

# Legal Notices Your Right To Know

### LEGAL ADVERTISEMENT

sure Mortgage on Real Estate Against the property commonly known as 185 Easton Point Way, Greenwood, IN 46142, and described as follows:  
Lot Numbered 135 in Glen Oak Common, Section Four, an addition to the City of Greenwood, as per plat thereof recorded August 13, 1993 in Plat Book C, Page 584 A and B, as instrument No. 93017505, in the Office of the Recorder of Johnson County, Indiana.  
Jon David Ekenberry a/k/a Jon D. Ekenberry  
Donna J. James  
You must answer the Complaint in writing, by you or your attorney, within thirty (30) days after the Third Notice of Suit, and if you fail to do so a judgment by default may be entered against you for the relief demanded by the Plaintiff.  
Attorney for Plaintiff  
Caryn M. Beougher  
Attorney No. 23887-29  
FEINELL & HANNOY, Professional Corporation  
P.O. Box 44141  
251 N. Illinois St., Suite 1700  
Indianapolis, IN 46204  
(317) 237-2727  
Publication@feinellhannoy.com  
NOTICE  
FEINELL & HANNOY, P.C. IS A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
11846787  
(J)01-11-18-25-07

### LEGAL ADVERTISEMENT NOTICE TO BIDDERS

Notice is hereby given that the Town of Bargersville, Indiana in session at the Town of Bargersville Utilities Building in Bargersville, Indiana will receive sealed bids for construction of the following project:  
The Three Notch Ditch Drainage Improvements, including sewer rehabilitation, tile construction, pump station installation and other related incidental work located in the vicinity of Three Notch Lane and SR 135. The site location being along the north line of the Three Notch Village subdivision, north of Three Notch Lane and west of SR 135, all located within the Southeast Quarter of Section 35, Township 13 North, Range 3 East, White River Township, Johnson County, Indiana.  
Bids must be filed in the Clerk-Treasurer's Office in the Bargersville Town Hall, 24 N. Main Street, Bargersville, Indiana before the hour of 4:00 p.m. on January 29, 2007. At that hour, bids will be opened and read aloud by the Town of Bargersville.  
Specifications, Instructions to Bidders and Bid Forms may be obtained at the office of the Clerk-Treasurer of the Town of Bargersville, Indiana 46106 between the hours of 8:00 A.M. and 4:00 P.M. Monday through Friday by making a non-refundable deposit of \$25.00.  
Bids shall be submitted on State Board of Accounts Form #96 along with a properly signed Affidavit of Non Collusion. A 10% bid bond or certified check will be required with the bid and shall be made payable to the Town of Bargersville. A performance bond equal to the contract price and a payment bond to insure the payment of subcontractors, material suppliers, contract laborers and persons furnishing services will be required upon award of contract.  
No bid may be withdrawn after the scheduled time for opening bids without the written consent of the Town of Bargersville. The Board reserves the right to reject any or all bids and to waive any or all irregularities in any or all bids.  
Amy Carson  
Clerk-Treasurer  
Town of Bargersville  
(J) 01-11-18-07

### LEGAL ADVERTISEMENT NOTICE TO BIDDERS

Notice is hereby given that sealed bids for Franklin Community High School, Bid Item #31, Security and Access Control Systems will be received by Franklin Community School Corporation at the Administration Building, 998 Grizzly Cub Drive, Franklin, Indiana 46131 on Thursday, February 1, 2006 until 2:00 P.M. local time and then publicly opened and read aloud. Bids received after 2:00 P.M. will be returned unopened.  
Bids shall be submitted on Bid Form Document 00400 provided in the Bid Documents, and State Form 96 Revised 2000. Bids shall be accompanied by satisfactory Bid Bond or certified check payable to Franklin Community School Corporation for not less than five percent (5%) of the total bid price. Deliver Bid in a sealed envelope showing the bidder's name and address. Refer to bidding requirements described in Document 00200 - Instructions to Bidders.  
Bid proposals will be returned to a single prime contract. Only Pre-Qualified Systems Integrators may perform the work of Bid Item #31, Security & Access Control. Refer to Document 00200 - Instructions to Bidders for a listing of Pre-Qualified Systems Integrators as well as a description of the process they must use to be considered for Pre-Qualification.  
Each bidder for the prime contract will be required to obtain a minimum of one complete set of bidding documents, which may be obtained by ordering them directly from the Owner's printing service:  
Eastern Engineering Supply  
9901 Allisonville Road  
Fishers, IN 46038  
Plan Room Address:  
http://distribution.easternengineering.com  
telephone (317) 598-0661  
Bid documents must be returned to the Architect, within twenty-one (21) days after bid opening.  
Construction will be in full accord with the bid documents, which may be viewed at the following locations:  
McGraw-Hill Construction/Dodge, Inc.  
Heritage Park Complex  
6666 East 75th Street Suite 199  
Indianapolis, IN 46250  
Construction League of Indpls.  
603 East Washington St. Ninth Floor  
Indianapolis, IN 46204  
InterDesign  
141 East Ohio Street  
Indianapolis, IN 46204  
Franklin Community School Corporation  
998 Grizzly Cub Drive  
Franklin, IN 46131  
Builder's Exchange  
2300 Meadow Drive  
Louisville, KY 40218-1372  
McGraw-Hill Construction/Dodge, Inc.  
AGC/Dodge Plan Room  
1811 Cargo Court  
Louisville, KY 40299  
Pursuant to I.C. 5-16-7-1 of the State of Indiana, and before any work is performed, the bidder receiving the award of the Contract and their Sub-contractors, shall file with the Owner a schedule of hourly wage rates to be paid to employees performing work on the project. In no case shall the rates filed be less than those established pursuant to I.C. 5-16-7-1, et seq., as amended or supplemented, a copy of which common wages will be on file in the Owner's office.  
Should a successful bidder withdraw his bid, or fail to execute a satisfactory contract, may then declare the bid deposit or bond forfeited as liquidated damages but not as a penalty.  
The Owner reserves the right to accept or reject any bid or waive any informality or errors in bidding. The bids may be held for a period of 30 days after bid date before award of the Contract.  
The bidders receiving the awards shall be required to furnish an approved one hundred percent (100%) Performance Bond and one hundred percent (100%) Payment bond which covers faithful performance of the Contract and the payment of all obligations arising thereunder. Said Bonds shall remain in full force and effect for twelve (12) months from the substantial completion of the work.  
A pre-bid conference and facility walk-through has been scheduled for 1:00 on Wednesday, January 17, 2007. The prebid conference will be held at the Franklin Community High School Construction Site meeting trailer, 965 Branigan Road, Franklin, Indiana 46131. A walk-through of the facility, which is currently under construction, will be conducted immediately following the prebid conference. Any bidders wishing to participate in the walk-through must properly attire to enter the construction site, including the wearing of eye protection and hard hats.  
Secretary, John A. Wales  
(J) 01-11-18-07

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**Help Wanted-Full Time 440**  
Caring individuals with a Warm Heart and Caring Hands for the following positions:  
Full Time  
Dietary Servers  
7am-3pm  
Dietary Cart/Room  
6am-2pm  
Part Time  
Dietary Cart/Room  
3:30pm-7pm  
Dietary Servers  
3:30pm-7pm  
We Offer  
•Gas Card - 13 per year  
•Insurance  
•Employee Meals .50  
•Uniforms  
•Attendance Bonus  
•Retirement Plan  
•Any many other benefits  
**No out of pocket expense to start**  
Every other weekend required for all positions  
**FRANKLIN COMMUNITY**  
1070 W. Jefferson St.  
Franklin, IN 46131  
317-736-7185

**Livestock/Poultry Supplies 545**  
Angus Freezer Beef  
All natural fed.  
812-597-4941  
317-373-0972

**MERCHANDISE FOR SALE 675**  


**Antiques/Collectibles 680**  
**Antique Knock Down Wardrobe**  
\$450. Call 317-412-1659  
Dale Earnhardt and Dale Jr. miniature Coca-Cola bottles. 6 packs of 6 bottles, all for \$49. 317-535-8444.

**Pet/Supplies 550**  
1 year old, spayed female dog, free to good home. Shepherd, Huskey mix. Sweet, high energy dog (317) 885-0401.  
2 free male cats Black long haired cat and striped cats would like to go to same loving home call after 3. 317-833-3293

**M & B ANTIQUES AND COLLECTIBLES LOCATED 1 Mile East of Holton In US# 50.** Offering a full line of antique furniture, glassware, primitives, and used furniture. New winter hours MON-SAT 9-5 Sun CLOSED

**Adult Dogs- Sheltie, male, 4 yrs. \$100 housebroken. AKC Schnauzer, male, 5 yrs., \$250. For more info. 317-535-3712**  
FOR MORE INFORMATION GO TO **THEMARKET.COM**

**Perfect Valentine Gift!** Crystal Wine Flask. Very pretty. \$15. Call 317-652-8019

**AK ENGLISH SPRINGER SPANIEL PUPPIES** Ready in time for Valentine's Day! DOB 12/26. Chmpsp lines, shots, vet exam, 1 yr health guarantee. B&W, liver & tri. \$750. 812.342.4430

**Belgian Tervuren - Female.** Reg., 10 yrs. old. Must have fenced yard. FREE. 317-736-9422

**Brindle Pit - 3 mos., 1st Shots, very friendly. \$49 Must sell, moving.** 317-736-4663

**Whirpool Range older model, electric, almond, clean & works! \$50** 317-535-6627

**FREE - 14 yr. old female cat. Indoors only. Spay & declawed. Long hair. B&W, 317-878-4796**

**Whirpool Range Stainless with black trim. Smooth top. Great condition. \$200** 812-375-0634

**FREE to good homes: 3 Adult cats, 1 male, 2 female, neutered, spayed, declawed.** Call 317-738-4208

**Whirpool Ultimate Care II Washer & Electric Dryer** Like new, works. Looks great! Almond. \$300. 317-535-3566

**FREE - 10 yr. old female cat. 14yo US 31 N. Greenwood.** No phone calls please.

**Whirpool Range older model, electric, almond, clean & works! \$50** 317-535-6627

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