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Legal LEGAL ADVERTISEMENT

ss: Johnson County Superior Court Cause No. 41DO3-0612-MF-00454 Deutsche Bank National Trust Compa ny, as Trustee for Long Beach Mort-gage Loan Trust 2003-1 Plaintiff

NOTICE OF SUIT

Defendants Saillar Defendants above named, and any other person who may be concerned. You are notified that you have been sued in the Court above named. The nature of the suit against you is the foreclosure of a mortgage upon the property located in Johnson County at 1955 N 500 West, Bargersville, IN, 46106 Legally described as: Property Description The land referred to in this Commitment is described as follows: Part of the North Half of the West Half of the Northwest Quarter of Section 10, Township 12 north, Range 3 East of the Second Principal Meridian in Union Township, Johnson County, Indiana, described as follows: Beginning on the West line of the said Half Half Quarter Section 694.02 feet south of the Northwest corner thereof; thence South 00 degrees 00 minutes 00 seconds West on and along the South line of the said Half Half Quarter Section 753.55 feet; thence North 00 degrees 00 minutes 00 seconds East 694.91 feet; thence North 00 degrees 00 minutes 00 seconds East 694.91 feet; thence North 00 degrees 00 minutes 00 seconds East 694.91 feet; thence North 00 degrees 00 minutes 00 seconds East 694.91 feet; thence North 00 degrees 00 minutes 00 seconds West 753.55 feet to the Point of Beginning, containing 12.00 acres, more or less.

Also: A Non-Exclusive easement for the purpose of ingress and egress. re or less.

Also: A Non-Exclusive easemen

for the purpose of ingress and egress, being a strip 25 feet in width lying 12.5 feet on east side of the following described centerline:

feet on east side of the following de-scribed centerline:

Beginning on the North line of the said Half Half Quarter Section 12.5 feet East of the Northwest corner thereof; thence South 00 degrees 00 minutes 00 seconds West 24.32 feet; thence South 89 degrees 30 minutes 37 seconds East 386.89 feet; thence South 00 degrees 33 minutes 50 sec-onds East 512.59 feet; thence South 08 degrees 16 minutes 26 seconds West 155.40 feet to a point on the North line of the above described 12.00 acre tract that is 382.06 feet East of the Northwest corner thereof. For informational purposes only: 1955 W. North County 500 Road Bargersville, IN 46106 (hereafter 'Real Estate'). This summons by publication is specifically directed to the following defendants whose whereabouts are unknown:

Tony Gonterman; Tina R Tony Gonterman; Tina R. Gonterman; and Charles Hessman You must respond to this the Complaint in writing, by you or your attorney, on or before the 15th day of March, 2007, (the same being within thirty (30) days after the Third Notice of Suit), and if you fail to do so a default judgement may be entered against you for what the for the relief demanded in the Complaint. NELSON & FRANKENBERGER David J. Litchenberger

2002 Ford Ranger XLT Super Cab. Very low miles, new tires, 1 owner, exc. cond. Must see to ap-

Clerk of the Johnson County Super Fredric Lawrence, Attorney for NELSON & FRANKENBERGER

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•Commercial 738-3800 FRANKLIN - Lg 2 BR, 2 BA, CA, W/D hookups, off street parking, stor-age shed. Avail. Feb. 1st. \$550 mo. plus dep. Sewer furnished. No pets. Call 317-736-9751.

MEADOWOOD APTS.

epmapartments.com

Studio, 1BR & 2BR 738-4747 EHO

Franklin - 2 BR, \$510 mo. Heat & Water furnished. No pets. Office @ 140 E. South St. Monday thru Friday, 4pm-6pm. Appointments available. 317-736-9297. Quality Comfort

Convenience

Apply by 02/03/07 1 BR starting at \$399 2 BR starting at \$499. No Deposit No App Fee 317-781-8200

STONEHEDGE APTS - 1 & 2 BR. starting at \$515. Center Grove Schools,

Heat paid. Certain re-

strictions. 1 month FREE

RENT. 888-5692.

Morgan \$4900/Ac Call 317-753-9222 or 317-878-5515 Jim O'Brien Realty 736-8494; 1-877-736-8494 ucjimobrienrealty.net

WINDSOR PLACE 3209 Wildson Place 3209 Victoria Ave., 1 1/2 story, 3 bedroom, 2 1/2 baths, 1700 sq. ft. Hot tub, deck, patio and privacy fence. People trail access. Large 41 acre lot. \$174,500

Open House Sun 1-3 pm, 1/28, 2/4 & 2/11 812-375-1547. THE**MARKET** (2).COM

Mobile Homes 885 1996 Fleetwood - 16x80, 3 BR, 2 full BA, in Countryview Mobile Home Comm., needs some TLC. Can assume loan or will sell on contract, no money down.

money 317-626-5463 Greenwood - 14x70 2 BR, 2 ba, Util. room, W/D hookup. Completely re-modeled. Contract \$175. mo. \$1250 down. \$8000. 317-250-9012 In Pebble Creek Redman 16x80 3 BR, 2 ba,

awning, deck. \$22,900. 317-882-1565 TRANSPORTATION 925 -

Antique/ Classic Autos 1992 S-10 Pickup Blue, short bed, V-8 350/ 350 Transmission. \$3500 obo. 317-738-0945 weekdays after 6pm, weekends anytime.

1990 Lumina Runs good. \$600. Call 812-371-8665 1992 Chevrolet Cavalier, 2nd owner, p.l., auto, air, blue and blue, great shape and runs good, economical, \$1550 firm, call 317-887-3168 1994 Honda Accord FWD,

Autos For Sale 940

5 sp, 186k, new parts. CD player, PW, PDL, cruise, AC, tilt, \$2700 obo 317-690-2328. 1994 Honda Accord EX. 4 door. 89k, loaded, includes many extras. \$4100. Call 317-787-9254 1997 DODGE INTREPID Everything new. Very clean. Great 1st car for student. \$2,000 obo. Call 317-696-3943.

Wagon LS, white, AT, PDL, PW, TW, CC, 1 owner, 87k, \$2950. 317-513-5769 1999 Saturn SL2 4 door, AT, AC, tilt, CC, CD, good cond., 80k miles. \$4750. 317-507-8657 **1999 TOYOTA**

1997 Mercury Tracer

CAMRY Exc. cond. 63,000 mi. \$8000 obo. Call after 6pm, 317-422-2086 2001 PONTIAC Grand Prix GTP. Sunroof, 79k, 110k, Joe Miller Acra Group Sales 1-888-356-2272 2002 MERCURY Grand Marquis - V8, leather, 74k, \$9995. Ask for Joe

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