New awning. 1 car gar. Lg. drive. Clean \$27,500. Loc. Pennington's MHP 317-462-1454 2 car gar., new carpet & windows, high effic. furnace, Appl. No pets. \$750 mo. 317-407-1080. MHP. 317-462-1454.

GREENWOOD - 2 BR, New Whiteland 4 BR Ranch, \$900 + dep. 812-597-0904, 412-6816 Rent/Buy - 1187 N. Sherman Dr. Greenwood. 2 BR, 1.5 BA, GR w/cath. ceiling, walk-in closets, util. room w/washer dryer. Contract, \$150 mo. \$1,000 down. Price \$6500. 317-250-9012. all appls., 1 car att. gar., fenced yd., Buy \$0 down or rent \$845. Redman 16x80 3 BR. 2 ba.

317-888-0322 White River Twp. 2 BR, 1 ba, No pets. \$700. dep \$675+ util. 317-535-5385 Whiteland 3 BR, totally re-modeled. All appls., W/D avail., no pets. \$800 \$800 Dep mo. + \$8 317-535-6269

Share Housing 830 PERSON to share 2 BR in Franklin, off 65. Will have own BA & share 2 car gar. 812-371-1243.

REAL ESTATE FOR SALE 850 4

> Condos/Townhouses For Sale 2 BR condo w/gar., CA & heat. located Greenwood Ma \$48,500. 317-727-6788

1055 Torino Ct. or 1068 Torino Ct. Each has 3 Br, 2 ba, 2 car gar. 317-887-9115

Farms/Lots/ Acreage

Beautiful 4 BR/bonus rm. 2.5 ba on 3 acres in Center Grove schools, 2200 sq. ft. screened porch 30x40 pole building. Must see! \$310,000. 317-535-4388

Morgan Co. 67 AC, Possible 6 tracts over 40 AC woods Johnson Co. 10 AC tract ; pond 10 Mins. From I-65 **Union Township**

JIM O'BRIEN REALTY ucjimobrienrealty.com

Homes For Sale 880 2 homes totally remodeled. 6 Bittersweet Ct., & 507 Elmhurst Place. 3 BR, 1 BA, w/gar., huge yd., 100% financing for quali-fied buyers. \$89,900. fied buyers. \$89,900. Very motivated to sell.

Southside Bank Repos 3BR/2BA, \$78,000 (HUD) 3 BR/2BA, \$69,000 (HUD) 128 Others IN Real Estate Group, LLC

317-881-6542 鱼

4 Unit Invest. Property. \$95,000 3 Unit \$79,000 Franklin. 738-0933. 432 Melrose Drive BY OWNER-Whiteland

SELL ON CONTRACT

\$86,500. 317-446-9711 Almost new 3 BR, 2 BA, forsalebyowner.com Listing #20689055 E. of Whiteland. \$102,900. 317-736-7485

No equity? Keep foreclosure off your record. Call, 317-710-1238 CHAD-LO - 3 BR. 2 BA New carpet, vinyl, siding, roof & gutters. 2 car gar. Fenced yard, mini barn, deck, \$124,900 negotia-

ble with quick close. 317-850-4881. Franklin - 1477 sf. 2 BA, all new. \$129,900. Lease option or contract ok. 317-736-0657

Franklin - 4 BR, 3 BA, 2 ac., pole barn. \$289,900. Must sell! 317-371-5049 Handyman Special Appraised value \$155,000. Needs TLC. Instant equity. \$131,900. 317-710-1238[°]

HOME LOANS 1-877-943-3456 Homes With Acreage, All Areas Carol Bullock, RE/MAX SELECT

290-4790 Just Like New! Nineveh, 2 BR, LR, DR, 2 car att. gar. 100% financing possible. Broker Owned, Only \$79,900.

Call Fred, 812-603-3999 LARGE 3 BEDROOM 2.5 BATH SPACIOUS YARD. NEW CARPET, LAMI-NATE FLOORS. 2200 SQ FT. CHAIN LINK FENCE ENCLOSES EXTRA LOT. Immediate possession. Located in Hope. \$88,000. 812-546-4955, 812-376-8997

New Home Ready Soon 2 story, 3 BR, loft, 2 car, pool, fenced. \$500 down, \$520 mo. P/I \$90,990 @5.9% fixed, IHFA Some Credit Issues OK

ONLY \$50 DOWN 1200 sq. ft ranch. 2/3BR,w 2 car att. gar. Only \$660 PITI. Call Kenton, Carpen-ter Realtors 317-557-5399 ONLY \$50 DOWN 2247 sq. ft. home. 3 BR, 2 BA w/game rm. Only \$774. PITI. Call Kenton, Carpen-

ter Realtors 317-557-5399 Repo's 3% Down Owner occupied only. Call Don 590-7496 IN Real Estate Group LLC



Start the year in a new home! Owner transferred must sell immediately. 3bd/1.5ba, 1400 sq.ft. to Columbus, Greensburg & N. Vernon, on 2 acres south of Westport! Pre-qualified buvers only. \$125K 812-591-3518

We Buy Houses Any area, any condition. 317-534-0005 Windsor Place 3 BR, 2.5 BA, 2625 s.f., 2 story with finished basement.

Great home with fenced yard on quiet cul-de-sac. Must see! \$181,500. 812-375-9239

Mobile Homes 885 1977 - 14x70, 2 BR in 1999 GMC Jimmy Greenwood Est., some

remodeling. New water heater, roof. Health problems, must sell. \$1000. 317-881-9483 \$5000. 317-531-4235 2000 HONDA CRV SE - 4 WD, AT, 78k, AC, tilt, PDL, PW, exc. cond. \$9,800 obo 317-738-5103.

Black, sunroof, 4 WD, 4 door, 68k, \$6000. 317-531-4235

2002 Chevy Trailblazer LT

Approx. 80,500 miles. Good Vehicle. CD play-er/AM/FM radio, multi controlled front/rear temperature. \$16,000 or take over

seals & steering rack. Drives good. \$1195 obo. Call 317-502-1058. 1992 HONDA ACCORD 4 door, PW, TW, AT, Pio-neer CD, 223k mi., runs exc. Gold. \$1400. County of Johnson

Defendants

Call 812-841-3513 1992 Honda Accord LX 138k. Kenwood stereo & speakers, 16" rims & Pirelli Tires, runs & drives great!

\$2500. 317-450-8272 1994 Saturn SC2 2 door, AT, loaded, leather, sunroof, great cond., 91k. One owner. \$2950. 317-507-8657

1995 Mitsubishi

3000 GT

CALL CLASSIFIED / 736-2700

1990 Fairmont

In Pebble Creek

awning, deck. \$22,900. 317-882-1565

Autos For Sale 940

1985 Volvo 740 GLE -

140k. New starter, front

TRANSPORTATION

2 door SL Coupe, red, multi disc, sunroof, leather, new tires, 130k miles. \$5800. Josh, 812-603-3939 1997 Honda Accord EX 4 door sedan, dark green, 128k, AT, AC, PW, CD, tilt, sunroof, runs well. Tires good. \$4300. 317-882-4576

1997 Pontiac Grand Am SE, 4 cyl. auto., air, cruise,pwr.locks, tilt. Car has 55k miles and runs and looks good. \$3200 call 317-373-5875 1998 Camaro

T-top, new brakes, tires & battery. \$4375. Call after 3pm, 317-535-9430 1998 Dodge Neon 100k, white. \$1700. 317-727-2609 1998 Olds Intrigue

165k miles, leather, runs & drives ok. \$1900. 317-885-9492 \$1900. 317-000-7... 1998 Olds Regency Leather, loaded, CD, white, new tires, 72k, \$5450. One owner. \$5450. One owner. 317-513-5769.

1999 Buick LeSabre Limited. Leather, CD, load-ed, new tires, 85k, \$5450. Call 317-507-8657. 1999 Cadillac Catera 80,363 Mi. \$5950 Loaded w/ options

R. Park 317-881-3412 near Baxter YMCA 1999 Saturn SL2 4 door, AT, AC, tilt, CC, CD, good cond., 80k miles. \$4750. 317-507-8657

2001 CHEVY Monte Carlo SS - Sun roof, Wing, 78k, \$9495. Ask for Joe Miller Acra Group 1-888-356-2272



DODGE NEON GREAT CONDITION 4 dr. ABS, Airbags, Very Clean, Perfect Car for any driver, especially first time driver, GREAT GAS MILEAGE.

84k, \$4,500 812-371-4188 2001 Ford Taurus SES. 4 door, bronze in color. Loaded. 52k, \$7200. Call 317-882-8262. 2005 LINCOLN Town Car

SIG - Leather, sunroof, 21k, \$22,995. Ask for Joe Miller Acra Group Sales 1-888-356-2272. A Cash Deal \$100. + most vehicles. Title or not

Call Linsey 535-5601 BUYING JUNK CARS and TRUCKS, \$100. I will pick up. Call 317-627-1464 We buy Junk Cars

Call Rumland Salvage 317-422-0895 Auto Accessories/

Parts/Service Aluminum Tool Box For Ranger pickup. \$49. Call 535-5601 Camper Shell for

long bed S-10. \$40. 317-933-2284 Capper Shell or Slide-in Camper for Shortbed Dodge Ram. CHEAP. (317)364-3031.

Engine 454 454 engine 500. 350 block only bored 60 new plugs & bearings \$325.00 bearings 812-458-6078

Miscellaneous Auto Auto repair work low labor. All work guaranteed. Travis 812-458-6078 Swiss 8ft. Aluminum Truck Cap with ladder racks, full size, tinted windows with front slider. All black. Fits. 67-97 Ford Pickup with key locks. Paid \$450 asking \$200. obo. 812-597-0064

Campers/RVs 955 1983 Terry Taurus New carpet, tanks, appls., full bath, sleeps 6. \$2300 Laura, 317-670-9013 or Rick, 812-344-7574

Motorcycles ATVs Scooters 5 HP ASPHALT RACING

CART Running condition. \$350 obo. Call 342-7439 or 350-2906. 2004 Arctic Cat 650 Vtwin, 4x4, brush guard, winch, AT, runs & looks great. 317-878-4442 \$5500.

Rascal 245

3 Wheel Scooter \$2000. 812-373-0646 Please leave message **SUVs** 967 1994 S10 Blazer - 4WD, AT, full power, good body, 123K. TW, CC, sun

\$2050.

812-597-4772 1994 S-10 Blazer 4WD, 4 door, bright red, all power. \$2500. 317-531-4235

967

All power, 4WD, pewter. door. Extra clean.

2000 S-10 Blazer

2001 CHEVY S-10 Blazer LS, ZR2, 2 dr., 58k, 4x4, \$11,495. Ask for Joe Miller, ACRA Group Sales 1-888-356-2272

4WD, all power, comp/ temp, loaded, sharp, nice, \$10,500 317-535-8680 2002 Chevy Trailblazer pprox. 80,500 miles.

In the Johnson Superior Court Washington Mutual Bank Gesila B. Hargrove, Steven D.

The nature of the suit against you Lot Numbered 650 in Knollwood plat thereof, recorded in Plat Book C, Page 782 A & B, Instrument Number corder of Johnson County, Indiana.

specifically directed to the following named Defendants whose addresses State of Indiana, Office of the Attorney General
Indiana Government Center South,

5th Fl., Indianapolis, IN 46204

Gesila B. Hargrove

Court Annex Building - 1st Floor 86 W. Court Street, Franklin, IN 46131 and to the following named defendants whose whereabouts are un-

Third Notice of Suit), and if you fail to do so a judgment will be entered

against you for what the Plaintiff has

(MPTR) All in R4E
1. SE1/4, SEC 34,T10N 2.
SW1/4, SEC 35, T10N 3. E1/2, SEC 3, T9N; 4.. NW1/4, NW1/4, SEC 2, Attest: Jill L. Jackson Clerk of the Johnson T9N; and 5. NW1/4, SW1/4, SEC 2, T9N.

Foutty & Foutty, LLP Anthony L. Manna, #23663-49 Attorney for Plaintiff 155 E. Market Street, Suite 605 Indianapolis, IN 46204-3219

SUMMONS-SERVICE BY PUBLICATION STATE OF INDIANA COUNTY OF JOHNSON IN THE JOHNSON SUPERIOR

Jon David Eikenberry a/k/a Jon D. Eikenberry, Donna J. James, United States of America, LVNV Funding LLC, and The Commons Homeowners Association, Defendants NOTICE OF SUIT

is: sure Mortgage on Real Estate Against the property commonly known as 185 Easton Point Way, Greenwood, IN 46142, and described as follows: Lot Numbered 135 in Glen Oak

thereof recorded August 13, 1993 in of the Recorder of Johnson County, In-This summons by publication is

named defendant(s); United States of America LVNV Funding LLC tion, Inc.
This summons by publication is

against you for the relief demanded by the Plaintiff. Attorney for Plaintiff Caryn M. Beougher Attorney No. 23887-29 FEIWELL & HANNOY

Indianapolis, IN 46204 (317) 237-2727 NOTICE FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED

(J)01-11-18-25-07 LEGAL ADVERTISEMENT NOTICE OF PRESCRIBED OPEN **BURNING APPROVAL**

PB - 67132

Notice is hereby given that an ap-proval pursuant to 326 IAC 4-1 has

been issued to Brad Schneck, CF, Conservation Director, Camp Atterbury Joint Maneuver Training Center for Camp Atterbury, near Edinburgh in Bartholomew, and Johnson Counties, to conduct a multiple-unit prescribed burn totaling about 5,707 acres of natural woody products, grasses, and other natural growth for management of: wildlife habitat, invasive species, and range safety through the reduction of fuel load to prevent wildfires. Of these 5707 acres approved for burning, due to the uncontrollable variables imposed by weather and unpredictable training schedules at a military training facility in an average year about 2,500 acres will be burned. The burn units are located in 3 areas: Training Areas, Impact Area, and Air To Ground Range. There are 17 burn units within the Training Areas totaling 3,061 acres which are divided into 51 burn sections ranging in size from 1 to 242 acres with the average being 60 acres. There are 9 burn sections totaling 2,268 acres within the Impact Area ranging in size from 14 to 1,076 acres, with the average being 252 acres. The Air To Ground Range is 378 acres. There are three types of prescribed open burning conducted at Camp Atterbury and the three types are con ducted at the following legal land de scription areas:

agement of Wildlife/Invasive Species/Fuel-Load-Reduction: 1. E1/2, NE1/2, SEC 27, T 11N, R 4E 2. SE1/4, SEC 27, T11N, R

SUVs 967

2002 LEXUS RX 300 VSC AWD, leather, Sunroof, 75k, \$18,495. Ask for Joe Miller, ACRA Group Sales 1-888-356-2272

> 2004 JEEP LIBERTY Sport - 5 sp. wheels, 43k, 4x4, \$12,995. Ask for Joe Miller, ACRA Gro Sales 1-888-356-2272

Trucks/Vans For Sale

1983 Dodge D-150 8, 4 sp. Runs. \$450 8, 4 sp. Runs. \$4 317-507-8657 South

2000 DODGE Caravan 1988 GMC S-15 - V6 AT 131k mi., blue, runs exc. Little rust on bed Very dependable. \$1200. 812-841-3513

1995 Jeep Wrangler 4 cyl., 5 speed, brand new 33" tires, lifted. \$5500 obo. 317-339-4887

4E.extending into SE1/4, SW1/4, Sec27 3. NE1/4, NE1/4, SEC 34,

T11N, R4E extending into SE1/4, NE1/4, Sec34 4. NW1/4, NE1/4, SEC

34, T11N, R4E extending into NE1/4,

NW 1/4 Sec 34 5. NW1/4, SEC 35, T11N, R4E 6. S1/2, SW1/4, SEC 35, T11N, R 4E 7. E1/2, SE1/4, SEC 35, T11N, R4E 8. SE 1/4, NE1/4, SEC

35, T11N, R4E 9. W1/2, SW1/4, SEC

36, T11N R4E extending into SW1/4,

NW1/4, Sec36 10. NW1/4, SEC 2

NW1/4, Sec36 10. NW1/4, SEC 32. T10N, R4E 11. SE1/4, SEC 32. T11N, R5E extending into N1/2, NW1/4. Sec 5, T10N, R5E 12. E1/2, NW1/4, SEC 3,T10N, R4E extending into SE1/4, SW1/4, SEC 34, T11N,

R4E 13. E1/2. SE1/4. SEC 3. T10N.

R4E extending into NE1/4, NE1/4, SEC 10, T10N, R4E 14. NE1/4, SEC

5, T10N, R5E 15. S1/2, NE1/4,SEC 6, T10N, R5E 16. E1/2,SEC 6, T10N,

R5E extending southeast into SE1/4, SEC 6 17. N2/3, NW1/4. SEC 29,

T10N, R5E extending into NW1/4

NE1/4, SEC 29 18. N1/2, NW1/4

SEC 12, T9N, R4E 19. E1.2, SEC 1

R4E 21. NW1/4, NW1/4, SEC 18,

Training Burning Reduction of Fuel

1. NE1/4, SEC 3, T10N, R 4E 2.

Load For Range Safety To Prevent Uncontrolled Fires:

E1/2, SW1/4, SEC 3, T10N, R 4E extending into W1/2, SE1/4, SEC 3 and

continuing south into NE1/4. SEC 10.

T10N, R4E and into portions of the

Portions Of The General Impact

NW Corner- Halfway down the di-

viding line between SEC 2 & 3, T10N, R4E; NE Corner- The corner of the Juncture of SEC 5, 6, ,7. & 8, T10N,

R4E SW Corner- Located centrally in the SW1/4, SE1/4, SEC 27, T10NR4E

SE Corner - Halfway down the divide line between SEC 19 &~20 , T10N,

Multi Purpose Training Range

Any affected person wishing to

challenge this decision is required by Indiana Code Section (IC) 4-21.5-3-7

to file a petition for administrative re

administrative review" is not a compila

tion of interested party signatures but

is a legal document, the requirements

of which are described in IC 4-21.5-3-7.). The petition must include

facts demonstrating that you are either

the applicant, a person aggrieved or

adversely affected by the decision, or

otherwise entitled to review by law.

The petition must be submitted in writ-

ing to the Office of Environmental Ad-

judication, 100 North Senate Avenue,

Indiana Government Center North,

Room 1049, Indianapolis, Indiana

46204, within fifteen (15) days of the

Pursuant to IC 13-14-8-11

formerly IC 13-7-7-6), IC 4-21.5-5 and

IC 4 21.5 3 7, this decision will become effective fifteen (15) days of the

publication date of this newspaper no-

tice or, in the case of individuals who

have received personal notifications,

eighteen (18) days after the mailing

view is submitted by an affected party. Pursuant to IC 4 21.5 3 5(d), the Office

of Environmental Adjudication will pro-

vide an interested party with notice of

nary hearing, or orders disposing of

the review of this decision if a written

request is submitted to the Office of

A copy of the Approval decision

along with further information regard-

ing the appeal process is available for

inspection and copying at the Bartholo-mew County Health Department, 440

Third Street, Suite 303, Columbus and

the Johnson County Health Depart-ment, 86 West Court Street, Franklin,

and at the Bartholomew County Public Library, 536 Fifth Street, Columbus

and at the Edinburgh Wright-Hageman

Public Library, 119 West Main Cross,

LEGAL ADVERTISEMENT NOTICE OF PUBLIC HEARING

City of Greenwood Plan

and Board of Zoning Appeals

Notice is hereby given that I have, as the owner (or with the owner's con-

sent) of the property commonly de

scribed as the address of 1230 N. US

31 Greenwood, Indiana, and legally

described by the attached legal de

scription, have filed a petition before

the Board of Zoning Appeals for the

City of Greenwood, which petition re-

quests: Dimensional variance for the said

property in order to request 2 additional wall signs west elevation 127.04 SF & North Elevation 56.43

Land Description
Proposed Overall Plot Area includ-

ing gap. Part of the northeast quarter of

Section 30, Township 14 North, Range 4 East, and Lots Numbered 1, 2, & 3 in

Cameron Square, an addition to the

City of Greenwood, as recorded in Plat

Book 11, page 23 and Amended in Plat Cabinet C, page 97 in the Office of the Recorder of Johnson County, In-

diana, more particularly described as

Commencing at Northeast corner

of the West Half of said Quarter Sec

tion; thence South 00 degrees 06 min

Edinburgh. (J) 01-11-07

Environmental Adjudication.

any pre-hearing conferences, prelimi

Approval unless a petition for re-

publication of this newspaper notice.

Page 2

date of this Notice of

view. (Please note that a "petition for

Area, The Four Identifying Corners Of

Which Are Located As

Follows:

Page 2

T10N,R4E 20. W1/2, SEC 1

T9N, R4E.

White, 4 cyl., 5 speed manual trans., AC, PS, AM/FM/CD, all new tires, very clean. Runs great. \$2995. 317-738-0002

1998 Dodge Dakota Sport, green, 6cyl, auto, 72,000 miles, great condition. \$4500 317-889-7059 after 6pm

4x4, 101k, \$9,995. Ask for Joe Miller Acra Group

Sales 1-888-356-2272

passenger, 101k, \$4495. Joe Miller, ACRA Group

Sales 1-888-356-2272

2003 Dodge Caravan

Exc. cond. 7 passenger, dark blue, AC, new brakes & tires. 71k miles. \$7,100.

North 20 degrees 13 minutes 06 seconds East 103.98 feet to a corner of

& tires. 71k miles. \$7,10 317-889-6769 after 3pm.

1999 FORD 1/2 EXT Lariat

Web Advertising

Trucks/Vans

For Sale

Internet Advertising Call Chris Cosner Daily Jounal

Legal Notices - Your Right To Know

LEGAL ADVERTISEMENT

Cause No. 41D01-0701-MF-00006

State of Indiana, Johnson County

NOTICE OF SUIT The State of Indiana to the above-named defendants, and any other person who may be concerned. You are notified that you have been sued in the above named Court.

is: Complaint on Note and to Foreclose Mortgage on the following described real estate in Johnson County: Farms, Section 5 West (Part C), an addition to the City of Franklin, as per 9601-7591, in the Office of the Re-

This summons by publication is

Johnson County Treasurer, c/o Rita Sievertson, Treasurer N1/2, SE1/4, SEC 10 3. NW1/4, SE1/4, SEC 25, T10N, R4E continuing into the SE½, NE½, SEC 25 4. SE1/4, NE1/4 SEC 8, T10N, R5E 5. S1/2, SE1/4, SEC 8, T10N, R5E.

Steven D. Hargrove, Knollwood Farms, Inc. In addition to the above-named Defendants being served by this summons, there may be other Defendants who have an interest in this lawsuit. If you have a claim for relief against the Plaintiff arising from the same transaction or occurrence, you must assert it in your written answe You must answer the Complaint in writing, by you or your attorney, on or before February 25, 2007 (the same being within thirty (30) days after the

demanded. Washington Mutual Bank Superior/CircutCourt

(J) 01-11-18-25-07 LEGAL ADVERTISEMENT

CAUSE NO. 41DO3-0611-MF-00398 Countrywide Home Loans, Inc. F/K/A Countrywide Funding Corporation, Plaintiff

The State of Indiana to the Defendants above named, and any other person who may be concerned. You are notified that you have been sued in the Court above named. The nature of the suit against you Complaint on Note and to Foreclo-

Commons, Section Four, an addition to the City of Greenwood, as per plat Plat Book C, Page 584 A and B, as Instrument No. 93017505, in the Office

specifically directed to the following The Commons Homeowners Asso-

specifically directed to the following named defendant(s) whose whereabouts are unknown: Jon David Eikenberry a/k/a Jon D. Eikenberry Donna J. James You must answer the Complaint in writing, by you or your attorney, within thirty (30) days after the Third Notice of Suit, and if you fail to do so a judg ment by default may be entered

Professional Corporation P.O. Box 44141 251 N. Illinois St., Suite 1700 Publication@feiwellhannov.com

WILL BE USED FOR THAT PUR 11846787

utes 27 seconds East (assumed bear ing) 970.10 to the POINT OF BEGIN-NING, said point also being the South-east comer of a tract of land conveyed to Edwin S. Woodcock by deed re corded in Deed Record 16, page 170, in the office of the Recorder of John son County, Indiana, thence North 89 degrees 54 minutes 00 seconds East 41.13 feet to the Southwesterly right-o f-way line of U.S. Highway No. 31 thence the following six (6) courses along sold right-of-way: 1) South 28 es 59 minutes 56 seconds East 229.28 feet; 2) South 61 degrees 36 minutes 00 seconds West 9.47 feet; 3) South 67 degrees 16 minutes 21 sec onds East 15.94 feet; 4) South 28 de grees 24 minutes 00 seconds East 535.00 feet; 5) South 24 degrees 43 minutes 48 seconds West 25.00 fee 6) South 28 degrees 24 minutes 00 seconds East 4.59 feet; thence Sout 61 degrees 36 minutes 00 seconds West 586.66 feet to the East line of said Cameron Square; thence Sout 28 degrees 32 minutes 16 seconds East along said East line 17.92, feet to the Southeast comer of said Lot 1 said corner being on a non-tanger curve to the left having a radius o 689.12 feet the radius point of whic bears South 36 degrees 36 minutes 59 seconds East; thence Southwesterly clorg said curve ord Lot lines on an distance of 398.90 feet to the South Multi Purpose Burning For Maneasterly corner of Lot 3 which beers North 69 degrees 46 minutes 54 sec onds West from said radius poin thence North 69 dearees 46 minutes 54 seconds West 186.63 feet to the

said Lot 3; thence North 33 degrees 13 minutes 21 seconds East 260.56 feet; thence North 61 degrees 27 minutes 44 seconds East 30.32 feet to the West line of said Lot 1; thence North 28 degrees 32 minutes 16 seconds West 146.17 feet to the Northwest comer of said Lot 1, said corner being on c nor-tangent curve to the right having a radius of 1024.13 feet, the radius point of which bears South 42 degrees 05 minutes 15 seconds East; thence Northeosteny along said curve an arc distance of 152.03 feet to a point which bears North 33 degrees 34 minutes 55 seconds West from said radius point; thence North 28 degrees 24 minutes 00 seconds West 412.71 feet; thence South 89 degrees 53 minutes 00 seconds West 182.05 feet: thence North 00 degrees 07 minutes 00 sec-onds West 66.34 feet; thence South 89 degrees 53 minutes 00 seconds West 205.36 feet; thence North 00 degrees 07 minutes 00 seconds West 272.06 feet; thence North 89 degrees 54 minutes 00 seconds East 842.35 feet to the POINT OF BEGINNING. containing 17.73 acres, more or less. EXCEPT therefrom the following described real estate in Johnson County, Indiana:

Part of the northeast quarter of

Section 30, Township 14 North, Range

4 East, more particularly described as follows: Commencing at a paint on the east line of the west half of said northeast quarter section which is 970.10 feet by survey (969.05 feet by deed) south of the northeast comer of said west half, said point being the southeast corner Bargersville. A performance bond equal to the contract price and a payof e tract conveyed to Edwin S. Woodcock by deed recorded in Deed Rec ment bond to insure the payment of ord 16, page 170, in the office of the Recorde, of Johnson County, Indiana; subcontractors, material suppliers, contract laborers and persons furnish thence South 89 degrees 54 minutes ing services will be required upon 00 seconds West on the south Ine of award of contract. said Woodcock tract 842.35 feet; thence South 00 degrees 07 minutes 00 seconds East 272.06 feet; thence North 89 degrees 53 minutes 00 seconds East 205.36 feet; thence South 00 degrees 07 minutes 00 seconds East 66.34 feet; thence North 89 degrees 53 minutes 00 seconds East 182.05 feet; thence South 28 degrees all bids. 24 minutes 00 seconds East 16.55

ginning of this excepted tract; thence South 28 degrees 24 minutes 00 sec-onds East 48 feet; thence North 61 de-Notice is hereby given that sealed bids for Franklin Community High grees 36 minutes 00 seconds East 20 feet; thence North 28 degrees 24 min-School, Bid Item #31, Security and Ac utes 00 seconds West 48 feet; thence cess Control Systems will be received South 61 degrees 36 minutes 00 sec-onds West 20 feet to the Point of Beginnin The petition, Docket #V2007-001,

feet; thence North 61 degrees 36 min-

utes 00 seconds East 450 feet; thence

South 28 degrees 24 minutes 00 sec-onds East 40 feet to the Point of Be-

Madison Avenue, Greenwood, Indiana, on February 12, 2007 In accordance with the Americans With Disabilities Act, if anyone wishes to attend the public hearing on the above reference matter and is in need of reasonable accommodation in order to attend, hear, or present evidence, at the public hearing on this matter, please contact the Planning Department so accommodation can be made The petition and file on this matter is available for examination during regu lar working hours. The Planning De partment can be reached at 225 S. Emerson Avenue, Suite C, Green-wood, Indiana, 46143 Phone: (317) 881-8698, Fax: (317) 887-5616, TDD Phone: (317) 887-5869, E-mail: Planning@CityofGreenwood.com.

will come for hearing at 6:00 pm in the Common Council Chambers at the Greenwood City Building, 2 North

(J) 01-11-07 LEGAL ADVERTISEMENT

Nancy A. Long

NOTICE OF PUBLIC HEARING FOR PLAT APPROVAL Notice is hereby given that the Johnson County Plan Commission, on the 22nd day of January, 2007, at 7:00 P.M. in the Auditorium of the Courthouse Annex Building located at 86 West Court Street in Franklin, Indiana, will hold a public hearing on a re-quest by Carl Mark Simion, Sr., for consideration of a request for "Minor Plat Approval" for Demaree Minor Plat residential subdivision located at ap-proximately 1671 West Demaree Road in White River Township and is more

particularly described as follows: A part of the West Half of the Southwest Quarter of Section 12, Township 13 North, Range 3 East of the Second Principal Meridian, John son County, Indiana, more particularly

BEGINNING on the North line of

described as follows:

said Half Quarter Section at a point 205.6 feet West of the Northeast corner thereof; thence South 00 degrees 00 minutes 00 seconds West (assumed) a distance of 425.37 feet; thence South 89 degrees 10 minutes 25 seconds East a distance of 205.06 feet; thence South 00 degrees 00 minutes 00 seconds West a distance of 31.68 feet; thence North 89 degrees 10 minutes 25 seconds West a distance of 227.56 feet; thence North 00 degrees 00 minutes 00 seconds East a distance of 457.05 feet; thence South 89 degrees 10 minutes 25 seconds East a distance of 22.50 feet to the Point of Beginning, containing 0.385 acres, more or less. ALSO: BEGINNING at the Northeast cor-

hundred five (205) feet, to the Place of Beginning, containing two (2) acres, This is a request for "Minor Plat Approval" for Demaree Minor Plat resi-

This property is located on the

South side of Demaree Road (County

Road 750 North) and approximately

1/4 mile East of State Road 135.

dential subdivision.

sary.

ner of said Half Quarter Section; thence South upon the East line of

said Half Quarter Section four hundred

twenty-five (425) feet; thence West

parallel to the North line of said Half

Quarter Section two hundred five (205)

feet; thence North parallel to the East

line of said Half Quarter Section four

hundred twenty-five (425) feet, to the

North line of said Half Quarter Section;

thence East on said North line two

Written suggestions or objections to provisions of said request may be filed with the Secretary of the Plan Commission, at or before such meeting and will be heard by the Commis-

sion at the time and place specified.

Said hearing may be continued from

time to time as may be found neces-

ent their views on said request, either in writing or verbally, will be given the opportunity to do so at the above men tioned time and place. Copies of the petition may be examined at the Johnson County Department of Planning and Zoning, 86 West Court Street, Courthouse Annex, Franklin, Indiana. Maurer Surveying Inc.

By: Paul Maurer - 881-3898 Agent for Petitioner - Case No. M-9-07 Petitioner - 590-6272 (J) 01-11-07 LEGAL ADVERTISEMENT

Carl Mark Simion, Sr.

Interested parties desiring to pres-

AM/FM/CD, AC, one own-er. \$9900. Exc. cond. 317-965-1962 2004 DODGE Dakota Crew Cab, SLT, 23k, \$15,995. Joe Miller, ACRA Group Sales

2003 Jeep Sahara

54k miles, black, dark tan tops, loaded, V-6, AT, one

owner, exc. cond.

\$17,500 317-422-9751

2004 Chevy Silverado

1-888-356-2272

998

736-2717

sion at the Town of Bargersville Utilities Building in Bargersville, Indiana will receive sealed bids for construc-

tion of the following project: The Three Notch Ditch Drainage Improvements, including swale rehabilitation, tile construction, pump station installation and other related incidental work located in the vicinity of Three Notch Lane and SR 135. The site local tion being along the north line of the Three Notch Village subdivision, north of Three Notch Lane and west of SR 135, all located within the Southeas Quarter of Section 35, Township 13

North, Range 3 East, White River Township, Johnson County, Indiana. Bids must be filed in the Clerk-Treasurer's Office in the Bargersville Town Hall, 24 N. Main Street, Bargersville, Indiana before the hour of 4:00 p.m. on January 29, 2007. At that hour, bids will be opened and read aloud by the Bargersville.

Specifications, Instructions to Bid-

ders and Bid Forms may be obtained

at the office of the , Bargersville Town Hall, 24 N. Main Street, Bargersville Indiana 46106 between the hours of 8:00 A.M. and 4:00 P.M. Monday through Friday by making non-refundable deposit of \$25.00. Bids shall be submitted on State Board of Accounts Form #96 along with a properly signed Affidavit of Non Collusion. A 10% bid bond or certified check will be required with the bid and shall be made payable to the Town of

No bid may be withdrawn after the scheduled time for opening bids without the written consent of the Town of Bargersville. The Board reserves the right to reject any or all bids and to waive any or all irregularities in any or

LEGAL ADVERTISEMENT

NOTICE TO BIDDERS

Amy Carson Clerk-Treasurer Town of Bargersville (J) 01-11-18-07

by Franklin Community School Corporation at the Administration Building 998 Grizzly Cub Drive; Franklin, Indiana 46131 on Thursday, February 1, 2006 until 2:00 P.M. local time and then publicly opened and read aloud. Bids received after 2:00 P.M. will be returned unopened. Bids shall be submitted on Bid Form Document 00400 provided in the Bid Documents, and State Form 96 Revised 2000. Bids shall be accompanied by satisfactory Bid Bond or certified check payable to Franklin Com

described in Document 00200 - Instructions to Bidders. Bid proposals will be received for a single prime contract. Only Pre-Qualified Systems Integrators may perform the work of Bid Item #31, Se curity & Access Control. Refer to Doc ument 00200 - Instructions to Bidders for a listing of Pre-Qualified Systems Integrators as well as a description of

the process others must use to be

Each bidder for the prime contract

munity School Corporation for not less

than five percent (5%) of the total bid

price. Deliver Bid in a sealed envelope

showing the bidder's name and ad

dress. Refer to bidding requirements

will be required to obtain a minimum of one complete set of bidding documents, which may be obtained by ordering them directly from the Owner's printing service: Eastern Engineering Supply 9901 Allisonville Road Fishers, IN 46038 Plan Room Address: http://distribution.eastern

considered for Pre-Qualification.

the Architect, within twenty-one (21) days after bid opening.

Construction will be in full accord with the bid documents, which may be viewed at the following locations: McGraw-Hill Construction/Dodge, Inc.

Heritage Park Complex 6666 East 75th Street Suite 199

Indianapolis, IN 46250

engineering.com telephone (317) 598-0661

Bid documents must be returned to

603 East Washington St, Ninth Floor Indianapolis, IN 46204 InterDesign 141 East Ohio Street Indianapolis, IN 46204

Franklin Community School

2300 Meadow Drive Louisville, KY 40218-1372

Corporation 998 Grizzly Cub Drive

Franklin IN 46131

Builder's Exchange

in the Owner's office.

Construction League of Indpls.

AGC/Dodge Plan Room 1811 Cargo Court Louisville, KY 40299 Pursuant to I.C. 5-16-7-1 of the State of Indiana, and before any work is performed, the bidder receiving the award of the Contract and their Subcontractors shall file with the Owner a schedule of hourly wage rates to be paid to employees performing work or the project. In no case shall the rates filed be less than those established pursuant to I.C. 5-16-7-1, et seq., as amended or supplemented, a copy of which common wages will be on filed

McGraw-Hill Construction/Dodge, Inc.

bid deposit or bond forfeited as liqu dated damages but not not as a pena The Owner reserves the right to accept or reject any bid or waive any informality or errors in bidding. The bids may be held for a period of 60 days after bid date before award of the

Should a successful bidder with-

draw his bid, or fail to execute a satis-

factory contract, may then declare the

Performance Bond and one hundred percent (100%) Payment bond which covers faithful performance of the Contract and the payment of all obligations arising thereunder. Said Bonds shall remain in full force and effect fo twelve (12) months from the substar tial completion of the work. A pre-bid conference and facility walk-through has been scheduled for

1:00 on Wednesday, January 17, 2007. The prebid conference will be held at the Franklin Community High School Construction Site meeting trail er, 965 Branigin Road, Franklin, Indiana 46131. A walk-through of the facil ity, which is currently under construction, will be conducted immediately fo lowing the prebid conference. Any bid ders wishing to participate in the walk-through must properly attired to enter the construction site, including the wearing of eye protection and hard Secretary, John A. Wales (J) 01-11-18-07

Notice is hereby given that the

Contract.
The bidders receiving the awards shall be required to furnish an approved one hundred percent (100%)